

ings of repugnance to the great abatement of interest in the subject; shall we not say a guilty suspension of effort for its abolition? We have gone to sleep on the brink of a volcano! We seem to have settled down and seated ourselves to breathe in the malaria of Mormonism for indefinite years. While Mormon agents are exploring the worst places of the Old World, and the dark places of our own land, and recruiting their deluded forces by hundreds every month, we relax energy and dismiss the subject. While Mormons are breathing the errors of their system into the heart of society, we come to the discussion of the subject with lassitude and feeble convictions. Mormon polygamy was dropped out of the list of standing committees this year, and when a committee was temporarily organized as an after-thought, we were with no deep and stirring solicitude in relation to an evil which has been a standing menace to the purity of society for fifty years.

Unless we awake and beat our heads against our conviction that the children who are now born will pay the price of our apathy with their blood and life. We know that preparations are now being made to educate Mormon children, and thus alienate them from the dissolute ways of the system. In this we refuse. We would educate Mormons, Mohammedans and heathens, under Christian influences if we could.

Now, what is the duty of the Church and State, the Christian and the citizen? It is to agitate and diffuse intelligence, to quicken the national conscience, to rouse the churches to combine all civil and religious forces against the stupendous wrong, and never relax our efforts until its extirpation from the land, root and branch, shall be secured.

Coinciding with Daniel Webster in the statement, that the first step toward the removal of any evil is to expose it, we offer the following proposition for adoption:

Resolved, That Mormonism threatens the morality, peace, virtue, and integrity of the State.

Resolved, That Mormonism is relative of every instinct of virtue, and incompatible with every principle of the Christian religion.

Resolved, That a solemn and imperative obligation rests upon all churches and citizens to labor vigorously and incessantly to remove this cancer from the body politic and social.

Resolved, That a committee of six be appointed, composed of ministers and laymen, with headquarters in Cincinnati, whose duty it shall be to correspond with officers of the government and other parties to collect facts and intelligence, and disseminate the same; to draft, circulate and forward to Congress petitions against Mormon polygamy, and in favor of such measures towards its abolition as the changing exigencies of the case from time to time may require; and if expenses shall be incurred to have contributions solicited from individuals and churches to meet the same.

A. LOWRY, Sec'y and Sec'y,

B. BENNETT,
B. F. DIMMICK,
R. H. RUST,
J. F. CONBEY,
A. U. REALL,
H. D. RICE,
Committee.

FIGHTING "MORMONISM."

OUR Chicago correspondent mentions the secret society for the suppression of "Mormonism," recently organized in Cleveland, with a starter fund of \$10,000. What the underhanded *modus operandi* will be, has not yet developed, but although the works of the association are to be performed in darkness as indicated by its title, doubtless their true character will be made, in due time, apparent. When daylight is ultimately let into the doings of the peculiar organization, it will not be to the credit of the actors, who evidently love darkness rather than light. Perhaps the country at large will get enough of secret societies, with destructive proclivities, before long, as they seem to be the order of the times.

The same correspondent tells of an anti-"Mormon" proposal from a religious source that has the merit of being unique. But it has also the characteristic of being of the most base and depraved description that ever entered the imagination of

man. The hiring of sixty young women to play the hypocrite, consequently to prostitute themselves and then appear in the role of traitors and informers is a scheme worthy only the corrupt brain of a conscienceless sectarian fanatic of the hireling sort. One would think, when reflecting on the character of the human instruments and the weapons with which the suppression of "Mormonism" is sought to be accomplished, people would naturally be led to the conclusion that there is intrinsic superiority in the system that attracts such ferocious onslaughts from the detestably enfeebled and vile.

AN ODISIOUS PROPOSITION.

THE coolness with which some people talk about the total disfranchisement of the people of Utah, recommend the abolition of the Territorial Legislature and the investment of its functions and powers in an appointed body of Commissioners, is a bad sign. Already have a large number of people been punished, by disfranchisement, without the regular process of the Courts. That was an entering wedge which, if driven home, will result in the gradual disruption of the Republic. What can be rendered practicable in Utah can be made so elsewhere by men devoid of all scruples of conscience and inspired by ulterior motives.

Those who are the loudest in their demands for extreme anti-"Mormon" measures are the most boisterous in their pretended advocacy of human freedom, proclaiming for liberty and political slavery in one breath. They are grotesquely inconsistent.

