

EVENING NEWS.

Tuesday, November 4, 1884.

FRAGMENTS.

Yesterday was pay-day at the Fort. About \$15,000 was disbursed.

The District Court adjourned last evening till Wednesday morning.

Is the Tribune getting ready to host the Democratic roster, to-morrow morning?

The slipper balance has revived again, notwithstanding the city ordinance against it.

The Joseph H. Evans' polygamy trial will be taken up to-morrow morning in the District Court.

The Seventh Ward Brass Band, Captain George Smith leading, are out today drumming up the election.

The boys of the Sixteenth Ward hand serenaded the News office to-day. They looked and played splendidly.

The Sixteenth Ward band did good service at last night's mass meeting in the Theatre, and to-day's election.

The anniversary jubilee of the Twenty-first Ward Sabbath School, comes off next Sunday morning at 10 o'clock.

The dispatches say "all quiet" in the South, since the late Laraineville riot and massacre. So it is, with 19 or 20 of those engaged in it.

Magnus Olson, a native of Denmark and resident of Salt Lake County, and John T. Kulligton, a native of England and resident of Davis County, were yesterday admitted to citizenship.

The stars and stripes were conspicuous at the People's Party rally last night, by their presence, so they were at the "Liberal" pow-wow, by their absence. What were the "truly loyal" thinking of?

The result of the Presidential election is not yet known, but the way it is going in some quarters is making republicans feel somewhat sick. The fact that much anxiety is felt at Washington is a good sign for the democracy.

There was a noise in the neighborhood of the Opera House—burned Uproar House—last night. Someone said there was some kind of something called a "Liberal" meeting going on there. We did not take the trouble to ascertain what it was, and it don't matter at all any way.

Policeman Thomas F. Thomas and nightwatchman George Hilton were yesterday arraigned in the District Court under the indictment against them for assault on a prisoner, and both pleaded not guilty. The cases were continued for the term. Before argument a formal motion was made to quash the indictment on the ground of the unlawful drawing of the grand jury to open venire. The motion was overruled of course.

LOCAL NEWS.

Paul A. Schettler's Funeral.—The time for holding funeral services over the remains of the late Paul A. Schettler, has been changed to 2 o'clock, instead of 3, to-morrow afternoon. The place, as before stated, is the Twelfth Ward Meeting House.

Missionaries for Europe.—By private dispatch from Elder John Kunz, Jr., we learn that the missionaries who left this city for Europe on Wednesday, October 29th, arrived at New York on Sunday evening, all well. They expected to sail this morning per S. S. Wyoming.

Mr. Stennett Promoted.—Mr. W. H. Stennett, for many years General Passenger Agent of the Chicago and Northwestern Railroad, one of the best equipped and popular roads in the country, has been promoted to the position of Assistant General Manager. He is succeeded by Mr. R. S. Hair, who lately held the position of Traveling Agent of the company. All who have met Mr. Stennett, either in business or social capacity, know him to be a gentleman in the broadest sense of the term, and the ability he has exhibited as passenger agent, qualifies him eminently for his more advanced post.

The Murder in Mantle.—In addition to the dispatch received yesterday in relation to the murder of Hans Otson at Mantle, Sanpete County, we have to-day had the following:

(SPECIAL TO THE NEWS.)

MANTLE, Utah, Nov. 4th, 1884.

An inquest was held over the body of Hans Otson, murdered here yesterday, and the verdict was as follows: "Deceased, Hans Otson, came to his death by being beat upon the head with a sharp instrument, in the hands of some person or persons unknown to the jury; the principal cause of death being a blow under the left ear."

Two young men, aged each about 20, named John E. and John F. Follett, have been arrested and will have a hearing this morning. Follett has been a resident of this place for twenty years, and was a very quiet and inoffensive man.

Sunday School Union.—The monthly meeting of the Deseret Sunday School Union was held in the Assembly Hall, Monday evening, Nov. 3d, 1884. There was a fair representation from the city wards, and the country wards were represented more fully than usual.

After the usual opening exercises, Supt. Wm. Naylor gave a report of the Thirteenth Ward Sunday School, showing it to be in a very satisfactory condition.

Excellent singing exercises were rendered by the Thirteenth Ward Sunday School choir, who deserve credit for their efficiency.

Owing to the political rally at the Theatre, the meeting was adjourned without carrying out the programme prepared for the occasion, much to the disappointment of hundreds of young people who had come from a distance to attend the Union meeting.

J. H. PARKY, Secretary.

The Caledonia Lecture.—The inaugural lecture under the auspices of the Caledonia Society, will take place in the Social Hall, to-morrow (Wednesday) evening. Mr. Chas. W. Stayer, who has been chosen to open the series, will dilate upon the importance and benefits of society to well regulated homes among the people. The inherent interest of the subject, and Mr. Stayer's reputation as an original thinker and speaker, are so certain to attract greater numbers than the seating capacity of the Hall could accommodate, that it has been deemed wise to issue invitations, and thus limit the attendance within the capacity of comfortable accommodation. Bachelors who hold princely positions, therefore, are the only ones who will be admitted on this occasion. No slight is intended, however, to any who have been omitted from the list, as it would have pleased them to be so. Both the officers of the society, and the speaker himself, will be glad to have the speaker himself, if he can, be admitted. Residing choir will render choice and appropriate selections during the evening. The exercises will commence promptly at 7:30 p.m. Get your seats early.

PEOPLE'S PARTY RALLY.

THE MONSTER MASS MEETING IN THE THEATRE.

A vast assembly filled the Salt Lake Theatre last evening at the grand mass meeting of the People's Party, held in the interest of to-day's election. At the opening hour the assembly, which had not reached the proportions it shortly afterwards assumed, was called to order by Hon. Angus M. Cannon, who nominated Mayor James Smith as chairman. Mr. Sharp was unanimously elected. Hon. A. M. Cannon was chosen vice-chairman and H. M. Wells, secretary. The chairman introduced the first speaker of the evening,

HON. JOHN T. CAINE, