SOUTHERN STATES NOTES.

The following brief notes from Elders laboring in the Southern States mission, are copied from the Elders' Journal of June 15, published at Chattanooga, Tenn.:

There were 66 baptisms reported in the Southern States during the two weeks ending June 1.

Elders Abner Tanner and Preston M. Joyner, who are laboring in the Middle Tennessee conference, relate the following experience: "On the night of May 1 we held a very successful meeting in the Christian church at Holladay, Benton Co., Tenn., a little village of about 200 inhabitants. A good attendance was had and we were kindly entertained by one of the leading members of the church. On the night following we preached at a schoolhouse about three miles west of Holladay to a large crowd, and after meeting was over we were invited to go home with one of the gentlemen present. Just as we started out of the yard a shower of eggs was hurled at us, none taking effect except one which slightly tipped Elder Tanner's hat to one side and went on without bursting. Presently an old lady was heard to cry, 'Stop!' for an egg had pelted her on the head. We only rejoice to know that we are worthy to suffer for the testimony which we bear."

Elder Joseph Young and his companion, Elder Hunsaker, write from Kentucky, saying that recently they obtained permission to preach in a Methodist meetinghouse, the preacher who made the appointment failing to come. They attended a second meeting at which were present three Methodist ministers, one of whom, Robinson by name, said to the congregation: "Some people say the Mormons will tear down this church. If it is Christ's it will stand and cannot be disturbed, but if not Christ's then the sooner it is destroyed the better. If the Mormons want to preach let them do so, and if the people want to follow them let them go. Prove all things, and hold fast to that which is good." After the service we were asked if we had anything to say. We announced a meeting which was well attended." They made many friends.

Elders Bagley and Hansen, who are laboring in Gibson county, Tenn., relate the following interesting circumstance: "We met a sanctified man who is a great debator. He let us preach in his house and a large crowd attended. The meeting was the best we ever held and the Lord certainly blessed us. We had a conversation with him after the services in which he said he believed all we taught. We made friends of all the people who attended. We have spent four nights with Uncle Sam (which means in the woods), but every time the next day we have found many friends."

Elders H. S. Fox and George E. Pope, had a very gratifying experience in Columbus, Georgia, recently. They attended the services of the "Apostles' Church" by invitation, and were asked by the pastor to occupy the time. Both of the brethren spoke and after the services the pastor expressed his pleasure at the opportunity afforded him and his congregation of hearing the Gospel and asked the congregation to excuse him for the evening on account of his not being well, assuring the congregation that he would arrange for the Elders to occupy the time. This was done, and the brethren had a large gathering at night and enjoyed themselves immeasurably. They now have a standing invitation to meet with the body of the church often.

Writing from LaGrange, N. C., Elders James R. Burbide and G. W. Bliss write: "We held three successful meetings at this place in connection with Elders Gwynne Page and A. F. Pierce, after which we baptized one applicant. In Wayne county we held three more meetings and baptized four more persons. These were confirmed at the home of Brother A. J. Thompson. There is an excellent opening for the spread of the truth here."

Another case of healing is reported by Elders Chester Liljenquist and Bertie M. Crump of Mississippi. They say that they were called to the home of Sister Nancy Perry, who was under the care of two doctors. She was very sick and had been for some time. They anointed her and through their prayers she was forthwith relieved and rapidly recovered. Her husband, Memphis, and her brother, Preston Golemon, were baptized before they left.

Elders C. Bodily and C. E. Walker give the following interesting bit of news concerning a recent experience: "While canvassing in Atlanta, a few days ago we were asked to take part in a Methodist meeting composed of ladies of that religious body. We both spoke to them on the Gospel by request of the president of the organization, and enjoyed ourselves in their assembly very much. They all invited us to their homes after the services."

Elder George Webb, of the Virginia conference, gives us the following account of a healing: "On May 1, Elder J. I. Bowers and I called on Brother John Tucker and found him very sick. He could not sleep at nights. The doctor had been called in but could give no relief. We administered to him and the moment we raised our hands from his head he was much improved. Two weeks later we called on him and he said he had not lost one night's rest since we were there. His sister was very sick when we called the last time and Elder Kirkham and I administered to her with the same effect."

Word From Harkin's Island.

