## DESERET EVENING NEWS: SATURDAY, JANUARY 6, 1906.

with the consul. He then left me again, and I went on with my work. After a few months, during which After a few months, during which time I preached continually in the city, the Christian preachers came to the judge again and complained against me. The chief of police had the Saints arrested and placed in prison. The few people with whom I had been associat-ed were strictly forbidden to have any-thing to do either with me or the thing to do either with me or the Saints, and if any person was found as sociating with me they should be ban-ished from Alexandretta, this being the law. Because of this, nearly all my triends who lived in the city were forbidden to associate with me under any consideration When the Saints had spent 24 hours

in prison, they were sent away again. They were very strong in their faith and asked me if they would be ban-ished. They were not banished, how-ever, but the Turkish people after this

Elder John B. Brodevick of Emery, Em-ery Co., arrived home Dec. 29, 1925, from the Southern States mission. to which he was assigned Feb. 2, 1991. The Florida, conference was his field of labor, where he and his companions baptized 39 con-verts during his ministry. ever, but the Turkish people after this were always afraid to associate with me, I tried to visit my friends, but they were afraid to be seen with me. They said, "My friend, we dare not talk or be with you. If the police should hear of it they would place up mis-on immediately, and our wives and children would have to go hungry." I met many people after this who said they knew that this is the true Church but if they found it they would Sister Jennie Vilate Romney of the Twentleth ward, Salt Lake City, returned Dec. 22, 1995, from the Northern States mission, for which she was set apart Jan. 5, 1946. The conferences of Northern III-nois and Minnesota were her fields of labor. She reports that her mission has in-deed been a pleasure and her testimony in the Gospel has been strengthened. Every missionary is doing his part to bring about the glorious day when all will have heard the Gospel.

Church but if they joined it they would be placed in prison and the other Christians would give them no work. After this I was forced to leave the city of Alexandretta because the way seemed to be hedged up and I could not do any more good among the people. I therefore went, by appointment of President Booth, to the city of Con-Elder Bernard G. Webb of Lehi. Utah Co., returned Dec. 23, 1905, from the Northern States mission, where since Nov. 19, 1903, he has been laboring in the illinoir conference, where, he says, the work is progressing rapidly. In Nauvoo, where he recently labored the Sunday school and meetings are crowded. The people treat the Elders very kindly and would welcome the "Mormons" back to their old home.

### CONFERENCE IN SAMOA.

A conference of the Elders and Saints of Tutulia and Manua was held at Pa-gopago Oct. 28 and 29, 1905. Al ithe Elders and nearly all the Saints of this part of the Samoan mission, and aiso a number of visiting friends were present. The following meetings were held:

Elder Samuel F. Leigh passed through this city Jan. 2, 1506, on his return from the Colorado mission, for which he was set apart in April. 1963. The conferences of Denver and West Colorado were his helds of labor. The Colorado mission, he says, is in a very prosperous condition; many friends are being make and the work is srowing. The following meetings were held: One Elders', four general, one Priest-hood and Sunday school. An Eng-lish concert was also given by the Mapusaga and Manua school children, to which a number of the naval offi-cers and the boys of the U. S. gun-boat Adams, and the greater part of the white meenie of the scheme strend the white people of this place attend.

many friends at work is growing.

Pleasant and Most Effective.

Work is growing.
Elder Wm. H. Burrows of Huntsville, Weber Co., returned Jan. 3, 1006, from the Australian mission, whither he was sent June 19, 1963. The first three months he la-bored in N. S. Wales conference, then presided over the Victoria conference, then breed over the Queensland conference, where he remained until released. The work in Anstralia is prospering. The Queensland conference, especially, is in splendid condition. The great need is more Elders so calls can be met. A bright future for the work is in prospert in that part of the vineyard. The Smoot Investi-gation created much interest and did much good. It made friends of many largely circulated papers, which the El-ders could not get with love or money before. While it also brought attacks from some professed Christian ministers it opened the way for the Elders to reach the thinking people. Governor C. B. T. Moore at the close of the entertainment made a few remarks to the audience, which were very complimentary and encouraging to our work here. He stated that he had attended several concerts given by our schools, and that each showed a marked advancement, also said that he was pleased to know that the "Mormon" religion embraced more than the singing of hymns and going around with long faces, but that it taught devotees to work as well. This was plainly made manifest by the way in which the children were dressed as well as in the rendering of

their parts. The late improvement upon the Pa gopago meetinghouse assisted in mak-ing this one of the most successful gatherings of the kind ever held on Tutuila. A rich outpouring of the Spirit of the Lord prevailed throughout the conference.

