VOL. XVII.

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, FEBRUARY 16, 1884.

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Parmers save time and money doing old jets.
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are SUPERIOR to any other.

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DISCOURSE

In the Tabernacle, Logan. Saturday Afternoon February 2nd, 1884. REPORTED BY JOHN IRVINE.

His coming-The work to be accomplished Temples already built, and many more will yet be built. Redemption of the dead.

Exchiel's vision of the valley which was full of dry bones. How long will it take to accomplish the work?—Until every soul has had an opportunity of receiving and obeying the Gospel-But will the Lord de-lay His coming until all this work is ac-

I am asked to speak, but I feel in attempting to do so that my speech will be barren unless the Lord is pleased to inspire my mind by the Holy Spirit. I know there is faith in the hearts of the people and the Lord is able to give words of edification and comfort. I am not, however, impressed with anything in particular, in the way of doctrine, to speak to my brethren and sisters: I have only a feeling to exhort in general terms.

The Latter-day Saints realize as I do that every year brings us nearer to the coming of our Lord; that every month and week and day that pass over our heads bring us nearer to the great and important events that must transpire, and that it does not become us to give way to a feeling of apathy and indiffernce and to say in our hearts, "The Lord delayeth His coming, and that to-morrow will be as this day and much more abundant, and that the next generation will be like the present, and as the world has continued to roll on, as generations have come and generations have gone, so will it be with us and our children." I say it does not become us to give way to

the kingdom of darkness unto the kingdom of God's dear Son, and there-

the kingdom of darkness unto the kingdom of God's dear Son, and therefore it may and ought to be said of as as Saint Pau! said concerning the Saints: "Ye, brethzen, are not in darkness, that that day should overtake you as a thief." It is written and we expect it to be fulfilled upon the heads of the unbelieving and the wicked, that the Lord will overtake them as a thief in the night. "In such an hour," said the Savior, "as ye think not, the Son of man cometh. Who then is a faithful and wise servant, whom his lord hath made ruler over his household, to give them meat in due season? Blessed is that servant, whom his lord when he cometh shall find so doing. Verily I say unto you, that he shall make him ruler over all his goods. But and if that evil servant shall say in his heart, my lord delayeth his coming, and shall begin to smite his fellow servants, and to cat and drink with the drunken; the lord of that servant shall come in a day when he looketh not for him, and in an hour that he is not aware of, and shall cut him asunder, and appoint him his portion with the hypocrites." Now, it is not impossible, nor yet improbable, that there will be some among the Latter-day Saints who are called of God and appointed to this work, and who are set over their fellow-servants to give them meat in due season, who will be found negligent, who will have forgotten their high and holy calling, who will have iaid off their armor of righteousness, who will have become slothful and weary in well doing, and who will have taken to eating and

Seventies, of Priests, Teachers and Deacons, and of all the Latter-day Saints; for we have all been made purtakers of this Priesthood, and the blessings of the Lord, directly or indiblessings of the Lord, directly or individual to the Lord, directly or in

ber to comprehend a little of the vislow flown to Ezekiel, as recorded in
the 7th chapter of his book. Ezekiel,
while under the influence of the Spirit
of the Lord, was set down in the midst
of the Lord, was set down in the midst
of the valley which was full of bones.
He explored the valley, saw there were
very many bones, and, lo, they ware
very dry. The Lord commanded him
to proppessy concerning them, and he
prophecied sawing: "O ye dry bones,
hear the word on the Lord. Thus
saith the Lord God unto the bones;
Behold, I will cause breath to enter into you, and ye shall live: and I will
lay sinews upon you, and will bring up
flesh upon you, and cover you with
skin, and put breath in you, and ye
shall live; and ye shall know that I am
the Lord. And the
breath came unto them, and they fived,
and stood up upon their feet, an exceeding great army. Then He said unto me, Son of man, these bones are the
whole house of Israel: behold, they
say, Our bones are dry, and ourhope
is lost: we are cut off for our parts."
Now, these were not the prophets and
saints and righteous dead who had
been partakers of the blessings of the
Gospel and of the Priesthood while in
the flesh, but were those who had passed off in a day of darkness, and in their
lost condition said to one another and
said in their hearts, "Our bones are
dried, and our hope is lost: we are cut
off for our parts," But lot the plan of

important events that must transpire, and that it does not become us to give way to a feeling of apathy and indiffernce and to say in our hearts, "The Lord delayeth His coming, and that to-morrow will be as this day and much more abundant, and that the next generation will be like the present, and as the world has continued to roll on, as generations have come and generations have gone, so will it be with us and our children." I say it does not become us to give way to these sentiments and feelings which are common with unbelievers, with the world, or with the unenlightened, who have not a knowledge of God, who have not been favored with the light of revelation, who have not discerned the signs of the times; for we are not the children of darkness, but the children of darkness, but the children of light. Light has come unto us. We have been called out of darkness unto light. We have been translated from the kingdom of God's darkness unto the control of the darkness unto the children to the darkness unto the children to the children to the children to