The Latter-day Saints are assured by them that so far as their religious belief is concerned, they shall not be interfered with. "Only give up the peculiar marital institution and all will be well."

We assert that so far as those who demand the appointment of a Commission for Utah is concerned, they seek to interfere with and punish for religious belief. Those who have been ruled as having any connection with the practice of polygamy, even if they entered that relation before there was any law on the subject, have been disfranchised. What for? The cause of disqualification answers that question. Because they were or at some time had been in the practice of that marital system.

The appointment of a Commission would place the non-polygamic Latter-day Saints in the same situation of political disability and comparative slavery. On what ground would this be done if not on the score of belief in a system that includes a specific kind of marriage in its faith as well as its practice? Plainly such an atrocious measure would be punishment for and interference with religious belief. It is anti-republican, and its advocates should be viewed as the enemies of the country. That is their position. Let none of the advocates of such a detestable measure play the hypocrite by pretending that the religious belief of the "Mormons" is not aimed at. The subterfuge is too transparent. Such enemies to the commonwealth stand conspicuously out in all the naked deformity of inconsistency to the clear-sighted.

The claim that Congress has the right to deal with the Territories as it pleases is absurd. The Constitution does not give the right to any power under heaven to discriminate unjustly against any people within the limits of the United States. That sacred instrument expressly forbids such a course. And when people are punished for alleged offences against the law outside the regular procedure of the Courts it is in violation of the spirit and letter of the Constitution. When men advocate the punishment of people on the ground of religious belief, even without an allegation of practical infringement of the law, they betray an utter disregard for constitutional principles. Their position is, boiled down to a few words, that the law-making power should become a law-breaking machine for the punishment of persons against whom there is not even the tinge of a charge of actual criminality.

MR. BATES IN A BAD WAY.

GEORGE C. BATES, noted in this locality principally for the facility

with which he can metaphorically turn his coat, is working up a little anti-"Mormon" notoriety in Denver. This time he evidently rented himself out to the Congregationalists to berate the Latter-day Saints, as he lectured on a recent Sunday evening in a Church of that sect.

A report of his mental ramblings appears in the *Republican*, and it does not speak well for the intellectual clearness of that journal that it seems to endorse his falsehoods and fulminations, which are conspicuous for absurdity as well as untruthfulness. But we care nothing for his fabrications and splenetic utterances. However, the spirit of the unfortunate man whose wrath has evidently caused him to become crazy, is exhibited in the following recommendation, which is:

"To amend the Edmunds Bill, as it is called, so as not merely to disfranchise polygamists, but to deprive them of the privilege of ever being witnesses or jurors in any court, or ever holding any office either in a corporation, municipality, town, county or federal, so that the officers of the Mormon church itself could never be polygamists, and to establish their guilt as polygamists by common reputation, hearsay, or the testimony of the parties themselves, so that polygamists could have no rights except that of living and being, and then to punish them in addition by the severest penalties of the law."

"The 'immortal bard' says 'the quality of mercy is not strained. It droppeth as the gentle rain from heaven.' In the case of such creatures as the 'weeping attorney,' as he was sometimes called here, we may be allowed to remark that there is an evident tendency to strain. Somebody should take him in charge before he is too far gone. After such a belching of unclean words, some friend should wipe his mouth, administer a sedative and see that he is kept in cheerful, charitable and consistent company. These beneficent agents might enable him to reach convalescence if not complete recovery."

OUR CHICAGO LETTER.

POSING FOR MORAL EFFECT GETTING STALE—TEACHING THE HEATHEN AT HOME—THE SECRET ANTI-MORMON SOCIETY—AN INFAMOUS PROPOSAL.

CHICAGO, Nov. 1, 1883.

Editor *Deseret News*:

The Chicago branch of the Liberal League, which meets on Sunday evenings, is a lively, interesting and instructive association. At each meeting a lecture on some current topic opens the proceedings; then a debate ensues. Last Sunday evening a Mr. Vickers addressed the meeting, and some very lively debating ensued. Several speakers, who seemed to represent the great body of business and trade citizens, but who kept aloof from all church organizations, spoke freely on the social condition of our world as reformers at home. It is getting to be generally understood that posing for effect in morality is becoming rather stale.

