well off here, who have friends in England, Scot-land. Wales, Denmark, Germany, Italy, and I don't know where, to operate with the Fund, and become a stay, and a staff to it, and associate with

condition, that they labor for him, and as 1st him until they pay for their being bro't here.

In Yankee land they make the bays pay for their bringing up; so they can pay for their bringing here, if I have spent the money for them.— Some of you who want a gardener, or a farmer, launch out your gold, your cattle, your horses, your food, and your raimen!, and deposit the

You who have been brought in here, labor, and throw book into the great purse what you have received, that we may bring double the number

Our brethren in Poinwatonne county, four or five years ago, had a notion that they were going to get up a machine that would bring fifteen thou-

The idea of becoming a State in two or three The idea of becoming a State in two or three years, when we have only g t four or five thousand of an emigration! I do not wonder that the Latter Day Saints believe in the plurality of wives. Launch out your means to help us bring the poor; if you do not, we will raise up the mountain boys ourselves. This piecement business of

cattle, horses, children, and everything around thom, is nonsouse. Good natured feelings, and good natured feelings, and good natured conduct are worth a thousand of the opposite of the feelings one or two days will not make a postatised, so perhaps he will wish to come after character. Do right; be kind and gentle.

ean learn their spirits directly, for they are was about four months ago. We obtained one of the Elders there and then told him known by their associates. We have some high priests, etc., who have been among us for years, as no one came to hear us. The this Church, so he predicted it, and through nd others who have come in lately, who like to associate with our enemies, those who have a specing and malicious spirit: Talk about such having the Mormon spirit in them, and the light of the Hely Ghost, and yet love the world and the things of the world, and the spirit of the world, and the glory of the world, and the wickedness of the world. Some people can associate with those who along has the institutions of only to warn the people with whom we could will who will go forth with a contrite spirit scorn the ministry of the people of God; they bouses.

Ike to converse with them, and they love to be in I will here say that brother Willes tried All those who have been baptised are retheir society; they love to have them around them. to got a meeting in Cawapore, but no one joicing in the glorious Gospel of our Lord I would rether dig thistle roots, and sego roots to live upon, and eat boiled hides, and drink the broth from them, than to take such curmles into my board them, and rather than rent my house, and board them, and rather than rent my house to such persons to live in, I would burn there nearly one month to recruit a little, up this time—men would get up and try to who would seek my hurt. At times I have a new one. It may find they liad lived in it, and have a new one. That is my grit. The fifthy old building should rival. Brother N. V. Jones, President of testified that Joseph Smith and Brighim give up.

As to the Perpetual Emigrating Fund, to make sisters, nor friends, nor the friends of God. But perhaps she would get out of the notion of and give you strength as your day may despectually. It perpetual, you must replented it, and not take from it—that would make it a short lived thing. If you are aided by that Fund, throw the aid you What I am at it his; not that I feel any different in a function of the instead of the interest was solved. But I made it is a solve have done in this mand. Remains the person who seeks to convert the sinner, and heing baptised, as some have done in this mand. Remains the person who seeks to convert the sinner, and heing baptised, as some have done in this mand. Remains the person who seeks to convert the sinner, and heing baptised, as some have done in this mand. If you are sided by that Fund, throw the sid you have received back into the treasery, that it may be full; that we may be able to send for others.

I have heard the President speaking that he designed to call upon individuals who are pretty eyes, are so good, so kind, so loving, so gentle, eves, are so good, so kind, so loving, so gentle, and so full of sympathy, that they cannot tell that there is any difference between them and the Latin immediately and anointed her with

who are 'land sharks of Utah." We have all kinds wards. of men here, and we expect to have them; and if Also tanneh out your gold, your cattle, your horses, your food, and your rainent, and deposit the means, and we will send over, and get the family, and that family will aid and assist you in your financial operations, and pay up the debt. I recken that six or eight thousand in Utah could act upon this principle.

And outing my stay here I anothed a satisfactory who have been brought here by the fitted with pains for four years. She who were brought last season, you will whine, but for God's s ke, when you feel like whining and lives at Burdwan also, and the pains live your tongue; and if you do not like to do that, now bro. It. Ki nicht's remedy, chew a piece of ludia rubber, and keep chewing it until you get India rubber, and keep chowing it until you get

heaven bless you, and bless the saints in every land and nation, that Israel may be gathered, and the saints saved, which may God graut: amon.