The following appointments were made: For Manua: Elders Samuel F. Smith, Burk McArthur and Taimi (native). On Tutuila: Conference Presi-dent John Fredrickson, Elders M. W. dent John Fredrickson, Eiders M. W. Merrill, Orrin Leroy Randail and Miss Neille Joseph to labor at Mapusaga. Elders Claud Q. Cannon, George Tay-lor Higginson at Pagopago. Charles A. Peterson, Lio Iakops (native) at Alos. Charles Clyde Whitlock and Walter Furcell (native) to proselyte computer.

on Tutuila. Monday, Oct. 30, there was an English meeting given to which a number of the white people of this place were present. President Thos. S. Court, and Fran

cis M. Young occupied the time. Both spoke under the influence of the Holy Spirit and brought out many points of interest and entirely new listeners. At the close of the to our meet



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"THE LAGOON ROAD." Salt Lake & Ogden Railway. SIMON BAMGERGER, President and General Manager.

Time Table in Effect Nov. 26, 1905. LEAVE SALT LAKE. 6, 8:30, 11 a. m.; 2, 4:30, 6:30 p. m. LEAVE LAGOON 7, 9:30, 12 m.; 3, 5:30, 7:30 p. m.



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CURRENT TIME TABLE. In Effect Dec. 10th, 1905.

LEAVE SALT LAKE CITY

8:10 a.m. 3:00 p.m.

3:40 a.m.

## THE WORK IN BALTIMORE.

#### **Outlook Encouraging But More Elders** Are Needed.

Baltimore, Md., Jan. 1 .-- Missionaries undoubtedly appreciate more than any other class of people the truth of the parables of the Savior. The one where he likens the kingdom of God unto a sower is many times demonstrated to be the condition of humanity now as then. Some people will be enthusiastically interested in the message of the Elders at first, and on a later occa-sion that enthuslasm has been destroy-ed in some way or other. Others will want to be baptized immediately but when the learn of the accompaniments that desire some times disappears. Then there are others in whom a seed is planted who bury it in their hearts and it is probably some time before it comes to the surface, but when it does it is there to stay. Baltimare, as all other cities, has its

peculiarities among its people, the greatest obstacle to the spreading of the truth probably being the indifferthe truth probably being the indiffer-ence, generally speaking, towards re-ligion and futurity in general. The people are, as a rule, tolerant and cour-teous but given very much to pleasure seeking. The daily papers are usually very courteous and accommodating to the Elders, even requesting that they write for their "church news" depart-ment other denominations get.

ment and assuring them the good treat-ment other denominations get. Among the Saints and friends resid-ing in Baltimore there is a wonderfully good and encouraging and strengthen-ing spirit, through which they endure inconvenience and insults and are glad to give up privileges for the Gospel's sake when an executional case resulting sake when an exceptional case requires

We hold services every Sunday afternoon in a pleasant hall in a good lo-cality. The Elders are aided very materially in the work and in making the services interesting, instructive and beneficial by students, who are members of our Church.

A Sunday school was organized Sun-day, Dec. 15, Brother Elihu Call, was chosen as superintendent, and Brother L. A. Brown as assistant. Brother Par-lar Natara is distant. Brother Parley Nelson is first teacher of the Theo-logical class and Sister Susie Thompson has the children.

A song service is held between Sun-day school and meeting. Bro. Call, who has charge of it, is studying at the Pea-body institute and is making rapid progress in vocal music; his teachers give him every encouragement. He also does solo work in our services which is an attraction to strangers as well as the Saints. The singing is a feature

of our services. A Book of Mormon class also has been organized and is progressing nicely un-der the able leadership of Bro. T. W. Stevenson, son of the late Edward Stevenson, whose name is so frequently mentioned as a defender of that book, and the son is following after his foot-steps and takes great interest in its contents

Brother and Sister Stevenson became

father and mother of another boy, the second child, Saturday, Dec. 9. Elders W, B. Martin and Milton L. Sheets are the only Elders in Baltimore at present, but as in all other fields, many more could be used to ad-



day were commendable and certainly worthy of acceptation.

