

Elder James G. Bleak occupied the time in a very instructive discourse.

In the afternoon, the sacrament was administered, and President Jas. L. Bunting addressed the meeting.

Silas Hoyt, of Mount Carmel, was cut off the Church by vote of the Conference for unchristianlike conduct.

Bishop W. D. Johnson, jr., presented the statistical report of the State, and the Church and local authorities, all of whom were sustained by vote of the Conference.

The Kanab branch of Zion's Board of Trade having been organized, the names of the officers were presented and approved.

Patriarch Joel H. Johnson addressed the Conference. Said he attended the first conference that was held in this Church; saw the first lumber for the Kirtland Temple having built a saw mill for that purpose—further exhorted the Saints to renewed diligence.

Favorable reports were made by the several Bishops and the subjects spoken upon were the proper education of our young in the principles of the Gospel, to have the names of the Saints properly recorded on the Ward records, that correct reports can be made, that recommends can be given to those who are worthy, and received from the same when properly presented.

The life of Christ, Celestial Marriage—Jewish history—the latter-day work—incidents in the life of the Prophet Joseph Smith—the Jubilee Fund, etc., etc. There being a feeling that our last Conference is the best we have held in the State. The Kanab choir, under the leadership of Elder E. Ford enlivened the meetings with their singing.

Conference adjourned for three months. Benediction by Elder Reuben Broadbent.

Yours respectfully,  
JOS. W. MCALLISTER, Clerk.

#### ST. GEORGE QUARTERLY CONFERENCE.

Saturday and Sunday, September 10th and 11th. President J. D. T. McAllister presiding.

Of the general authorities of the Church were present: Henry Harriman and Jacob Gates, of the First Seven Presidents of the Seventies. President Thomas J. Jones, of Parowan Stake was also with us.

The speakers on Saturday were President McAllister, Bishop Chas. N. Smith, of Rockville; Bishop Joseph S. Huntsman, of Gunlock; Bishop Thomas S. Terry, of Hebron; Bishop George H. Crosby, of Leeds; Counselor Henry Eyring; Bishop Marcus Funk, of Washington; Bishop Robert Knell, of Pinto; Elder Moroni Snow; Bishop Thomas Judd, of 1st Ward, St. George; Bishop Marius Ensign, of Santa Clara; and Bishop David H. Cannon, of 4th Ward, St. George.

On Saturday evening the Stake Priesthood meeting was held, and the necessary business transacted.

On Sunday the speakers were Bishop Charles A. Terry, of the 3rd Ward, St. George; Bishop Wallace W. Roundy, of Kanarra; Bishop Walter Granger, of 2nd Ward, St. George; Bishop Nephi R. Fawcett, of Price; Counselor George Spillbury, of Toquerville; President Thomas J. Jones, of Parowan Stake; President Henry Harriman, President Jacob Gates, Elder Dan A. Weggeland, Elder Carl C. A. Christiansen, Elder Saml. Miles, and the concluding address by President McAllister.

Our presentation of statistical and other Stake reports was interspersed between the addresses of the speakers.

The general authorities of the Church and the local authorities of the Stake were voted for unanimously.

The subjects dwelt upon by the speakers were: Duties of home missionaries; growth of the people in spiritual things; the necessity of developing the powers of our spirits as well as of our bodies; our duty to guard ourselves against entertaining selfish desires after the things of this world; the necessity of rendering obedience to the word and will of God; the responsibility of the Latter-day Saints to live in the light of the gospel, on the principle that "where much is given, much will be required," and in view of the admonition that "he that knoweth the Master's will and doeth it not shall be beaten with many stripes;" our duty to pay our tithes and free-will offerings; the folly of trying to discover the fu-

ture in any other way than that laid down by the Lord in His revelations; the practical nature of the religion which God has revealed to us through His Prophets in this generation, the Word of Wisdom; necessity of cleansing ourselves from the wicked ways of Babylon; our duty to patronize and sustain home industries; advisability of setting out mulberry trees, and engaging more extensively in the production of silk; of increasing the kinds of grapes from which raisins can be made, instead of so much wine, and the multiplying of shade trees along the water courses in our towns and villages.