Farwell Hall is an institution the antipodes of the Liberal League. It is the axis on which revolves the evangelical world of the great Northwest. It is the rallying point of Christians bankrupt in exchequer and divinity. It is a school for the heathen, where volunteer instructors abound. Every Sunday, Mongolian manhood and Caucasian femininity mingle in happy harmony over Biblical literature. Here is what a Chicago reporter says: "The boys prefer ladies as teachers, they learn faster with them, and there seems to be more sympathy between the boys and the lady teachers." It will be observed that the term boys is used for these stale and hardened pupils, the youngest of whom may be over 24 years of age. The lady teachers are all young and handsome and educated. Oh happy Chinamen, well may you renounce Confucius with all his wisdom and seek the banner of Christ as unfurled by the Farwell Hall Virgins. The moral of all this is that there must be no heathens at home, or if so, they must be terribly low down when even a Chinese laundryman is considered of more import. The sanitary inspector has not as yet taken cognizance of their school. It is well known that disease is propagat-

ed to an alarming extent through this method. These men who live in basements, surrounded with piles of clothes from bagnios, hospitals and pest holes, go on Sunday among well dressed, cleanly people, and the consequence is that smallpox, measles, scarlet fever, etc., cannot be eradicated out of Chicago. These diseases break out in such different parts of the city that it is plain how they are propagated.

Cleveland, Ohio, has capped the climax of absurdity in its last development of morality. It has actually organized a secret society with a fund of \$10,000 to suppress Mormonism. The Ohio Christians are terribly alarmed at the progress of Mormonism in the illiterate and benighted South. Now, what sublime stupidity must possess these people. Here they are actually banding to war against "Mormons" to save the South. Why don't they organize missions and send those teachers down there, who are so willing to teach Chinamen at home, and thus circumvent the "Mormons?" It is plain that the white population of the Southern working classes is in a deplorable condition. Why don't the Christians go among them, not as carpet-baggers, but as real agents of good, interested in their welfare? No; they think it is easier to raise a cry of blood against the "Mormons" than to wean the South Carolinian from clay and whisky.

The eastern press is not acting its part fairly in this question. Whenever a representative goes to Utah he generally takes as a mentor and guide some rumrunner or perhaps orothel-keeper and sums up his estimate of Mormonism on the coaching of these outcasts. It is the gospel of such men that is reproduced here, and held up by Christians as the social condition of Utah. It is a mistake to take the evidence of such men as comprise the leaders of Gentile society in Utah. Why even here in Chicago, not one of them would be admitted into any half-decent family.

A speaker at a religious conference here, recently, proposed employing some 60 young women to go to Utah and marry into families, and then get these women to come out as witnesses to plural marriages. Was ever such a devilish suggestion offered in broad daylight, to think people as this. Just fancy what that proposition means, and reflect what a moral conscience this man must have. Think, too, what a hickory conception of honor or virtue his auditors had, when not one proposed kicking him out of the meeting. This beats anything I have ever read or heard in any movement. There was not even a newspaper commented on this vile wretch. Fancy any sect picking out a hundred females and sending them into the bosoms of families of a different sect, to drag down heads of families, and bring scandal, demoralization and wickedness into society, and to do this in the interest of religion and morality. Oh Christianity, to what turpitude hast thou not fallen! What mountebanks come to the surface in thy name, and what atrocious crimes are not committed daily under thy mantle.

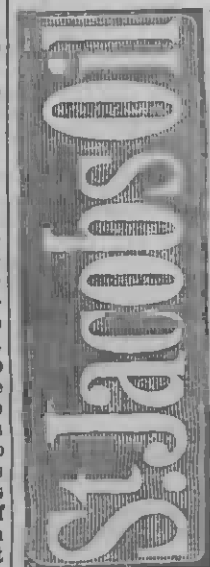
D. J. B.

THE COMMISSIONERS AND THE SPRING CITY ELECTION.

We learn from Secretary Thomas that the Utah Commission, recently holding a session at Washington, D. C., have adjourned to meet in Salt Lake City on the 15th of January next. Also that they have examined all the papers in the Spring City municipal election case, and have decided to recognize the election as valid. The Secretary to-day issued certificates of election to the people's chosen officers in that city, and this will end the storm in a tea-cup brewed by the veracious(?) Johnson, the pin-stabbed Commander and their "Liberal" associates in Sanpete. The Spring City officials had better obtain their commissions as soon as possible and move into the positions to which they have been duly elected, paying no further attention to the nonsense of the dis-appointed and baffled soreheads.

The folly of the judge of election who permitted his name to be used to sustain a charge that he afterward pronounced incorrect, should be a lesson to every member of the People's Party, and indeed every sane person, not to sign any document the contents of which they do not understand or cannot fully endorse.