ciable event. BENJAMIN J. WOOD, Clerk of Conference. --Millennial Star.

ing Elders were present.

conversations, 4,068; books distributed, 2,473; meetings heid, indoor, 1,297; out-door, 765; baptisms, 28. Elders Angus T. Lockhead and David L. Murdock then made short addresses.

mainder of the time giving words of encouragement and exhorting us to faithfulness, that we should grow in intelligence and increase in faith by our diligence. He showed how he had been blessed financially by seeking first

leen

of prayer, and related incidents in his own life and others to show how many

sage which the Latter-day Saints have to give to the world. Referred to the to give to the world. Referred to the statement of the Church of England in her homily on the "Perils of Idolatry," that Christianity had been burled in idolatry for 800 years or more, thus showing the necessity for a new dis-pensation. He referred to the absurd statements of many uninformed per-sons concerning the Saints, and how they accept improbable statements in regard to them. If people would think for themselves there is plenty of evi-dence of the sincerity and devotion which the Saints show to the Gospel of Christ. selor to Elder C. L. Rueckert, who pre-sides over the branch. Saturday evening, Dec. 9, 1905, the Elders and Saints met at the hall, 1718 Fond du Lac avenue, where an inter-esting program was tendered Brother and Sister Kraemer before their de-parture for Sait Lake City, where Brother Kraemer will be set apart for his mission. Elder German E. Ells-worth, president of the Northern States mission, was present and spoke of the Christ

worth, president of the Northern States mission, was present and spoke of the faithfulness of our departing brother and sister. He reminded Brother Kraemer of the great work expected of him, as he is the first man to be called



The Scottish semi-annual conference was held in Glasgow, Nov. 26, 1905, in the Breadalbane Hall, Oxford street. President Heber J. Grant and 21 travel-ion Elders were present

Tokyo, Japan-No. 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada - 226 Wilton



Monday evening an enjoyable social was held in the return room of the Whitehall buildings. Saints, Elders and friends united in making it an appre-ciable avent

THE SCOTTISH CONFERENCE.

ing Elders were present. President James Brown was in charge of the meetings. At the morn-ing session he gave a brief but spirit-ed address of welcome to those assem-bled, and presented the general and local authoritis of the Church, who were unanimously sustained. The clerk read the statistical report for the past six months ending Oct. 31, 1905, show-ing five branches, having a total mem-bership of 499 souis and 20 Elders; number of tracts distributed, 135,731; conversations, 4,065; books distributed,

briefly on modern prophecy fulfiled, and the success that has attended their labors. Elder Packard and companions have been the means of establishing a small branch of the Church at Aber-

During the conference, solos were rendered by Elder Peter S. Condie, Brother Cooke, and Sister Belle Mc-Donald. We were also favored by the Cambusiang quartet with a beautiful

stantinople

President Grant occupied the

the kingdom of heaven. In the afternoon Elders Wilson W. McCarty and David H. Packard spoke

President Grant spoke on the efficacy

blessings had been obtained. At 6 p. m. the large hall was filled with Saints and investigators. Elders Emuel Bachman and John F. Ander-son, Jr., spoke of the testimony of the three witnesses to the Book of

Mormon, President Grant spoke of the mes-

wantage. Two Elders make very little impression on 600,000 people, and that is practically the population of this the sixth city of the United States. The Elders, Saints, friends and stu-dents would appreciate a call from any Utah people who might go through. The Elders' address is \$36 N. Fulton avenue. avenue.

Through the kindness of the Church Infough the kindness of the Church presidency I have placed in the public libraries here, all of our Church works, consisting of 15 different volumes. They have been advertised and enquiries are made of us concerning them. W, B. MARTIN.

# LOUISIANA CONFERENCE.

Opelousas, La., Dec. 15.-The Louisi-ana conference was held at the "Old Red Rock" schoolhouse, Natchitoches Parish, La., Dec. 9 and 10, President Jasper F. Burnham and seven Elders being resent

Jasper F. Burnham and seven Elders being present. Three public and two Priesthood meetings were held, the Elders dwell-ing upon the various principles of the Gospel, and each one bearing a strong testimony to the truth of the same. Very encouraging reports were given by the Elders of their past season's la-bors. Although the work has been re-tarded by the epidemic of yellow fever, 16 honest souls were taken down into the waters of baptism since last confer-ence. ence,

Work is being pressed in this part of

Work is being pressed in this part of the Lord's vineyard as rapidly as pos-sible, with the small force which is en-gaged in the mission. The doors of the honest in heart are gradually being thrown open to us. During the remainder of the winter, work will be confined to the smaller cities; work previously has been con-fined mostly to the rural districts. The Elders were assigned to the fol-lowing fields of labor: President Jas-per F. Burnham and Edwin S. West-over, to labor in Lake Charles and visit Elders; Joseph M. Roundy and D. M. Cloward, to Phaquembne; G. W. Rich-ardson and George R. Bailey, to labor ardson and George R. Balley, to labor in Opelousas; Q. K. Kimball and D. R. Merrill, to visit and organize Sunday schools. The "News" and Era are appreciat-

ed by the Elders in their work. GEO. R. BAILEY, Clerk of Conference,

#### MEMORIAL SERVICES IN MO.

Sunday, Dec. 24. the One Hundredth anniversary of the birth of the Prophet Joseph Smith, was commemorated at the headquarters of the Central States mission, Kansas City, Mo.

Sunday school exercises consisted of singing and testimony bearing of the prophet's divine mission, many inter-

prophet's divine mission,—many inter-esting and notable events of his life were characterized. In the evening the following program was rendered: Song, "Joseph Smith's First Prayer:" invocation, Elder Wm. N. Dunlop: song, "Praise to the Man;" opening remarks, Elder Wm. E. Evans: recitation Mrs. Canley: What Man; opening remarks, Elder Wm, E. Evans; recitation, Mrs. Cauley; What the Prophet did for Woimanhood, Sister Annie Taylor Hyde; song, Sis-ter Ada W. Evans; Life and Charae-ter of the Prophet, Elder John Clayton; original poem, John Lant; closing re-marks, Elder Samuei O, Bennion; song, "We Thank Thee O God for a Proph-et;" benediction, Elder Alonzo E. Hyde, Hyde.

There were presnt the Saints of Kan-There were present the Saints of Kan-sas City, Independence, and neighbor-ing districts; also many friends and investigators. All seemed to have a spiritual time of rejoicing. President James G. Duffin was un-able to be present owing to duties in the mission calling him elsewhere. WM. E. EVANS.

#### MISSIONARY FAREWELL.

Milwaukee, Wisconsin, Dec. 11, 1905.--The Milwaukee branch of the Church

land to preach the Gospel. Mr. John Evans, who is not a mem-ber of our Church, but an appreciated friend, favored the assembly with a vocal solo. Sister C. L. Rueckert re-cited an appropriate poem in German. A recitation given by Sister Margaret Souls was also one of the prominent featuhes of the program. President E. H. Hale of the Wisconsin confer-ence, and Branch President C. L. Rueckert, each offered some timely and very interesting remarks. The latter presented Brother Kraemer with a tok-en of remembrance from the Elders

en of remembrance from the Elders and brethren of the branch; also a neat and brethren of the branch, also a heat present to Sister Kraemer from the sisters of the Relief society, of which she is an active member. Brother and Sister Kraemer made feeling responses. The children of the branch deserve credit for their enthusiastic and suc-cessful efforts in making the party a grand success. grand success. MARION C. CLARK.

CHURCH

MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives here-

with the addresses of the various

missions of the Church where

this paper will always be found

on file, and where travelers will receive courteous attention:

New York City-33 West One Hundred and Twenty-sixth St. Chicago-149 So. Paulina St.

San Francisco--609 Franklin St. Los Angeles-423 West Tenth

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

London, England-97 Farleigh

Liverpool, England—10 Holly Road, Fairfield. Zurich, Switzerland – Hosch-gasse 68, Munster. Copenhagen-Korsgade 11.

Stockholm, Sweden-Svartens.

rejoices in having the privilege of fur-

nishing a missionary, in the person of Carl Kraemer, who has been called to

tired in teaching it to others. He has labored faithfully in helping to effect

a branch organization, and for some time past he has acted as first coun-selor to Elder C. L. Rueckert, who pre-

from this mission to go into a foreign land to preach the Gospel.

Brother Kraemer was one of very first to accept the Gospel in this city, and since that time he has never

a mission in Germany, his native

gatan 3. Honolulu-Punchbowl St.