A short time ago the Elders' Journal received a letter from Sister Annicia Nelson of Harkins Island, (where the L. D. S. church was recently burned), in which she says in part: "We want to thank you from the bottom of our heart for the interest you have taken to secure the saints protection. We held meeting in the open air last Sunday where the church building stood and we all enjoyed the Spirit of the Lord, more perhaps than at any other meeting since the building was burned. Some of our worst enemies were present but gave us no trouble. We have heard nothing that they have said and of course we don't know what they may do, but we gave them to understand that we would do our duty and let the consequence follow. We told them that they were welcome to all the honor they could get from fighting against the work of God and we would be willing to take all the dishonor for obeying the commandments of the Lord, and bearing testimony of the Lord Jesus. We enjoy stronger testimonies than ever before."

Sisters Sabra and Leah Brooks and another young lady went over to the Cape to the L. S. station last week. The wind was blowing hard and several of the island people who were over there at work fishing with their families, invited them to stay over night, which they did. While the family and these young women were sitting before the fire, a brick was thrown against the roof, smashing it in. A young man took the young women home that night, fearing trouble. The people who entertained the young ladies received a note, warning them "against taking any more Mormons in."

CHURCH MISSION ADDRESSES

For the convenience of travelers, the Deseret News gives herewith the addresses of the various missions of the Church where this paper will always be found on file, and where travelers will receive courteous attention:

New York City—33 West One Hundred and Twenty-sixth St.
Chicago—149 So. Paulina St.
San Francisco—693 Franklin St.
Los Angeles—423 West Tenth St.
Denver—622 West Sixth Ave.
Chattanooga, Tenn.—711 Fairview Ave.
Portland—267 Hancock St.
Kansas City—1405 Locust St.
Mexico—Calzada Sta. Maria (la rodonda) num. 4 (altos), D. F.
London, England—97 Farielga Road.
Liverpool, England—10 Holly Road, Fairfield.
Zurich, Switzerland — Hoschgasse 68, Munster.
Copenhagen—Korsgade 11.
Stockholm, Sweden—Svartensgatan 2
Honolulu—Punchbowl St.
Tokyo, Japan—No. 16 Kasumigaokamachi, Yotsuya.
Toronto, Canada—226 Wilton Avenue.
Netherlands, Rotterdam, Holland—Boezemsingel 116.

BAPTISMS IN INDIANA.

Evansville, Ind., June 6.—It affords me great pleasure to report a baptismal service held at one of the bathing resorts at Evansville, Ind., on Sunday June 3, 1906, when 10 honest souls were initiated into the fold. Before the ordinance was performed two appropriate quartets were sung. Prayer was offered by Elder Wilford D. Jensen, after which President Thomas H. Wilde spoke on the ordinance of baptism, and explained the necessity of complying with this sacred ordinance. Elder Wilford Walker then led the worthy number down into the water and performed the ordinance.

In the evening a confirmation and Sacrament meeting was held, where all partook of the good spirit which prevailed.

The work of the Lord is progressing in this part of the vineyard, where the Saints as well as the elders are doing all in their power for the spread of truth. On each Sunday morning at 10 o'clock Sunday school is held. Meetings are conducted regularly at 1112 East Iowa street, and are always well attended.

The "News" and Era are among our most welcome visitors.

THOMAS H. WILDE,
President.
THOMAS M. HERBERT,
Secretary.

BAPTISMS IN MINNESOTA.

St. Paul, Minn., June 4.—On May 26 two honest souls were led into the waters of baptism, Mrs. Mullen and Mrs. Rawson were baptized in the Mississippi river, President L. N. Beal officiating. On June 2, a daughter and two sons of Mr. A. L. Blank were baptized by President Beal. This conference is in a flourishing condition. The members feel well in the Gospel, and the Elders are making many friends and investigators. We are beginning to see the fruits of the labors of the Elders, and we have a promising future before us.

The "News" and Era are welcome visitors. LEON E. MERRILL,
Secy.

BAPTISMS IN MICHIGAN.

Elder Abraham Adamson, president of the Michigan conference, writes the "News" from Alpena under date of June 14, reporting the baptism of Orville King and two of his children, following the restoration of a little child to health from a serious illness, through the healing ordinances of the Church.