THE EAST INDIA MISSION.

Travels from Aera to Camppore, Alfahabad, Calcutto, and Chinsurah-course of lectures at Chinsurah-hap tissus-healing.

Chisscann, thirty miles north of Calcuta: | June 27th, 1854.

Latter Day Santis beneve in the purchity of wives.

Launch out your means to help us bring the poor; if you do not, we will raise up the monutain boys ourselves. This piecemeni business of guthering suits! we want it upon the wholesale principle. That's the doctrine, I tell you. I would pen a few lines to send to you. All going that the Lord has not left us, although I am aware in a small degree of the multiplicity of your business, yet at the drive open broaking their little of your business, yet at the same time leve to hear from my old friends. A great many people who come here, when hey do not find exertainly right handy—plents of food, houses, and all other convenionces, they was not did there conveniences are all of our Church who less and the present of the American people who come here, when the City of Joseph (Natural to know something about the Mormon girl; that these white can be their energies. If you was nequalited in the City of Joseph (Natural to know something about the Mormon girl; that these who had been every point and all connected with you in the office. I tell you as an extent and it is a they conceive how great a likesing it is. Land that wom to the wore; I was a the word, I will give them in the control of the word in the passed white were in a land of darkness. This is the untriplicity of your business, yet at the lord they one of the Apostles of old land where some of the Apostles of old land where some of the Apostles of old it set when the client of the present the word of the same in a land of the string is in the value of the same in a land of the string is in the first place. There were a but a few white same time lives to hear from my old friends and they one of the word, it is the deprived of the same in a land of the string is in the word of the same in the client of the strongest kind. There are but a few one in a land of like the strongest kind. There are but a few one in a land of like the strongest kind. There are but a few one in a land of like the strongest kind. There are but a few one in a land of like the strongest kind. There are but a few one in a land of like the strongest kind. There are but a

daughter. These are all of our Church who baptised one, who had been baptised in are stationary in this place.

The stationary in the privilege of dwelling as a missionary are ten or twelve years of age, see no male

but, she not being strong enough, down went the tent. The man then made a second to go to the first, and beat her mass the made an opening for a opp and begin to best the girl, and beat her mass the made as the mass of the honkor in my lungs, and then, on the man that man is converted or not; but it makes me think of an is converted or not; but it makes me think of an proached in a certain place; the next time he came and proached in a certain place; the next time he came and sadd. Bro. Jones, if should think I did, for I do not be for one being to be land. These sold have a settlement, you converted my soul." Well,'s soil to be land anything to do with it." I

bro. Junes, 'I should think I did, for I do not believe the Lord had anything to do with it.' I christ, and the laying on of brother Fother am rather inclined to think it is possible that the girl whipper is yet unconverted. We like men here to learn how to treat their families, their cattle, and their horses, etc.

I am entirely of a lively disposition; I know not how to be low-spirited; I never knew what it was all the people wished to hear; at least they did not come any more, and only the state of the s

natured conduct are worth a thousand of the opposite character. Do right; be kind and gentle. You have come in the in dst of the people of God; you have come to unite with us in serving the mighty God of Jucob, and endeavor to do right.

When brothern start to come here they are anxious to be in this place, but many of them, when they get here, see no charms in Zhon. You have come they are not provided the way, in a marvellous back again.

One of the men I baptised used to be a bitter opposer in Dublin, and he told me after traveling around in the hot sun for nearly two days, and wearing out our feet, when they get here, see no charms in Zhon. You have come they are not entirely well yet. This so that mine are not entirely well yet. This so that mine are not entirely well yet. rersons with whom we stopped, and whose my instrumentality it has been fulfilled. bungalow we got the use of, were J. S. Col- This man's name is James T. Hurst, so that lis and E. J. Booth, indigo planters, the lat- if any of the brethren ever had a feeling ter from Ireland, and gentlemen they were against him, they will forgive him, for he 12,000 oriental lamps lighted, and great prepa-

heaven, at the principles of eternity, and laugh to get to talk. Many will not let us into their and be baptised, and have bands layed on

From Allahabad we came to Calcutta. arriving on the 6th March last. I remained and also at the first discourse after I seme

perhaps she would get out of the notion of heing baptised, as some have done in this mand.