Portland-267 Hancock St. Kansas City-1405 Locu t St. Mexico-Fifth Humbolut 50.

view Ave.

# FOREIGN MISSION FIELDS.

#### Baptisms in Great Britain.

On Saturday evening, Dec. 9, a bap-tismai service was held in the Ormean Baths, Belfast, when nine souls wery made membesr of the Church. Elder Alexander Lindsay and President Ed-ward M. Rowe officiated. Another baptism occurred at Ports-mouth on Dec. 10, 1905, Elder George M. Howell officiating. There are now five newly baptized members in this field, where a short time ago prospects

field, where a short time ago prospects were very discouraging.

were very discouraging. A young man was baptized at Uttox-eter, Nottingham conference, at the close of a cottage meeting held on the evening of Dec. 10, 1905. Elder David A. Taylor performed the ceremony.

A. Taylor performed the ceremony. A very successful district meeting was held in Gillingham, Kent, London con-ference, Sunday, Dec. 10. President Jesse W. Hoopes and five traveling El-ders were present. The meetings were well attended by both Saints and friends.--Millennial Star.

## THE IRISH CONFERENCE.

The semi-annual Irish conference was held in the Whitehall Bulldings, Ann street, Belfast, on Sunday, Dec. 10, 1905. President Heber J. Grant and 14 travel-

ing Elders were present. President Edward M. Rowe was in charge of the services. Before the sac-

charge of the services. Before the sac-rament was administered seven bap-tized believers were confirmed mem-bers of the Church. After devotional exercises President Rowe made a terse address of welcome and exhortation. The general and local authorities of the Church were presented and unanimous-ly sustained. The statistical report was read by the clerk. It showed that there were two branches of the conference, having a membership of 198 souls; 61, 019 tracts were distributed; 5.421 con-versations obtained; 1.493 books dis-posed of; and 17 baptisms performed. Elder Alonzo J. Marchant spoke brief-ly on the personality of God. Elder Wil-

Lider Alonzo J. Marchant socke brief-ly on the personality of God. Elder Wil-liam R. Scott rehearsed a few of hir experiences in the Church. President Grant made a short talk. Perseverance was his theme. His re-marks and personal experience verify the adage, "Never grow weary in well doing." doing.

In the afternoon meeting Elders Ed-gar E. Hill and Benjamin J. Wood spoke briefly on Gosnel principles. President Grant commented on the characteristics of true Christians, and bore a strong and convincing testimony to the divine mission of the Prophet Joseph Smith.

There was a good attendance at the evening service. Elder Alexander Lind-say invited his countrymen to look into the lives of the Latter-day Saints and the Gospel which they preach. President Grant expressed his pleas-

ure in meeting with the Irish people. He called attention to the order with which the Gospel has been preached for of Jesus Christ of Latter-day Saints the last 75 years; referred to the res-

Priesthood meeting was held Satur-day evening, at which the Elders reported, and instructions were given by President Grant GEORGE H. SIMS,

-Millennial Star.

PREACHING THE GOSPEL UNDER DIFFICULTIES.

Elder Mischa Markow, who recently returned from filing a mission to Tur-key, relates in the Millennial Star ex-periences he encountered while preach-ing the Gospel in the far eastern lands. He says:

The says: One day I came to the city of Alex-andretta, in Syria, and began preach-ing the Gospel to the people and giving out tracts. As I was passing through a certain street, a man called to me and asked me why I had not given him a tract. He asked for some of mv lit-erature to read, and I gladly gave him some. After he had read them, I visit-ed him and had a long conversation with him. He informed me that he wished to be bapgred, but I told him that he must firgt study the doctrines of Christ, and when he believed with ail his heart, he could then be baptized. Ten days went by, and then he told me that he was ready. I therefore bap-tized him and confirmed him a mem-ber of the Church. After the ordinance had been performed, he was so over-joyed that he wanted to kiss my hand, but I said unto him that he should not do that as I was not a Catholic priest, but his brother: he should give thanks to his Father in heaven because He had heaven te had to how Cancel de col One day I came to the city of Alex-

to his Father in heaven because He had brought to him the true Gospel of salvation and made him a partaker of it. This brother, whose name is Gework Donabetian, then told me of his experi-Donabetian, then told me of his experi-ence before meeting me. He said that he had fasted for 11 days and nights, and prayed to God that he might re-ceive some manifestation from heaven. One night he had dreamed that four of the first Apostles came to him and told him that a preacher would be sent to him who would tell him what to do. I was that preacher, he declared. This brother immediately began to pay his tithing and his fast offerings, and he gave me something to eat every