Though meeting with much prejudice, the 16 elders laboring in Michigan are making many friends, and the prospects for further additions to the Church are most promising.

CONFERENCE AT BOISE.

The quarterly conference of the Boise branch of the Church of Jesus Christ of Latter-day Saints was held in the Boise meetinghouse, on the corner of Fourth and Jefferson streets, Sunday, June 10, 1906. Nephi Pratt, president of the Northwestern States mission, presiding.

Morning session commenced at 10 a. m., there was a good attendance, and an excellent program was rendered by the different Sunday school classes. President Pratt commended the Sunday school on its good work.

Upon convening at 2 p. m., President Pratt gave a report of the mission, and spoke of the grand success and spiritual awakening that prevails throughout the northwest. Elder E. A. Gardner and Branch Prest. H. Q. Hale were the other speakers.

Meeting convened again in the evening at 7:30, when the house was well filled with saints and visitors.

Former Conference Prest. E. A. Gardner was transferred to Butte, Mont., and C. R. Rowbery was appointed succeeded him as president of the Boise conference.

Elder C. R. Rowberry and E. J. Merrill spoke for a short time, after which President Pratt gave an excellent gospel discourse. A very good spirit prevaded throughout the conference, and excellent singing was rendered at all sessions by the choir and local members.

C. R. ROWBERRY,
Conference President.

FOREIGN MISSION FIELDS.

The following notes of the gospel work in Great Britain are from the Millennial Star of June 7:

Good Work of Local Brethren.

President Wilford Day of the Bristol conference writes of the good work being done by the local brethren in Bristol and Bath, where there are at present no traveling Elders. President Day attended a baptismal service at Bath on June 4, wherein two souls were added to the Church.

Healing at Birmingham.

Elder John N. White, laboring in the Blackheath district of the Birmingham conference, reports that the blessings of the Lord are with the administrations of the Elders. He tells of a case of healing which recently came under his immediate observation, wherein a sister who had suffered severely from rheumatic fever was healed by the power of God through the ministrations of the Elders. Sister Alice Hipkiss is a recent convert, and she is now rejoicing exceedingly because of the blessings of the Lord to her.

A Minister's Unusual Advice.

Elder O. J. Bateman, writing from Ashford, Kent., tells of a lecture recently given in that city by a Baptist minister against the Latter-day Saints. The theme was along the usual lines of misrepresentation and abuse. Towards the close of his lecture the preacher made a most unusual statement. Usually, ministers warn people to keep away from the Mormons and their meetings, but this man said: "If you want to know more about the Latter-day Saints, go to their meetings, which are held at Norwood school, Norwood street, every Sunday evening at 6:30. Yes, go to the fountainhead and find out; but see that you make them stick to the word," and he tapped the Bible with his finger.

The Elders will certainly agree with him on the last statement, and are no doubt thankful for the advertisement given them.

STAKE CONFERENCES.

BOX ELDER STAKE.

The quarterly conference of the Boxelder Stake of Zion was held at Brigham City, June 9 and 10. The attendance was good considering that there were Mutual conference at Salt Lake City and the U. C. T. excursion to Ogden. The visiting brethren were Elders Orson F. Whitney of the quorum of the apostles, and Charles H. Hart of the presidents of Seventies.

President Stohl reported the Boxelder stake in excellent condition. The various wards of the stake, auxiliary organizations and priesthood quorums were reported also in fair condition and improving.

The discourses of Elders Whitney and Hart were interesting and instructive, and much appreciated by the people.

The Sunday morning session was occupied by the Sunday schools of the stake, the exercises being conducted by Stake Supt. J. D. Peters. An interesting program was rendered by the children, who were addressed by Elders Hart, Whitney, George D. Pyper and Jesse W. Hoopes. George D. Pyper of the general Sunday school board sang a solo, "Suffer Little Children to Come Unto Me."

In the Sunday afternoon session, Elder Charles H. Hart addressed the congregation on the subject, "Our Relationship to God Through the Order of the Holy Priesthood."

President Oleen N. Stohl then presented the general authorities of the Church and stake. Sister Lizzie Kelly Jensen was released as stake organist and Ethel Kelly sustained in her place. Sister Louisa Peters, second counselor of the stake Relief society, was released, and Sister Mary Harding sustained to fill the vacancy.

