

## DESERET EVENING NEWS.

MONDAY, JANUARY 20, 1896.

## SUNDAY SERVICES.

Elders Seal, Burton, Gardner, and Abramson, & Cannon Speakers at the Tabernacle.

The Tabernacle services yesterday afternoon were presided over by President of the Stake Angus M. Cannon, and a good gathering of saints was in attendance.

## Choir sang:

Psalm is the only choice music I ever heard or composed.

Prayer was offered by Eliza Charles Park.

## Choir further sang:

Leviticus is the only choice music I ever heard or composed.

Elder Matthew T. Scott, recently president of the Hawaiian Island mission first addressed the congregation. He said the work of God was progressing well.

He said that in 1851, when President George Q. Cannon believed enough that people, the Church in that country has been growing and each year sees its membership very increasing.

He said that in 1851, among them, however, there was one exception, the Gospel, when it was first introduced there. Many of those who join the Church now—days, days or months later the first who have been members of the Church for years. They are a peculiar people—peculiar in their conduct—but full of love and friendliness for their neighbors, as long as they are treated in a kind and just manner. But when treated otherwise, their temperament of hatred and enmity is aroused, much to the discomfiture of those who grieve them. They are a willing and faithful people, although often persecuted and sometimes even imprisoned where they can't speak upon themselves the name of Christ; they try with all sincerity and devotion to teach their new and own members.

Elder Scott has a strong testimony in regard to the work to which he was engaged, and in conclusion made a few remarks in the Hawaiian language.

Elder John Durbin, a recently returned missionary from Australia, was the next speaker. About 200,000 inhabitants still he continues, a limited number of saints, although they were numbered as members of the Church are genuine and greatly united. They are full of love and friendliness, but are lacking greatly desirous of serving God with full purpose of heart. The Elders laboring in that country are faithful and diligent in the discharge of their duty, devoting their time to the work of conversion, especially to the youth who are highly blessed of the Lord, and being very zealous of performing an upright and honest ministry, they seek to possess the spirit of humility, and their labors are fraught with a great measure of success.

Elder Benjamin Gildard, late secretary of the New Zealand mission, was the next speaker. The New Zealanders or Maoris, said, like themselves, are vastly similar in their ways of associating with the people of the Hawaiian Islands. In their associations they are sincere and truthful, and go to the Gospel labor with a soul and energy seldom surpassed. Elder Gildard has visited the Polynesian and Melanesian Islands, and has seen a great number of the young men there—men—youths in fact—laboring diligently and faithfully to place the Gospel, at the place of salvation, before the people, that they might know that God's Word is true. His associations established him in the minds of the young men who were willing to go to the work of the Master tongue.

Elder Abramson H. Cannon is addressing the congregation had been highly pleased at the report that had been made. "I was wondering if you were not having some trouble with God," he said, "but I am sure God was having performed among the dark-skinned races, the great to the demand for Elders in the missionary fields." That is all the wants that are continually before us is a task that requires a very great effort, as our supply of young men to fill the due calling is somewhat limited. The speaker could not keep but notice the vast difference in the feelings that now exist between the nations of the earth toward the Latter-day Saints. Only a few weeks ago the Mexicans and

mentals were treated with the greatest contempt at the hands of government officials, who now are their closest friends. That time is past. His words here are an expression of the thanks of the people to His laws and commandments, they will be honored to the fullest extent. For instance, the people of Utah should feel thankful, and live in such a manner as to be a good example to others. The nation of the world, whose eyes are steadily fixed upon Zion and her inhabitants. Getting involved in debt should be strictly guarded against by the Latter-day Saints. They may pay off their debts, but let them pay off their debts in such a manner as to keep out of the miserable condition, when borrowing and deadgiving brings upon them. The saints should also be patriotic rather than partisan or sectional, and should never be guilty of any act that would bring them into the circumstances of acts contrary to the whisperings of their own consciences.

Literature made a few remarks on the subject of the Sabbath, after which the choir sang the without.

Eliza Charles Park. Williamson was pronounced by Elder William E. Dongell.

**GEORGE H. SSELL'S FUNERAL.**

Services in the Eighteenth Ward Chapel and Interment in the City Cemetery.

The funeral services of George Henry Sells were conducted in his last earthly resting place yesterday (Sunday) afternoon. The services, which were held in the Eighteenth Ward Chapel, were presided over by Canonical Robert Palmer of the First Ward Bishopric, and were very largely attended by friends of the deceased.

Appropriate and touching music was rendered by a quartette consisting of Mr. and Mrs. George H. Sells, Mr. D. C. Stimpert, and Miss Adeline Eastman. Addresses were delivered by Elders William White, Robert Watson, A. H. Cannon and George Courtney. All of the speakers referred to the sterling character and attainments of the deceased.

A quiet and touching service was rendered by a quartette consisting of Mr. and Mrs. George H. Sells, Mr. D. C. Stimpert, and Miss Adeline Eastman. Addresses were delivered by Elders William White, Robert Watson, A. H. Cannon and George Courtney. All of the speakers referred to the sterling character and attainments of the deceased.

After the chapel services the remains were lowered to the cemetery by a long cortage of micro-circled leaders and in east swathing the resurrection coil.

**WILL Return to the Rock Pile.**

Frank Stevens, the notorious crook who used alias in the rock pile upon which he was working on December 20th last, will have to cross back and take up his "confined business."

It has been learned that one of the trio who are now doing penance in the Davis county jail for attempting to beat up the telegraph station agent at Farmington during the exciting hours of 1895, and who left the state thereupon, was captured and brought back to the state prison.

John H. Reed, Historian.

**THE GOOD TIME SPEECH.** There was Wednesday, Jan. 16th,

Ladies, Jan. 16, 1896.

For four years past we have had in Utah a standing committee, whose duty it is twice a year to bring together the old folks over sixty-five years of age, for the purpose of a social gathering, reading, etc. On the occasion of that duty the past two weeks has seen the committee busy removing from the people of Utah their contributions of weakness, meat, cakes, pies, meats, and others of the good things of life and which were missing from their household repast. Many were taken away and enjoyed by all present, who seemed full of good intentions and wishes for the elderly. Another week will give a plenty more opportunity for the removal of the same, and we are proceeding in the transmission of the gospel.

John H. Reed, Historian.

**OLD FOLKS AT LERL.**

The Good Time Speech there was Wednesday, Jan. 16th,

Dr. Mack has returned from San Francisco and has taken elegant dental offices on fifth street.

**SIGHT OF EXCELSIOR BRIDGE.**

A sight of the Excelesior Bridge, a bridge across the river, was a great attraction to the children.

Then came the singing of Fremont's Hymn by the organist, Mr. John L. Gibb, Tuesday afternoon at 2:30 o'clock.

A short address was given by Bishop T. H. Catherburn, followed by Elder William Watson.

The last open house was kindly furnished by the proprietress, Mrs. Anna C. Smith, who said that it was a great pleasure to have God's people in the house.

Elder Gildard exhorted the saints to remain steadfast to the end, that they might be full of faith in the gospel when their earthly career is terminated as they were when they first entered the kingdom.

In proportion to the number of the saints, the meetings were well attended.

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