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HUGH RIDDLE, Gen'l Sup't, Chicago.
d129 6m

U. P. R. R.

UNTIL further notice trains will leave and arrive at Ogden daily as follows:

LEAVE.

Daily Express	10:20 a.m.
Mixed	5:00 p.m.
Freight	8:30 a.m.

ARRIVE.

Daily Express	6:15 p.m.
Mixed	6:40 p.m
Freight	2:15 p.m.

Daily connections made at Ogden with Central Pacific R. R., and with Utah Central road for Salt Lake City and all points in Southern Utah.

At Bryan with stages for Sweetwater mines.

At Cheyenne with Denver Pacific road for Denver, Central City, Georgetown and all points in Colorado and New Mexico.

At Omaha with Chicago and Northwestern, Chicago, Rock Island and Pacific, Chicago, Burlington and Quincy, Burlington and Mo. River in Neb., Kansas City, St. Joe and Council Bluffs railroads, and Missouri River line of steamers for all points East and South.

Tickets for sale to all points east at Banking House of McCornick & Co., Salt Lake City; also at Union Pacific Railroad Ticket Office in Ogden, at which office berths on sleeping cars can be secured.

THOS. L. KIMBALL,
Gen'l Ticket Agent, Omaha.
H. H. CLARK, Gen'l Supt. d90

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UTAH CENTRAL RAILROAD.

Pioneer Line of Utah.

On and after June 20th, 1875.

Name of Station.	No. 1 Passenger.	No. 3 Passenger.	Fare.
Trains leave			
Salt Lake	7 00	3 40	
*Wood's Cross	7 23	4 08	60
Centreville	7 33	4 16	75
Farmington	7 50	4 33	1 00
Kaysville	8 12	4 53	1 35
Arrive at			
Ogden	9 00	5 40	2 0

Name of Station.	No. 2 Passenger.	No. 4 Passenger.	Fare.
Trains leave			
Ogden	9 40	6 20	
Kaysville	10 31	7 10	1 00
Farmington	10 52	7 31	1 35
Centerville	11 04	7 44	1 60
*Wood's Cross	11 13	7 53	1 75
Arrive at			
Salt Lake	11 40	8 20	2 00

*Passing places.

MIXED TRAINS

Will Run Daily,

(*Sundays excepted*,)

Leaving Salt Lake City at 8:40 a.m. and 5:05 p.m.; and Ogden at 5 a.m. and 3:30 p.m.

☞ For all information concerning Freight or Passage, apply to

JOHN SHARP, Jr.,
General Freight and Ticket Agent

JOHN SHARP,
Superintendent.

UTAH SOUTHERN RAILROAD

On and after Dec. 13th, 1876.

Going South.

Name of Station.	No. 1 Passenger.	No. 3 Freight.	No. 5 Freight.	Fare.
Trains leave	A. M.	A. M.	P. M.	
Salt Lake	7 00	6 15	2 00	
Little Cottonwood	7 28	6 45	2 25	50
Junction	7 48	7 15	2 55	75
Arrive at				
Sandy	7 53	7 25	3 15	1 00
Leave	mxd			
Sandy	8 08			
Draper	8 18			1 25
Lehi	9 08			1 75
American Fork	9 20			1 90
Pleasant Grove	9 32			2 00
Provo	10 15			2 50
Springville	10 35			2 75
Spanish Fork	10 51			3 00
Payson	11 23			3 50
Santaquin	11 49			4 00
Arrive at	M.			
Terminus	12 00			4 0

Going North.

Name of Station.	No. 2 Passenger.	No. 4 Freight.	No. 6 Freight.	Fare.
Trains leave	P. M.	A. M.	P. M.	
Terminus	12 20			
Santaquin	12 57			25
Payson	1 17			50
Spanish Fork	1 49			1 00
Springville	2 05			1 25
Provo	2 25			1 50
Pleasant Grove	3 08			2 00
American Fork	3 20			2 10
Lehi	3 32			2 25
Draper	4 22			2 75
Arrive at				
Sandy	4 37			
Leave				
Sandy	4 47	9 15	5 00	3 00
Junction	4 51	9 25	5 10	3 25
Little Cottonwood	5 11	9 55	5 40	3 50
Arrive at				
Salt Lake	5 40	10 30	6 15	4 00

Nos. 1 and 2 will be run daily.
Nos. 3, 4, 5 and 6 will be run daily, Sundays excepted.

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JOHN SHARP,
General Superintendent.

JOHN SHARP, Jr.,
General Freight and Ticket Agent.

UTAH NORTHERN RAILROAD

ON AND AFTER

APRIL 1st, 1877.

Trains will run as follows:

NORTHWARD.

	No. 1.
Leave Ogden	9:30 a. m.
" Brigham	11.20 a. m.
" Logan	3.10 p. m.
Arrive at Franklin	4.35 p. m.

SOUTHWARD.

	No. 2.
Leave Franklin	8.10 a. m.
" Logan	10.05 a. m.
" Brigham	1.30 p. m.
Arrive at Ogden	3.15 p. m.

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G. W. Thatcher, Supt.

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EVENING NEWS.

Tuesday, May 23, 1877.

Correspondence.

Culture and Manufacture of Flax.

LEHI, May 8, 1877.

Editor Deseret News:

SIR—In answer to an inquiry made in your paper by O. F. Lyons about the raising, curing and working of flax, I offer these few items of information pertaining to that branch of industry. It is a common thing among the farmers in some parts of Germany to raise their own flax and hemp every year, which their wives and daughters, during the winter season, spin and prepare for weaving into linen for all kinds of clothing and bedding for their own families. The process by which they do it, and with which I am familiar, is as follows—

The sowing of the linseed is done about the same time as the sowing of wheat, always in the forepart of the day, one bushel of seed to thirty rods square, which will be, as the saying is, so thick that one can lick up from the ground nine seeds with his tongue. If flax is wanted to be fine, it must be sown as thick as that. If only sown to raise seed, one third less will do. Harrow it with a light harrow, and roll it after with a roller. When it is all turned yellow, then it is ripe, and is pulled up, laid by handsful in a half cross fashion to prevent the seeds from tangling up, put in bundles, and removed and spread upon a clear piece of ground, in the sun, until dry. Then it is taken up, in the same manner, but carefully (to prevent losing the seed) and is taken in a barn or under sheds and the seed is stripped from the stalks, by a rake, made of double ten nails, driven in a board close enough together to catch all the seeds when the flax is pulled through. Then it is put in small bundles and put under water, with some poles laid across and rocks on top of it so as to press it down. It is kept in the water eight or ten days, or long enough until the flax separates from the stalks, which is governed by the hardness or softness of the water. It needs to be watched and examined by drying some and rubbing it. If it separates easily from the stalks, take it up. If left longer in the water than necessary, the flax will be injured. Spread it again in the sun until dry, then take it under sheds to prevent getting wet any more. Then the breaking process is applied by a machine called the breaker, which machine I can describe to any one that wants to make one. When worked in this breaker, the flax wants to be as dry as you can get it, or else the stalks will not break and separate from the flax. After separating all you can in this manner, you will find it necessary to work the flax on a hand swing, by which process you pound out all the fragments of the stalks which are left from the breaker. Now comes the hackle process with a coarse and fine hackle. First pull the flax through the coarse, then through the fine hackle, until each handfull, when pulled through, will leave nothing hanging in the hackle. This makes the fine flax, which makes the linen. The coarser flax can be spun and utilized to manufacture into sacks, etc. Each handful of fine flax is twisted up in a curl and is ready for spinning, which, when done by hand, takes long practice to spin fine enough and even. The above process is, as I have said, only on a small scale for home-made purposes, but the sowing and preparing of the flax ready for spinning can be but little changed, even when done on a large scale, with the exception of the spinning.

I have raised and manufactured flax into bedding in this town on the above process, and been very successful. We have bedding, made ten years ago, which is none the worse for wear to-day. The above process might discourage some, on account of the amount of labor necessary to be done for its success, but, like everything else, a little courage and practical experience, makes it lighter, as the saying is, "It is nothing when you get used to it." Flax raising is also very profitable in the seed crop realized therefrom for the manufacture of linseed oil. There is, or was, a mill for that purpose in Salt Lake City. I find it more productive here in Utah, in the seed crop, than in the old country, and firmly believe it would be very remunerative in the raising of seed exclusively.

Very respectfully,
JOHN BECK.

Preaching—Hard Times.

PHILADELPHIA, May 8, 1877.

Editor Deseret News:

Since I last wrote to you I have traveled and preached considerable. Elder Musser has been with me three weeks. We held a meeting last Sunday afternoon in Lower Mission to a large congregation, and on Sunday and Tuesday last a week ago in the evening at Penn Square to full houses. A nephew of mine, where we stopped, did everything to assist us in our labors. He introduced me to the congregation as his uncle from Utah on a mission, formerly from this part of the country. He is an independent man, not afraid to speak in defence of the truth, has been one of the Montgomery Country Commissioners, known for his truth and integrity through the county. May God bless him and his family for their kindness to us.

Times are very dull and no prospect for the better. In the coal mines, Schuykill County, near Pottsville, the people are becoming desperate. They talk of demanding work and food. Four families were found eating dog meat. Some of the Saints are sufferers and I am afraid will suffer.

I intend to go on Monday to Chester and Delaware Counties to spend a week.

I remain yours in the Gospel,
HENRY GROW.

Reservaries—Indians, etc.

CAMP UTAH,
Salt River, Arizona,
April 8th, 1877.

Bishop Edward Hunter.

Dear Brother — Brother D. W. Jones wished me to say for the benefit of those that may be sent to this place, for them to bring all the grain they can haul, to feed on the journey, also provide water casks, so that each animal can have five gallons, besides the water that the family might need.

We have great numbers of Lamanites with us, wanting to learn why we are here, and when told that we are their friends and have the words of life to offer them they appear very anxious to hear and ask many questions, and drink in the words spoken. Brother Jones goes on a visit to the Maricopa Well Indians to-morrow. It is very expensive to us to feed them, but it is cheaper to feed them here than to leave now and go to them.

There is an excellent good spirit amongst the brethren. They all feel like doing their duty and trying to carry out the great principle of the United Order. All have entered into it heartily and all are working to make it a success. With the help of God we will do it.

I am your Brother in the Gospel,
THOMAS BIGGS.

THE

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Editor and Publisher.

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CALENDAR, 1877.

MAY.

Sun.	Mon.	Tuc.	Wed.	Thu.	Fri.	Sat.
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

OFFICIAL DIRECTORY.

United States Officers for Utah.

Governor—Geo. W. Emory.
Secretary—L. R. Luckey.
Chief Justice—Michael Schaeffer.
Associate Justices—Jacob S. Boreman, Mo.; Philip H. Emerson, Mich.
Marshal—Wm. Nelson.
U. S. Attorney—Sumner Howard.
Surveyor-General—General Kimball.
Receiver of Public Moneys—M. M. Bane.
Register of Land Office—Barbour Lewis.
U. S. Assessor and Collector—O. J. Hollister.

Territorial Officers.

Delegate to Congress—Geo. Q. Cannon.
Attorney-General—Zerubbabel Snow.
Auditor—Wm. Clayton.
Treasurer—James Jack.
Superintendent of Common Schools—O. H. Riggs.

Salt Lake County Officers.

Probate Judge—Elias Smith.
Selectmen—Reuben Miller, Isaac M. Stewart and R. Mallin Weller.
Coroner—George. J. Taylor.
Sheriff—Theodore McKean.
Prosecuting Attorney—L. Snow.
Assessor and Collector—Geo. Crismon.
Treasurer—E. W East.
County Clerk—D. Bockholt.
County Recorder—Angus M. Cannon.
School Superintendent ———

City Officers.

MAYOR:

Feramorz Little.

ALDERMEN:

1st Municipal Ward—	Adam Spiers.	
2d " "	Henry Dinwoodey.	
3d " "	A. H. Raleigh.	
4th " "	John Sharp.	
5th " "	Alex. C. Pyper.	

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Inspector of Wood and Lumber—H. Dinwoody.
Inspector of Liquor.———
Inspector of Provisions.———

FENCE VIEWERS:

1st Municipal Ward—	Levi Riter.	
2d " "	Samuel Turnbow.	
3d " "	Gideon H. O. Gibbs.	
4th " "	Milton Atwood.	

(OFFICIAL.)

Arrivals and Departures of Mails.

ARRIVALS.

East—Through mail, daily.....8 40 p m
Alta, daily.....5 50 p m
Parley's Park, Big Cottonwood, and Wanship Tuesdays, Thursdays and Saturdays.....5 00 p m
Park City, daily except Sunday.....5 00 p
Summit and Wasatch counties, Tuesdays and Thursdays.....8 40 p m
Rich county, Tuesday, Thursday and Saturday.....8 40 p
Morgan county, daily.....8 40 p m
North—Davis county, daily.....11 40 a m
Weber county, daily.....8 40 p m
Ogden, semi-daily 11 40 a m & 8 40 p m
Alta, daily.....8 30
Parley's Park, Big Cottonwood and Wanship, Mondays, Fridays.....7 00 a m
Cities, daily.....8 40 p m
Corinne and Kelton, daily..11 40 a m
Idaho and Montana, daily...8 40 p m
Boise City and Idaho City, daily.....11 40 a m
West — Nevada, California, Oregon, etc.....11 40 a m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....2 30 p m
Bingham Canyon, daily.....6 30 p m
South—From Beaver and intermediate points, daily.....5 50 p m
Pioche, Star and San Francisco districts, daily.....5 50 p m
St. George and points south of Beaver, alternate days 5 50 p m
Sanpete and Sevier counties, daily, except Monday....5 00 p m
Cedar Valley, Fairfield and Tintic mining district, Tuesdays, Thursdays and Saturdays.....5 50 p m

DEPARTURES.

East—Through mail, daily.....6 30 a m
Alta, daily.....8 30 a m
Parley's Park, Big Cottonwood and Wanship, Mondays, Wednesdays and Fridays.....7 00 a m
Park City, daily, except Sunday.....7 00 a m
Summit and Wasatch counties Mondays and Fridays 6 30 a m
Rich county, Mondays Wednesdays and Fridays.....6 30 a m
Morgan county, daily.....6 30 a m
North—Davis county, daily.....6 30 a m
Weber county, daily.....6 30 a m
Ogden, semi-daily 3 30 p m & 6 30 a m
Cache and Box Elder counties, daily.....6 30 a m
Corinne and Kelton, daily....8 30 p m
Idaho and Montana, daily...6 30 a m
Boise City and Idaho City, daily.....3 30 p m
West—Nevada, California, Oregon, &c., daily.....3 30 p m
Ophir, Tooele, Stockton, Jacob City, &c., daily.....6 30 a m
Bingham Canyon, daily.....6 30 a m
South—For Beaver and intermediate points, daily.....6 30 a m
For Pioche, Star and San Francisco districts, daily 6 30 a m
For St. George and points south of Beaver on alternate days.....6 30 a m
For Sanpete and Sevier counties, daily, except Saturday.....2 30 a m
For Cedar Valley, Fairfield and Tintic mining districts, Tuesdays, Thursdays and Saturdays.....6 30 a m

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IN THE

"SEVERAL REQUISITES"

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(Signed by all the Judges.)

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AND THE

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Presiding Bishop of the Church.

WILLIAM BUDGE, Presiding Bishop,
Nounman Valley, John Skinner; Georgetown, Henry Lewis, Bear Lake co., Idaho; Bern, John Kunitz; Grovemont, J. W. Moore; Montpelier, Charles Robinson; Paris, H. H. Dalrymple; Geneva, Thomas Jeremy; Liberty, B. M. Austin; Garrie, E. Horne; Bloomington, George Osmond; St. Charles, John A. Hunt; Fish Haven, Hyrum Rich; North Eden, Thomas B. Nelson; Lake Town, Ira Nebeker, Bear Lake co., Utah; Fairview, Joseph Kimball; Randolph, Joseph Stewart; Woodruff, Henry Lee; Afton, Samuel Pike; Wyoming Territory; Evanston, Wm. G. Burton; " "

WM. B. PRESTON, Presiding Bishop.
Soda Springs, Joseph Oneida co., Idaho; Dayton, " " Oxford, George D. Black; Franklin, Lafayette Hatch; Mount Valley, Robt. Williams; Charleston, John Jaques, Cache co., Utah; Grantsville, W. H. Lindsewood; Lewiston, W. E. Lewis; Benson, Ira W. Merrill; Hyrum, Robert Rowlett; Hyde Park, Robt. Dayton; Logan, W. B. Preston; 1st Ward, Logan, E. M. Lewis; 2d " " Thos. Davis; 3d " " Jas. Davidson; 4th " " Jas. H. Smith; 5th " " Jas. Sharp; 6th " " Wm. H. Maughn; " " "