Elder George D. Pyper sang "Sometime, Somewhere."

Elder Orson F. Whitney spoke on baptism as taught by the Book of Mormon and about sustaining the authorities of the Church.

Sunday evening a conjoint M. I. A. conference was held in the tabernacle, Elder O. Peterson presiding. Elder Charles H. Hart spoke on the subject, "Reputation and Character." Elder Orson F. Whitney spoke on "What Makes a Meeting Interesting," and on the inducements held out by the gospel. He explained the passage, "He who keepeth his first estate shall be added upon."

S. N. LEE,
Stake Clerk.

NORTH SANPETE STAKE.

The quarterly conference of the North Sanpete stake was held at Mt. Pleasant June 16 and 17, 1906, Stake President C. N. Lund presiding.

It was an ideal conference, and distinct in many features, which made it most interesting, instructive and beneficial. The weather was ideal, the attendance large, the music and singing excellent, the discourses most instructive and inspiring.

For the first time since the organization of the stake was it favored with the presence of President Joseph F. Smith at conference, and his visit and that of Elder Orson F. Whitney were duly appreciated by the people of Sanpete.

Especially large was the attendance of the priesthood of the stake, a number of the authorities of the South Sanpete stake also were among the visitors.

There were no reports of any kind. It was doubtless taken for granted by President Smith that the splendid attendance and the excellent spirit which prevailed throughout the conference were ample proof of the good condition of the Saints and the various organizations of the stake.

President Joseph F. Smith expressed his pleasure in seeing the interest which the young men and young women are taking in music and building up the choir, that they might sing the songs of Zion and sing praises to God, a kind of worship, he said, most acceptable to Him.

President Smith then read from the Book of Mormon and delivered a powerful discourse on the sayings of Christ to His disciples on this continent. Every man, the speaker said, will be judged according to his works and rewarded according to his deeds. No man will enter into the kingdom of God unless he is faithful, worthy, and obedient to His laws. To the wicked the presence of God, the all-pure being, would not be heaven, but misery and torment. In order to enjoy the presence of the Father, men must purge themselves from all sin and evil doings. They must seek righteousness, purity, holiness of life, as is in the Father and the Son, they must even become perfect as the Father is perfect. That is no idle saying of Christ. It is possible for men to become perfect in their sphere, even as the Father is perfect in His sphere. Men who will shun all wickedness, who will continually do the will of the Father, walk in the light as He is in the light, who shun backbiting, faultfinding, evil thoughts, and will live pure and God-like lives, can in their sphere become perfect, notwithstanding the contrary views of the world.

The speaker admonished the saints to study the Word of God, and become familiar with it. Much more thought is taken of worldly affairs than of the pure principles of the gospel. If this course is persisted in, men become dull in regard to the Word of God; they forget His law and become an easy prey to the tempter and adversary of their soul. On that account some are led astray by false teachers. They have lost the spirit of discernment, and are misled. Men who are hungering and thirsting after righteousness shall be filled with the Holy Ghost, according to the promise of the Son of God. Men and women who give nine-tenths of their time and energy to worldly things cannot be very hungry and thirsty after the Word of God and His righteousness, hence they cannot enjoy the gift and light of the Holy Ghost as they should. They are not merciful to their fellow men, as they should be, and therefore have no claim upon the mercy of God in return.

The world has had no mercy for this people. The saints should not be like the world in this regard. If brethren and sisters fall, the saints should forgive them and help them out off trouble and sorrow, not tread on them, nor glory in their downfall. It is the spirit of the Gospel to return good for evil. The Savior taught this principle by His own example. The saints should follow closely in His footsteps, using all gifts and faculties given them by the Lord.

Elder Orson F. Whitney followed in an interesting discourse on the blessings of God to His children. He said in part: The Lord does not give the people blessings unless they prepare themselves to receive them. The blessings of the gospel are not given to those who would trample its sacred principles under their feet, hence the gospel was withheld from the children of men until a nation should be raised up and established in which the gospel of liberty could be preached and the Church of God established on the earth. For centuries men had walked in the dark and in ignorance regarding the gospel of Christ. They had set aside its saving principles and taught for doctrine the thoughts and commandments of men. But God will judge those who lived and died in darkness according to the opportunities which were given them in life. After centuries of darkness God saw fit to restore His gospel through Joseph Smith, the prophet of the nineteenth century, that men might be saved from the effects of ignorance by following the light, and yielding obedience to its saving principles.