A little foresight and good sense is worth a great deal more than a heap of afterthought and sorrow for hasty action.



THE GREAT GERMAN REMEDY FOR PAIN.

Relieves and cures RHEUMATISM, Neuralgia, Sciatica, Lumbago, BACKACHE, HEADACHE, TOOTHACHE, SORE THROAT, QUINCY, SWELLINGS, SPRAINS, Sprains, Cuts, Bruises, FROSTBITES, BURNS, SCALDS, And all other bodily aches and pains. FIFTY CENTS A BOTTLE. Sold by all Druggists and Dealers. Directions in 11 languages. The Charles A. Vogeler Co. (Inventors) U. S. Pat. & Co. Baltimore, Md., U. S. A.

[Continued.] CHAPTER II.

wonderful and mysterious curative power is developed which is so varied in its operations that no disease or ill health can possibly exist or resist its power, and yet it is

Harmless for the most frail woman, weakest invalid or smallest child to use.

"Patients 'Almost dead or nearly dying'"

For years, and given up by physicians of Bright's and other kidney diseases, liver complaints, severe coughs called consumption, have been cured.

Women gone nearly crazy! From agony of neuralgia, nervousness, wakefulness and various diseases peculiar to women.

People drawn out of shape from excruciating pangs of Rheumatism.

Inflammatory and chronic, or suffering from scrofula!

Erysipelas! Salt rheum, blood poisoning, dyspepsia, indigestion, and in fact almost all diseases frail Nature is heir to.

Have been cured by Hop Bitters, proof of which can be found in every neighborhood in the known world. (4)