Remember me to brothers D. Spencer, C. Remember me to brothers D. Spencer, C. A. Harper, C. A. Foster, and all the brethers in a few minutes the mystery was solved.

A. Harper, C. A. Foster, and all the brethers in the office, also, when you write to Presidents Young, Kimball, and Richards, and is very sick (you will remember, that a few is very sick (you will remember, that a few and to my good wife and family, and your and lake of Geneve, where we have a swell as ever), and and to my good wife and family, and your with many other interesting places.

A. Harper, C. A. Foster, and all the brether being great mourning in the house, there are no children even in the first year. The time is now come when the remember, that a few and to my good wife and family, and your with many other interesting places. wants you to administer to ner. I went and so full of sympathy, that they cannot tell that in immediately and anointed her with oil there is any difference between them and the Latter Day Saints. Give me the man and the wood ter Day Saints. Give me the man and the wood term of the Lord Jesus Christ, and the page of the page of the Lord Jesus Christ, and the page of the page of the Lord Jesus Christ, and the page of the page of the page of the Lord Jesus Christ, and the page of the page of the page of the page of the pag become a stay, and a staff to it, and associate with the fault, and the man that the man that the first for instance here is such a man as father Russell, that has given his thousands; perhaps he knows of some family there, hu would like to him, and associate with and associate with the family; and they shall be brot on this condition, that they labor for him, and as rist him until they pay for their being try for their being try for their bringing up; so there and they make the boys pay for their bringing up; so there and shall not a few along the form of the them.

But here and the wards and there and he work in rectangly in the family to the various objections raised against the man that can tell the difference between the devil in the name of the Lord Jesus Christs, and laid hands on her; and they savere, where the same of the lord Jesus Christs, and they asked to the family to the various objection raised against the subscribe myself as ever, your brother subscribe myself as ever, your brother of the union that they savered at the can send thro' the P. E. Fund for that family; and they shall be brot on this country. A few who can dwell and associate with the and the same of the Lord Jesus Christs, and hall the Salits.

S. A. Woolley.

P.S.—This Regiment will leave here in the Sanits.

So the man that can tell the difference between the devil and associate with the difference between the devil a

Also duting my stay here I anointed a says she wishes I would come up to Burdthe grant out of you.

I do not wish to detain you. May the Gad of wan, and cure all the sick folks, &c. She ennnot talk English. I would not be surprised if the pains would rotain again, for she ought to leave idolatry and be baptised, but this does not open the eyes of the

There have been other ccases which might mention, but shall not for want of

have the Mormon leaven among them, to leaven the whole lump.

I do not know but the President will be calling for volunteers to operate with the Fand to bring mere families here.

There are one or two more little items I wanted to speak about.

I have had one or two casss reported to me For instance, some of our brethren who cross the plains, when they get here, are a little peering.

When we left Agra our next place was campish, vexed, and quarrelsome. When the wind blowed the other day, a man got the servant girl to hold the tent pole to keep it from falling, then the both, as more of the plains, when they get here, are a little peering and ponsioner too, with their wives and step-daughter. These are all of our Church who had been baptised one, who had been baptised in the privilege of dwelling as a missionary list they would could them as they would could them as they would could them as they would could them.

I wrote you a short letter from Kurnaul, and also one from Agra. In them I gave you as short account of our travels, and of our reception by the authorities, both military and ecclesiastical.

When we left Agra our next place was Cawpore. When we arrived there I was sick, owing to my over exertion of body and girl to hold the tent pole to keep it from falling, when the privilege of dwelling as a missionary list they wo in the privilege of dwelling and is not before, the wind have the privilege of dwelling as a missionary list they wo in the privilege of dwelling as a missionary list they wo in the privilege of dwelling as a missionary list they wo in the privilege of the west, and one is they wo on three years in one of the parties.