The Y. M. and Y. L. M. I. A. conference, which convened Saturday evening, was very successful. The eloquent and impressive discourses delivered by the brethren on timely topics were listened to by a large and appreciative audience.

A beautiful and inspiring sight was witnessed by the conference visitors Sunday morning. A large concourse of over 600 of Mt. Pleasant's Sunday school children had formed in line along the walks of the beautiful and shady square of the tabernacle block, awaiting the arrival of the prophet of God, that they might enjoy the privilege of a hearty handshake with their beloved leader and general superintendent.

That this part of the program was thoroughly enjoyed by the children was evident from the expression of satisfaction and delight which beamed from the faces of the little ones as well as of their faithful teachers, as they were marching into the spacious and comfortable building to attend the regular Sunday school meeting, in which the children received instructions from President Smith and Elder Whitney, which made a lasting impression for good upon their bright and attentive minds.

The conference was a spiritual feast, and the saints were unanimous in the expression that it was the best ever held in the history of the stake.

The following change was effected in the stake presidency: Elder George Christensen, who had, since the organization of the stake, been associated with President C. N. Lund as second counselor, was honorably released from that calling, his duties as a teacher in the Snow academy having necessitated his removal from Mt. Pleasant. North Sanpete stake, to Ephraim of the South Sanpete stake. President Christensen has endeared himself to the saints of this stake by his kind consideration to all with whom he labored and by his faithfulness in his labors as a servant of God, and the people of this stake wish him unbounded joy and success in his future pursuits. Elder C. W. Sorensen was called to fill the vacancy.

Elder Mads Anderson of Mt. Pleasant was ordained a patriarch in the stake.

A. MERZ, Stake Clerk.

ST. GEORGE STAKE.

The St. George stake quarterly conference closed yesterday. It was one of the most interesting held in a long time. Elder David O. McKay and President Joseph W. McMurrin were in attendance, and added much to the good spirit of the conference in the way of timely instructions and spirited talks.

President Snow reported the stake in a good, healthy spiritual condition and the people prosperous financially. The recent high waters prevented the usual visit up and down the Virgin river.

Elder McKay advised the presidents of quorums to meet often together. He counseled strict attention to meetings and associations, and warned against the poisonous influences at work among the people defaming their leaders and their work. He referred to the devotion of the mother and father to their children, and of the beauty and happiness resulting when the children trod in the faithful footsteps of their tried and true parents. He said the best place to live and labor was where one could best aid his fellows.

President McMurrin dwelt upon the propriety of the children remaining in the land where their parents had been called, to carry on their labors. He said the saints could continue to live in Utah if every mine should close down tomorrow never to start again, because we are self-supporting and produce that which we need to sustain us. This is true of no other state.

The brethren made an excellent impression and every one enjoyed the conference. The singing was of a most excellent character and choir and leader were highly commended.

ARTHUR F. MILES,
Clerk.

RETURNED MISSIONARIES.

Elder John Evans of this city returned June 8, from the Swiss and German mission, for which he was set apart June 19, 1903. The French conference was his field of labor. The work in the French conference he states is in a most gratifying condition.

Elder Horace W. Vincent of this city, returned June 10, from the British mission, to which he was assigned April 12, 1904. The Norwich conference was his field of labor. The work in that district he says is progressing nicely, and many sincere friends are being made.

Elder Ernest Wright of this city returned June 18 from the British mission, where, since April 12, 1904, he has been laboring in the Liverpool conference, where he reports the work progressing nicely.

Elder Thomas E. Rose of Weston, Oneida Co., Idaho, passed through this city June 19, on his return from the Southern States mission, for which he was set apart April 11, 1905. The Alabama conference was his field of labor which he reports in good condition. Elder Rose returns now on account of the illness of his mother.

Elder Osborn Golightly of Preston, Oneida Co., Idaho, reached this city June 20, on his return from the Central States mission, to which he was sent Jan. 3, 1906. The Oklahoma and Indian Territory conferences were his fields of labor. He was released to return home on account of sickness.