pay his titning and his fast offerings, and he gave me something to eat every day, thus showing that the Gospel had taken a firm hold on him. As Alexandretta is a small city, the fact that I had baptized this man goon spread, and some person took the news to the chief of police, who came to me and asked what I was dolar I is and asked what I was doing. I in-formed him that I was giving out tracts and making the people acquaint-ed with the Church of Jesus Christ of Latter-day Saints. He said to me, "You are a Mormon, and the Mormons have no permission to preach in Turkey." I offered him some tracts, and told him that if he would read them toid min that if he would read them he would find the true Gospel of Christ. He took two of our tracts from his pocket and said he would read them. After having a long talk with him, he departed. I continued my work un-molested for a time, and held meetings every Sunday. Shortly afterwards I hantized some more converts baptized some more converts, and this had the effect of bringing the chief of

police around to me again. He appeared to be very angry, and claimed that I had promised him that I would not give out tracts and would hold no meetings. He told me that he was a Mohammedan, and that he did not believe the doctrines of the "Mormon" Church. He said that other Christian Protestants-orthodox and Christian Protestants—orthodox and Armenian, had complained against me. I said that I was acquainted with the Turkish laws, and knew that he could not banish an American until he had visited an American consulate. I also told him that I would not leave the city, because I was going to preach the Gosnel-there, and that he could go to the consulate and talk the matter over

ing all expressed themselves as be-ing highly pleased with the remarks made, and desired more information on some points.

M. W. MERRILL. Secretary of Tutuila Conference.

STAKE CONFERENCES. HYRUM STAKE.

The Hyrum stake quarterly confer-nce convened at Wellsville, Dec. 23 and 24. There were no visiting breth-ren present, but local authorities were

well represented. The sessions held on the 23rd were partly devoted to memorial exercises in remembrance of the 160th antiversary of the Prophet Joseph Smith's birth-

President A. M. Israelsen reported the stake in good condition with all the stake in good condition with all the organizations doing an excellent work

Reports were given by the Bishops of various wards which show the saints

Reports were given by the Bishops of various wards which show the saints in a fair condition generally. Appropriate memorial exercises were well rendered by the Wellsville Pri-mary association Saturday afternoon, and by the ward Sunday school Sun-day forenoon. These exercises were greatly enjoyed by all present. The singing was also rendered very nicely by members of these organizations. An original essay on the life of Jo-seph Smith the Prophet was read by Elder Robert Pearce of Paradise. The following brethren and sisters related personal recollections of the Prophet Joseph: Marshal Allen of Paradise. Moroni Benson of Hyrum, Elizabeth Maughan, Amanda Durfee, James Haslam, and John Barnes of Wellsville, and Geo. O. Pitkin of Mill-ville.

Presidents Parkinson, Israelsen and Maughan encouraged the Saints in their labors and exhorted them to be faithful in keeping the commandments

of the Lord. During the conference excellent sing-ing was rendered by the Wellsville choir. The meetings were well attend-ed notwithstanding the very cold weather, and the conference was in every way a success. JOHN W. JENSEN, Clerk.

MALAD STAKE.

The Malad stake quarterly conference convened in the Fielding Assembly hall, Dec. 23 and 24. There were present president of the stake, Milton H. Well-lug and counselor Moroni Ward, seven of the High Council, a number of presi-dents of auxiliary organizations and several Bishops of the stake and a large attendance of Sainis. President Well-ing reported the stake improving and all auxiliary organizations in running all auxiliary organizations in running order. Elder Welling continued in a spirited address on the duties of the Saints,

Bishops Myron J. Richards and Daniel E. Price and Elders David S. Thom-as and Levi John, President Moroni Ward and Elder Jesse R. Dredge were the principal speakers. Bishop Lewis D. Jones of the Pleas-ant View ward delivered a lecture upon

the "Life of the Prophet Joseph Smith." Sister Sarah Jane Rarnsworth testified of seeing the Prophet Joseph. She liver within 15 miles of Carthage jail

when the Prophet was martyred. At this conference the superinten-dency of the Malad stake Sabbath schools was reorganized. Elder Lewis Williams was unanimously sustained as