THE DINGEE & CONARD CO'S BEAUTIFUL EVER-BLOOMING ROSES

PLENDID POT PLANTS, specially prepared for immediate bloom. Delivered safely by mail postpaid, at all post offices. Splendid varieties, your choice, all labeled, for \$1; 12 for \$10; 24 for \$18; 36 for \$24; 48 for \$30; 60 for \$36; 72 for \$42; 84 for \$48; 96 for \$54; 108 for \$60; 120 for \$66; 144 for \$72; 168 for \$84; 192 for \$96; 216 for \$108; 240 for \$120; 264 for \$132; 288 for \$144; 312 for \$156; 336 for \$168; 360 for \$180; 384 for \$192; 408 for \$204; 432 for \$216; 456 for \$228; 480 for \$240; 504 for \$252; 528 for \$264; 552 for \$276; 576 for \$288; 600 for \$300; 624 for \$312; 648 for \$324; 672 for \$336; 696 for \$348; 720 for \$360; 744 for \$372; 768 for \$384; 792 for \$396; 816 for \$408; 840 for \$420; 864 for \$432; 888 for \$444; 912 for \$456; 936 for \$468; 960 for \$480; 984 for \$492; 1008 for \$504; 1032 for \$516; 1056 for \$528; 1080 for \$540; 1104 for \$552; 1128 for \$564; 1152 for \$576; 1176 for \$588; 1200 for \$600; 1224 for \$612; 1248 for \$624; 1272 for \$636; 1296 for \$648; 1320 for \$660; 1344 for \$672; 1368 for \$684; 1392 for \$696; 1416 for \$708; 1440 for \$720; 1464 for \$732; 1488 for \$744; 1512 for \$756; 1536 for \$768; 1560 for \$780; 1584 for \$792; 1608 for \$804; 1632 for \$816; 1656 for \$828; 1680 for \$840; 1704 for \$852; 1728 for \$864; 1752 for \$876; 1776 for \$888; 1800 for \$900; 1824 for \$912; 1848 for \$924; 1872 for \$936; 1896 for \$948; 1920 for \$960; 1944 for \$972; 1968 for \$984; 1992 for \$996; 2016 for \$1008; 2040 for \$1020; 2064 for \$1032; 2088 for \$1044; 2112 for \$1056; 2136 for \$1068; 2160 for \$1080; 2184 for \$1092; 2208 for \$1104; 2232 for \$1116; 2256 for \$1128; 2280 for \$1140; 2304 for \$1152; 2328 for \$1164; 2352 for \$1176; 2376 for \$1188; 2400 for \$1200; 2424 for \$1212; 2448 for \$1224; 2472 for \$1236; 2496 for \$1248; 2520 for \$1260; 2544 for \$1272; 2568 for \$1284; 2592 for \$1296; 2616 for \$1308; 2640 for \$1320; 2664 for \$1332; 2688 for \$1344; 2712 for \$1356; 2736 for \$1368; 2760 for \$1380; 2784 for \$1392; 2808 for \$1404; 2832 for \$1416; 2856 for \$1428; 2880 for \$1440; 2904 for \$1452; 2928 for \$1464; 2952 for \$1476; 2976 for \$1488; 3000 for \$1500; 3024 for \$1512; 3048 for \$1524; 3072 for \$1536; 3096 for \$1548; 3120 for \$1560; 3144 for \$1572; 3168 for \$1584; 3192 for \$1596; 3216 for \$1608; 3240 for \$1620; 3264 for \$1632; 3288 for \$1644; 3312 for \$1656; 3336 for \$1668; 3360 for \$1680; 3384 for \$1692; 3408 for \$1704; 3432 for \$1716; 3456 for \$1728; 3480 for \$1740; 3504 for \$1752; 3528 for \$1764; 3552 for \$1776; 3576 for \$1788; 3600 for \$1800; 3624 for \$1812; 3648 for \$1824; 3672 for \$1836; 3696 for \$1848; 3720 for \$1860; 3744 for \$1872; 3768 for \$1884; 3792 for \$1896; 3816 for \$1908; 3840 for \$1920; 3864 for \$1932; 3888 for \$1944; 3912 for \$1956; 3936 for \$1968; 3960 for \$1980; 3984 for \$1992; 4008 for \$2004; 4032 for \$2016; 4056 for \$2028; 4080 for \$2040; 4104 for \$2052; 4128 for \$2064; 4152 for \$2076; 4176 for \$2088; 4200 for \$2100; 4224 for \$2112; 4248 for \$2124; 4272 for \$2136; 4296 for \$2148; 4320 for \$2160; 4344 for \$2172; 4368 for \$2184; 4392 for \$2196; 4416 for \$2208; 4440 for \$2220; 4464 for \$2232; 4488 for \$2244; 4512 for \$2256; 4536 for \$2268; 4560 for \$2280; 4584 for \$2292; 4608 for \$2304; 4632 for \$2316; 4656 for \$2328; 4680 for \$2340; 4704 for \$2352; 4728 for \$2364; 4752 for \$2376; 4776 for \$2388; 4800 for \$2400; 4824 for \$2412; 4848 for \$2424; 4872 for \$2436; 4896 for \$2448; 4920 for \$2460; 4944 for \$2472; 4968 for \$2484; 4992 for \$2496; 5016 for \$2508; 5040 for \$2520; 5064 for \$2532; 5088 for \$2544; 5112 for \$2556; 5136 for \$2568; 5160 for \$2580; 5184 for \$2592; 5208 for \$2604; 5232 for \$2616; 5256 for \$2628; 5280 for \$2640; 5304 for \$2652; 5328 for \$2664; 5352 for \$2676; 5376 for \$2688; 5400 for \$2700; 5424 for \$2712; 5448 for \$2724; 5472 for \$2736; 5496 for \$2748; 5520 for \$2760; 5544 for \$2772; 5568 for \$2784; 5592 for \$2796; 5616 for \$2808; 5640 for \$2820; 5664 for \$2832; 5688 for \$2844; 5712 