I wrote you a short letter from Kurnaul, and step-daughter. These are all one, who had been baptised in the publish. I give his name, so that if you see fit t

how to be low-spirited; I never knew what it was to be louesome in my life. Some talk about being lonesome when they are alone; I know nothing about it. I never misuse a beast, and I am of inclined to misuse people; but when they are right mean, I like to work them up with my tongue once in awhile. But the idea of people to work to be in a while. But the idea of people for us to leave his house, but as we had no for us to leave his house, but as we had no Gospel, and in baptism for the dead, &c., and the prophets leave his house, but as we had no for us to leave his house, but as we had no for us to leave his house, but as we had no house had no house and his prophets. Leave he had no house had no going to work to beat, and kick, and pound their other place to go to, I asked him if we could but he says he thinks the Prophets Joseph

bis teeth some when I was up here before, and lave been preserved by and also at the first discourse after I zene land and water, and thus far shielded from those

perhaps she would get out of the notion of and give you strength as your day may de-

do their own preaching, if their officers will advantage, according to the wisdom given, and allow it. I expect I shall leave for the leave the result. But if ever I had a fire shut up During the noise States about September or October .- [S.A.W.

Scandinavian Mission.

Sept. 1, 1854.

While in Utah enjoying peace and prosperity.

I expect to remain here a few days, perhaps a process of the week, and then travel through the missions, necessarth, enjoying in a great degree that liberty companied a portion of the way by elder Stenselland, and the girl taken home to her false. Sept. 1, 1854. and blessed above every earth, e joying in a great degree that liberty which a wise Creator designs for his covenant children, would we but reflect upon the almost innumerable opportunities that we have of treapeople, and I guess they will not get them opened until they take a trip to the spirit world.

Innumerable opportunities that we have a day of October, in this place.

Innumerable opportunities that we have a day of October, in this place.

I guess they will not get them opened until they take a trip to the spirit upon the same as we ought, of what lasting benefit it would be unto us; then when abroad peets, we have thought best to solicit you to send peets, we have thought allows will not make the control of t

two or three years in one of the oppressive nations of Europe. Then, if not before, they will love the peaceful vales of the west, and duly appreciate the blessings which are so bountifully bestowed where peace reigns, and joy and

do their proportion, and they know it not, nei-ther will they acknowledge his hand in all things Destruction is their doom; at it they go, bringing everything into requisition that the mind of man can invent, in order that they may lay waste and destroy.

Su ely peace is in a great measure taken from

ilead for deliverance; the widow mourns and the orphan cries. I often ask myself, how long will this state of things continue? Then I reflect that the Lord has commenced his work, and he says that he will cut it short in righteourness, and I am ready to exclaim, 'O Lord, thy

rific thunder storms here, that has been known since the remembrance of man. The buildings shook, the lightning flashed so that at times it ters come to the age of betrothal, which is ters come to the age of betrothal, which is flooded, cellars filled with water, much damage off; one in particular that was iron-bound, that portion with their children. has stood the test for a century, had to yield to

fairly commenced, the storm began. The fright was so great, many fainted, others taken with the cramp, while very many prayed for the Lord to spare them, for they really thought the world had come to an end. The lamps were broken; great damage sustained; all was confusion and terror, and thus it ended.

Of a truth I can say that I have been blessed: and Savior Jesus Christ. The devil showed I have enjoyed a tolerable degree of health

In my bones, it is now. Perhaps, however, by the scramble in the streets for money, which time it is needed, after the works now in contem-

adupted, and his services will be most needed, for

we will not have to reflect back upon the time to unright elders William Budge and Sumuel Fran-which is passed unimproved. which is passed unimproved.

In this land there are hundreds of thousands that know not the sweets of liberty, neither can them at our Council meeting, and if you will have the decover a purpose to the decover and the same that the decover a purpose of them at our Council meeting, and if you will have the decover a purpose as I passed which is passed unimproved.

are the privilege of dwelling as a missionary wo or three years in one of the oppressive nations of Europe. Then, if not before, they will persons are all constructed so that they have no windows that look into the streets. But are built in squares, the windows looking into the interior. The nations of Europe are all in commotion; the privilege of dwelling as a missionary are ten or twelve years of age, see no male persons. The houses of wealthy persons are all constructed so that they have no windows that look into the streets. But are built in squares, the windows looking into the interior. The only entrence is by one large gate, where the doorwan, or porter, sits night and day. You always know butter than Labout with the doorwan, or porter, sits night and day. You always know butter than Labout with the doorwan, or porter, sits night and day. he doorwan, or porter, sits night and day, You always know better than I about men for he eats, drinks and sleeps inside the gate; and when he has occassion to go to

ger gentleman had come in, and let the masknow. By this you will see the place is strictly guarded; and it is very difficult to get in, except at the Durga Poojah, and dear to me, other great holidays, when three sides of the house are open to strangers, and the ly glazed with groundglass, that gives light, back in one moment, and then we will go? but cannot be seen through. The great haboos have their children betrothed when very young and as they are never allowed to sec strangers, the father looks out for snitable matches for them; the mothers are out of On the 15th inst we had one of the most ter-