Elder William R. Lee of Oakley, Cassia Co., Idaho, passed through the city June 20, on his return from the Central States mission, for which he was set apart April 12, 1904. The Missouri and North Texas conferences were his fields of labor, in both of which he says the elders are meeting with very good success.

Elder James H. Millard of Oakley, Cassia Co., Idaho, returned June 20, from the Central States mission, for which he was set apart April 12, 1904. The East Kansas and Missouri conferences were his fields of labor. The elders there he states are meeting with fair success, making many friends and allaying much prejudice.

ANCIENT ROME

Is now merely a memory of the past. Ballard's Snow Liniment is the family liniment of the twentieth century. A positive cure for Rheumatism, Burns, Cuts, Sprains, Neuralgia, etc., Mr. C. H. Runyon, Stanberry, Mo., writes: "I have used Snow Liniment for Rheumatism and all pain. I can't say enough in its praise." Sold by Z. C. M. I. Drug Dept., 112 and 114 South Main Street. B

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THE GENTLEMAN'S ROADSTER
The Pope Toledo Runabout
IMMEDIATE DELIVERY.
Ask for Full Particulars.
UTAH AUTOMOBILE CO.,
L. C. Snow, President. 57 Market Street.

SALTAIR TIME TABLE

Time Table in Effect May 31, 1906.
Train To
SALTAIR BEACH

Going Leave Salt Lake.	Returning Arrive Salt Lake.
10:30 a.m.	1:00 p.m.
2:00 p.m.	3:30 p.m.
3:00 p.m.	4:30 p.m.
4:00 p.m.	5:30 p.m.
5:00 p.m.	6:30 p.m.
6:00 p.m.	7:30 p.m.
7:00 p.m.	8:30 p.m.
8:00 p.m.	9:30 p.m.
9:00 p.m.	10:30 p.m.
*10:00 p.m.	*11:30 p.m.

*Sunday, last train leaves Salt Lake at 9:00 p. m.
*Sunday, last train leaves Saltair at 10:00 p. m.
Depot First South and Fourth West Sts
Fare for Round Trip, 25 Cents.
J. E. LANGFORD, Lessee.

SALT LAKE ROUTE
Utah's Most Popular Railroad.
CURRENT TIME TABLE

DEPART DAILY:

No. 7—Los Angeles Limited .... 4:45 p.m
No. 1—Los Angeles Express .... 12:01 a.m
No. 51—For Stockton and Tintic. 7:45 a.m
No. 62—For Nephi and Sanpete Valley..... 8:00 a.m.
No. 53—For Garfield ..... 11:30 a.m.
No. 65—For Nephi ..... 4:45 p.m.
No. 61—For Nephi and Lynn .... 5:30 p.m.

ARRIVE DAILY:

No. 8—Los Angeles Limited .... 8:35 p.m.
No. 2—Los Angeles Express .... 6:30 a.m.
No. 52—From Lynn & Nephi.... 9:50 a.m.
No. 54—From Garfield ..... 1:20 p.m.
No. 66—From Nephi & Sanpete Valley ..... 1:30 p.m.
No. 64—From Nephi ..... 5:45 p.m.
No. 53—From Tintic & Stockton. 6:00 p.m.

Finest Dining Car Service in the West. Only direct line to Los Angeles. Stage connections for Nevada Mining Camps. City Ticket Office, 169 S. Main Street. 'Phone 1986. J. H. BURTNER, Dist. Pass. Agt.

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ONLY 42 HOURS, SALT LAKE TO CHICAGO.
City Ticket Office, 201 Main St.

"The Lagoon Road"
Salt Lake and Ogden Railway.
TIME TABLE
In Effect May 30th, 1906.
Sale Lake, Lv. 6, 9, 11 a. m.; 2, 4, 6, 7, 8, p. m.
First six trains run through to Kaysville.
Extra Lagoon to Kaysville, 10:00 p. m. (Sunday) 8:30 p. m.
Lagoon, Lv. 7, 10, 12, a. m.; 2, 5, 7, 9, 10:30 p. m. (Sunday) 9:30 p. m.
Sunday and Holidays special through trains to Lagoon at 3 and 6 p. m.
SIMON BAMBERGER,
President and Gen'l Manager.

The Denver & Rio Grande Railroad

CURRENT TIME TABLE.
In Effect June 3, 1906.