for \$2856; 5736 for \$2868; 5760 for \$2880; 5784 for \$2892; 5808 for \$2904; 5832 for \$2916; 5856 for \$2928; 5880 for \$2940; 5904 for \$2952; 5928 for \$2964; 5952 for \$2976; 5976 for \$2988; 6000 for \$3000; 6024 for \$3012; 6048 for \$3024; 6072 for \$3036; 6096 for \$3048; 6120 for \$3060; 6144 for \$3072; 6168 for \$3084; 6192 for \$3096; 6216 for \$3108; 6240 for \$3120; 6264 for \$3132; 6288 for \$3144; 6312 for \$3156; 6336 for \$3168; 6360 for \$3180; 6384 for \$3192; 6408 for \$3204; 6432 for \$3216; 6456 for \$3228; 6480 for \$3240; 6504 for \$3252; 6528 for \$3264; 6552 for \$3276; 6576 for \$3288; 6600 for \$3300; 6624 for \$3312; 6648 for \$3324; 6672 for \$3336; 6696 for \$3348; 6720 for \$3360; 6744 for \$3372; 6768 for \$3384; 6792 for \$3396; 6816 for \$3408; 6840 for \$3420; 6864 for \$3432; 6888 for \$3444; 6912 for \$3456; 6936 for \$3468; 6960 for \$3480; 6984 for \$3492; 7008 for \$3504; 7032 for \$3516; 7056 for \$3528; 7080 for \$3540; 7104 for \$3552; 7128 for \$3564; 7152 for \$3576; 7176 for \$3588; 7200 for \$3600; 7224 for \$3612; 7248 for \$3624; 7272 for \$3636; 7296 for \$3648; 7320 for \$3660; 7344 for \$3672; 7368 for \$3684; 7392 for \$3696; 7416 for \$3708; 7440 for \$3720; 7464 for \$3732; 7488 for \$3744; 7512 for \$3756; 7536 for \$3768; 7560 for \$3780; 7584 for \$3792; 7608 for \$3804; 7632 for \$3816; 7656 for \$3828; 7680 for \$3840; 7704 for \$3852; 7728 for \$3864; 7752 for \$3876; 7776 for \$3888; 7800 for \$3900; 7824 for \$3912; 7848 for \$3924; 7872 for \$3936; 7896 for \$3948; 7920 for \$3960; 7944 for \$3972; 7968 for \$3984; 7992 for \$3996; 8016 for \$4008; 8040 for \$4020; 8064 for \$4032; 8088 for \$4044; 8112 for \$4056; 8136 for \$4068; 8160 for \$4080; 8184 for \$4092; 8208 for \$4104; 8232 for \$4116; 8256 for \$4128; 8280 for \$4140; 8304 for \$4152; 8328 for \$4164; 8352 for \$4176; 8376 for \$4188; 8400 for \$4200; 8424 for \$4212; 8448 for \$4224; 8472 for \$4236; 8496 for \$4248; 8520 for \$4260; 8544 for \$4272; 8568 for \$4284; 8592 for \$4296; 8616 for \$4308; 8640 for \$4320; 8664 for \$4332; 8688 for \$4344; 8712 for \$4356; 8736 for \$4368; 8760 for \$4380; 8784 for \$4392; 8808 for \$4404; 8832 for \$4416; 8856 for \$4428; 8880 for \$4440; 8904 for \$4452; 8928 for \$4464; 8952 for \$4476; 8976 for \$4488; 9000 for \$4500; 9024 for \$4512; 9048 for \$4524; 9072 for \$4536; 9096 for \$4548; 9120 for \$4560; 9144 for \$4572; 9168 for \$4584; 9192 for \$4596; 9216 for \$4608; 9240 for \$4620; 9264 for \$4632; 9288 for \$4644; 9312 for \$4656; 9336 for \$4668; 9360 for \$4680; 9384 for \$4692; 9408 for \$4704; 9432 for \$4716; 9456 for \$4728; 9480 for \$4740; 9504 for \$4752; 9528 for \$4764; 9552 for \$4776; 9576 for \$4788; 9600 for \$4800; 9624 for \$4812; 9648 for \$4824; 9672 for \$4836; 9696 for \$4848; 9720 for \$4860; 9744 for \$4872; 9768 for \$4884; 9792 for \$4896; 9816 for \$4908; 9840 for \$4920; 9864 for \$4932; 9888 for \$4944; 9912 for \$4956; 9936 for \$4968; 9960 for \$4980; 9984 for \$4992; 10000 for \$5000.

PRICKLY ASH BITTERS

The majority of the ills of the human body arise from a derangement of the Liver, affecting both the stomach and bowels. In order to effect a cure, it is necessary to remove the cause. Irregular and sluggish action of the bowels, Headache, Sickiness at the Stomach, Pain in the Back and Loins, etc., indicate that the Liver is at fault, and that nature requires assistance to enable this organ to throw off impurities.

Prickly Ash Bitters are especially compounded for this purpose. They are mild in their action and effective as a cure; are pleasant to the taste and taken easily by both children and adults. Taken according to directions, they are a safe and pleasant cure for Dyspepsia, General Debility, Habitual Constipation, Diseased Kidneys, etc., etc. A Blood Purifier they are superior to any other medicine; cleansing the system thoroughly, and imparting new life and energy to the invalid. It is a medicine and not an intoxicating beverage.

ASK YOUR DRUGGIST FOR PRICKLY ASH BITTERS, and take no other. PRICE, \$1.00 per Bottle.

PRICKLY ASH BITTERS CO., SOLE PROPRIETORS
St. Louis and Kansas City, Mo.