The rain poured in torrents; the streets were generally when the boy is twelve and the girl happy man that I am! eight or nine, look out for a match for them done in the city, and in the surrounding country. Trees torn up by the roots, others broken caste, and who can likewise give a suitable in some respectable family of their own There are also female agents, or match-

the tempestuous blast.

There were about 12,000 assembled at the selling fine dresses, clothing or trinkets, and There were about 12,000 assembled at the selling fine dresses, clothing or trinkets, and enough in your tea to sweeten a hogshead trivoli, to celebrate its anniversary; they had who make a profitable trade in looking out vinegar. James, keep your fingers out of the for good-looking girls, and recommending has been baptised for the remission of all rations for an extra display, and soon as they had them to the mothers who have sons come to age. After they have made an elligible match, the fathers make a bargain for the sums that each is to give to the children to set up house keeping, and fix the time when the wedding is to take place. To make the arrangement sure, a native vakeel or lawyer, employed to draw up the deed, with a

penalty in oase of failure. When the wedding is to take place-that s, when the young couple are to live togeth-

EXPARIXS

To brother M. Gast, Telement, On 7, Inc.

The derivative of the formation of the terror policy of the formation of the terror policy of the formation of the terror policy of the formation of the forma

Can't be seen to-day.'

But to return to my narrative. We arrived here about nine, p.m., of the 20th instant, and were very kindly received by our worthy brother and sister Stenhouse, whom we found in good health and spirits, with their affectionate little ones.

The day following, we went with elder Stenhouse, accompanied by sister Stenhouse, to one

with many other interesting places.

We have been very busy counseling with elder nana—that side of the square where no of the company are-the bride is closely covered up in her dowlah, and the Brahmir

During the noise there is generally plation are issued, the way will be opened.

Elder Chi-lett will labor in the French portion wans; the door is locked; and the next do disperse; the square is searched by the door-Extracts of a Letter from Elder John Van Cutt to Elder of the Swiss Mission, I think, as it uppears, both that part of the town is as quiet as if no R. Campbell, City Recorder.

But if, on the fateful question being pat We have decided upon holding a Council meet- who returns the duplicate to the marries ing of the Swiss and Italian Missions on the first deed. I have only to add that it is not an day of October, in this place.

From present circumstances and future prosmarriages. I happened to have a Braha. marriages. I happened to have a Braha of high caste as a writer in my office, w went with me on the occasion referred to,

if you are perfectly willing; now don't say ja

'Harriet, dearest, you look beautiful in w

make me happy."
'And Harriet, my own prized Harriet, would I not do anything in the world to give you one moment's happiness? Oh, you are so very, very t seems at times almost too much happiness to last.

appiness to last.'

(h. do not say so, dear William; it will list
and we shall see many years even happin women of the family are removed to the zer — and we shall see many years even happy name, or the side of the square opposite the than this, for will not our love be stronger and the gate, the windows of which are general- deeper every year? And now, dearest, I will be

creature that she is! Oh! how miserable should be without her! She has indeed carl strong spell around my heart, and one that at ver-no. never-can be broken. She is only star of my existence, guiding on to vid and happiness, and can I ever love her less the now?-can I ever desert her?- can I ever spot of her in less than terms of praise? Oh, my is impossible-she is too good, too pure. Happy

LEAF THE SECOND-SIX TEARS AFTER HAD RIAGE.

'My dear, I will thank you to pass the sugar you didn't give me but one lump.'
'Well, Mr. Snooks. I declare you use suga sweatmeats; Susan, stop your bawling; I declare t is enough to set one distracted. There, take

that, you little wretch?

Why, Harriet, what has the child done? declare you are too hasty.2

I wish, Mr. Snooke, you'd mind your off usiness; you're always meddling with while don't concern you 'Well, Mrs. Snooks, I want to know who bu

a better right, if I have not. You're always fretting and furning about nothing." Pa, Thomas is tearing your newspaperal