LEAVE SALT LAKE CITY:

No. 10—For Heber, Provo and Marysvale	8:00 a.m.
No. 19—For Ogden	8:30 a.m.
No. 102—For Park City	8:30 a.m.
No. 6—For Denver and East	8:45 a.m.
No. 11—For Ogden and Local Points	8:50 a.m.
No. 5—For Ogden and West	10:25 a.m.
No. 1—For Ogden and West	10:45 a.m.
No. 2—For Denver and East	1:40 p.m.
No. 8—For Provo and Eureka	3:45 p.m.
No. 112—For Bingham	5:00 p.m.
No. 114—For Bingham	5:10 p.m.
No. 13—For Ogden and Local Points	5:30 p.m.
No. 20—For Denver and East	6:00 p.m.
No. 4—For Denver and East	8:00 p.m.
No. 3—For Ogden and West	8:00 p.m.

ARRIVE SALT LAKE CITY:

No. 19—From Denver and East	11:30 p.m.
No. 6—From Ogden and the West	8:00 a.m.
No. 12—From Ogden and Local Points	9:40 a.m.
No. 7—From Eureka and Provo	9:50 a.m.
No. 5—From Denver and East	10:05 a.m.
No. 1—From Denver and East	10:20 a.m.
No. 14—From Ogden	1:25 p.m.
No. 2—From Ogden and the West	3:30 p.m.
No. 101—From Park City	3:40 p.m.
No. 9—From Heber, Provo and Marysvale	5:35 p.m.
No. 20—From Ogden	6:25 p.m.
No. 113—From Bingham	7:30 p.m.
No. 115—From Bingham	7:40 p.m.
No. 4—From Ogden and the West	8:40 p.m.
No. 3—From Denver and East	11:30 p.m.

Al trains except Nos. 1, 2, 3, 4, 5, 6, 7, 8 and 20 stop at intermediate points.
Ticket Office, Dooly Block. 'Phone 36
I. A. BENTON,
Gen., Agt. Pass. Dept.

OREGON SHORT LINE RAILROAD
Time Table
IN EFFECT June 17th, 1906

ARRIVE.

No. 4—From Ogden, Chicago, Omaha, St. Louis, Kansas City and Denver	8:45 a.m.
*No 14—From Marysville, St. Anthony, Idaho Falls, Blackfoot Pocatello, Ogden and Intermediate Points	7:10 a.m.
No. 8—From Ogden, Portland Butte and San Francisco	9:20 a.m.
No. 6—From Ogden and Intermediate Points	9:30 a.m.
No. 12—From Ogden, Cache Valley, Malad, Park City and Intermediate Points	11:45 a.m.
No. 18—From Chicago, Omaha, Ogden and Intermediate Points	4:25 p.m.
No. 2—From Ogden, Chicago, St. Louis, Kansas City, Omaha, Denver and San Francisco	5:15 p.m.
No. 10—From Ogden, Cache Valley, Butte, Portland and San Francisco	7:35 p.m.

DEPART.

No. 5—For Ogden, Omaha, Chicago, Denver, Kansas City and St. Louis	7:30 a.m.
No. 7—For Ogden, Portland, Butte, San Francisco and Intermediate Points	10:30 a.m.
No. 1—For Ogden, Omaha, Chicago, Denver, Kansas City, St. Louis and San Francisco	1:30 p.m.
No. 11—For Ogden, Cache Valley, Malad, Park City and Intermediate Points	4:15 p.m.
No. 17—For Ogden, Omaha, Chicago and Intermediate Points	4:30 p.m.
No. 3—For Ogden, Denver, Kansas City, Omaha, St. Louis and Chicago	6:30 p.m.
*No 13—For Ogden, Pocatello, Blackfoot, Idaho Falls, St. Anthony, Marysville and Intermediate Points	8:00 p.m.
No. 9—For Ogden, Cache Valley, Butte Helena, Portland, San Francisco and Intermediate Points	11:45 p.m.

D. E. BURLEY, G. P. A.
D. S. SPENCER, A. G. P. A.
City Ticket Office, 201 Main Street
Telephone 250.
Note:—Train numbers shown above are Oregon Short Line train numbers and do not apply to the Southern Pacific east of Ogden or the Union Pacific east thereof.
*Yellowstone Park Trains.

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