Now, this is the work before us, and I want to ask my brethren, the Elders of Israel, how long shall we be in ac-complishing this work? Can I tell you? No, it is not given me to know. It is sufficient for us to know that the time has come for the work to be done; that the Lord has turned the key and opened the door; that it is an effectual door which no man can shut the door. calling whereunto God has called us. Send out the young men of Israel; send out the middle aged; send out those who have not as yet cleared their garments of the blood of this generation to call the children of men to repentance and to see how many will engage with us in this great work of salvation and become saviors upon Mount Zion. But this preaching the Gospel to the outside world is a small part of the work. It is but the A B C of the lesson to be learned and the work to be accomplished. How long, I ask, shall we be in accomplishing this work? It is not, as I have said, given to me to know; but I can tell you in general terms. As long as there is one soul (of all the sons and daughters of Adam that have been born on this earth) that has not had an opportunity of receiving and obeying the Gospel; as long as there is one soul that is in a condition to be saved and that can be reached by this plan of salvations.

that is in a condition to be saved and that can be reached by this plan of salvation, so long will the Latter-day. Saints be engaged in this work. But what I was going to bring before your minds was this: shall we expect that the Lord Jesus is going to delay His coming in the midst of His people until all this great work shall have been accomplished? By no means. I do not under stand that He has ever intimated anything of this kind. Nor need we walt in our faith and in our expectations till all these great and glorious things shall have been accomplished on the earth before the Prophet Joseph

tations till all these great and glorlous things shall have been accomplished on the earth before the Prophet Joseph Smith shall come unto us again. He has only gone from our midst for a little season. He has merely taken an other mission in advance of us. He fulfilled the mission given unto him or earth. The Lord was satisfied with his labors here. He lived long enough to endow his brethren with full authorit to carry on the work that he had begue on the earth. He took his departure behind the veil. The Lord suffere his enemies to destroy him in the fiesh to take away his life, and he was mad an offering—what shall I say? an offering for sin. Not in the sense in which

WASHINGTON, 17 .- Holman, from t probation, I bring him to the Speaker's desk and ask that the outh be staininistered to him on the certificate of the Governor of Mississippi." Suiting his action to his words, he took Manning by the arm and together they stood at the hay of the House, where Curtin presented him and demanded that he be sworn as the Representative under the certificate of the Governor.

The Speaker did not think this was a necessity to the question in order, because the question whether or not Manning was entitled to take the oath of office, was the very question which

urrection of the rest of the dead. But this "morning of the first resurrection" is night at hand, and blessed are those who, through their faithfulness, shall be counted worthy to have part in it: for they shall be crowned kings and priests with God and the Lambthey shall reign with Christ and in the midst of His people, and carry on the work of the redemption and resurrection of the Saints of God. And while in some parts of the world the Elders of Israel are preaching the Gospel unto the heathen nations who have not been ripened for destruction, but whose kings and mighty men have perished, and whose governments have been broken in pieces and wasted away, and the government of the Kingdow of God and wasted away, and the government of the Kingdow of God and wasted away.

Adjourned until Monday.

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Bytalia, Stine, April 6, 1882.

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Falsettic, Terrat, April 12, 1883.

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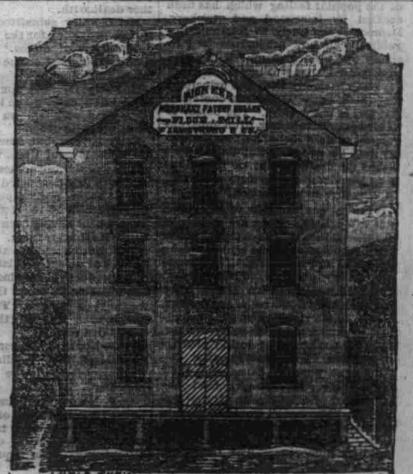
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