In the course of our proceedings reference was made to the visit of Dr. H. D. Fisher, to St. George, last June, as agent of the American Bible Society, when he declared himself, in writing, and afterwards to us orally, to be non-sectarian. It was shown how kindly he had been received, how respectfully he had been treated, together with his companions, Rev. Theophilus B. Hilton, of Salt Lake City, Rev. Erastus Smith, of Beaver, and others of their gentlemen and ladies' friends; how they had been tendered and had accepted the free use of our Tabernacle, and how they had been furnished congregations at three meetings. Then reference was made to the scandalous proceedings of the Methodist Episcopal Conference in Ogden City in July last, at which conference it was averred the same Dr. Fisher and Revs. Hilton and Smith were present and took part in the deliberations and aided in getting up the "Report on Affairs in Utah," in which report the ninth commandment is so persistently violated, as was shown in reading from it the following and kindred passages: "Mormonism nullifies the laws of the land, controls elections and protects its followers in the commission of the most heinous crimes. Mormonism creates Saints and Prophets out of thieves and murderers, and clothes, with a halo of sanctity, perjury and deeds of villainy. Mormonism teaches that any crime may become a virtue, if it is only done for Church (or as one version has it, for Christ's) sake." It was frankly declared that with such unprincipled adventurers we would adopt the advice of the ancient Apostle John: "Receive them not into your houses, neither bid them God speed, for he that biddeth them God speed is partaker of their evil deeds." And in token that we would govern ourselves by this counsel, the congregation raised their hands heavenward.

JAMES G. BLEAK,  
Stake Clerk.

#### Correspondence.

JUNCTION CITY,  
Davis County, Kansas,  
September 26, 1881.

Editor Deseret News:

A brief sketch from this part of the Lord's vineyard might perhaps interest some of your readers. I was sent here along with Bro. J. N. Thueson, about the first of April last, to open up this field for the spread of the gospel. This we have been endeavoring to do to the best of our ability, by holding meetings and preaching by the wayside as far as our travels have extended. We have traveled over considerable ground, mostly in this (Davis), Morris and Wabunsee Counties. Lately Bros. J. N. Thueson and J. Mellor made a trip into Dickinson and Clay Counties, holding several meetings in the above-named places. Here they met with quite a number of the Josephites, or as they prefer to be called, the Reorganized Church. They were kindly treated by those people. Here they also met Mr. Elijah Austin, of Sublett, Lee County, Illinois, (brother-in-law to Gen. N. T. Burton, of your city.) All expressed themselves much pleased with meeting some Salt Lake Elders, which I assure you are a curiosity in this country. As here have not been any of our Elders here in this State for many years, we have met with some considerable opposition in places, though, as a rule, the citizens are on hand to attend our meetings, yet priestcraft and superstition rule predominant in the hearts of men. There may be some honest souls here that will eventually be caught in the gospel net. We have done all we could for the spread of truth here in this State, and still feel like doing all in our power for the furtherance of the work of God. We have only baptized two persons as yet, but quite a number are and have been strictly investigating ou-

doctrines, and we hope ere long to be able to have some of them embrace the gospel message which we bear.

Ever praying for the welfare of Zion and the conversion of the honest in heart to a knowledge of the truth, we subscribe ourselves, your brethren in the gospel of Christ,  
JOSEPH F. DAXFORD,  
J. N. THUESON.

A Calcutta criminal was recently allowed to address the crowd from the scaffold. He turned to them and in a loud voice thundered out: "All those within the sound of my voice listen to my last dying speech and confession. The best chocolate is now prepared by— & Company, Piccadilly, London." A moment more and he "was launched into eternity." For this "ad" the firm paid the man's family, according to agreement, \$5,000.

#### NOTICE.

LAND OFFICE AT SALT LAKE CITY,  
August 30th, 1881.

NOTICE IS HEREBY GIVEN THAT the following named settler has filed his intention to make final proof in support of his claim, and that said proof will be made before H. McMaster, Register, U. S. Land Office at Salt Lake City, on October 8th, 1881, viz Homestead Entry, No. 2563, for the W. 1-2 N. W. 1-4 Sec. 14, and Lots 1 and 4 of Sec. 15 in T. 4, South of R. 1, W.

He names the following witnesses to prove his continuous residence upon, and cultivation of said land, viz: Isaac M. Waddell, of Salt Lake City; Charles H. Wilken, of Salt Lake City; William D. Robinson, of Draperville; John Fitzgerald, of Draperville.

w32 St H. MCMASTER, Register.

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PITCHER'S CASTORIA is not Narcotic. Children grow fat upon, Mothers like, and Physicians recommend CASTORIA. It regulates the Bowels, cures Wind Colic, allays Feverishness, and destroys Worms.

Is your harness hard, rusty or beginning to crack? give it an oiling with Uncle Sam's Harness Oil, and it will be made soft and pliable, and also have a good black finish, which will not rub off. Sold by

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\$5 to \$20 per day at home. Samples worth \$5 free. Address STINSON & Co., Portland, Maine. 38

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AT BULLIONVILLE, NEVADA, TO burn 20,000 bushels per month. Timber abundant within 15 miles. Price delivered at Bullionville, 20cts per Bushel.

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What a World of Happiness their harmony foretells."

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The sweetness and Harmony of Tone, and the fact that they can be heard, speaks volumes in their favor.

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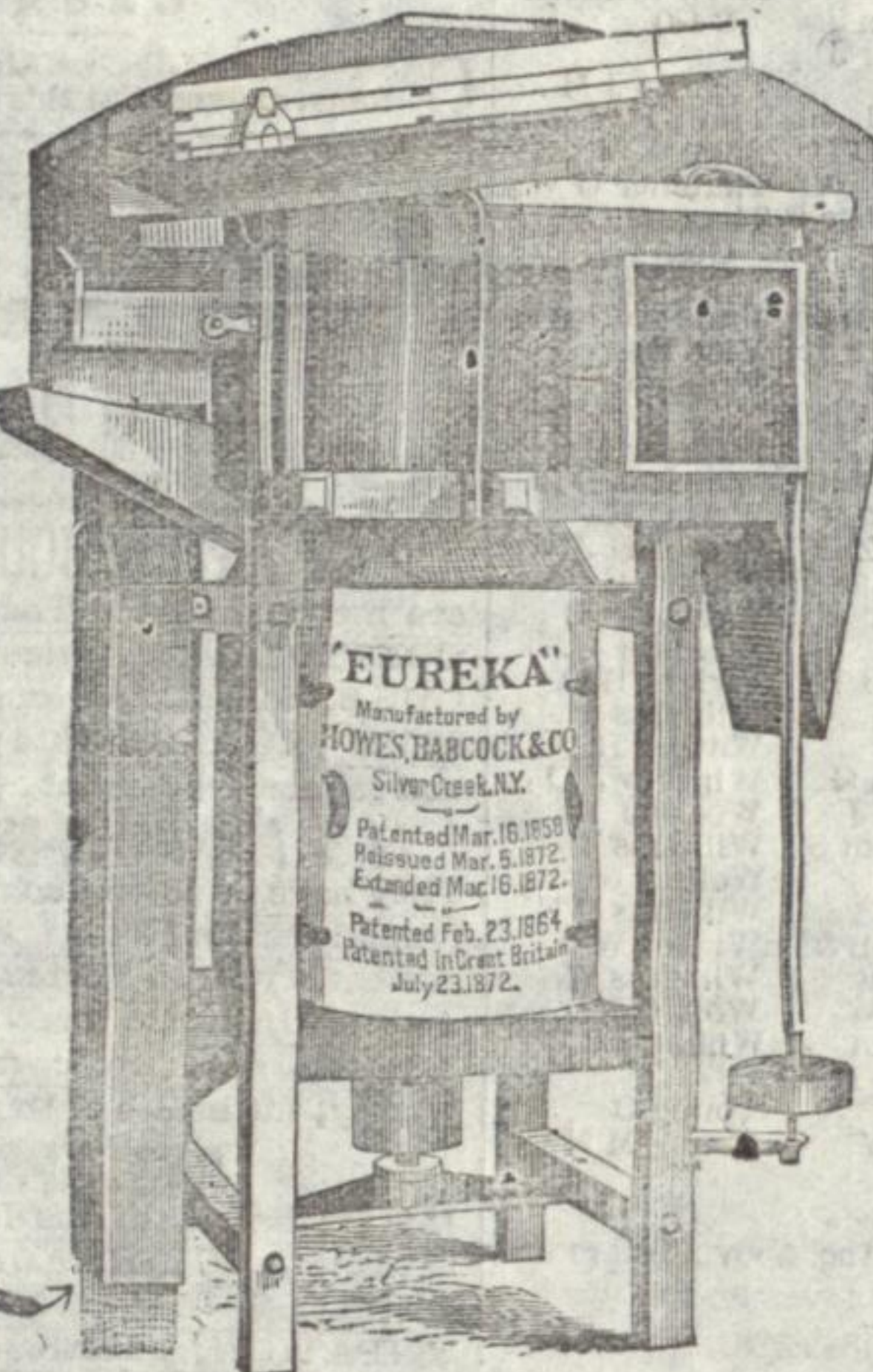
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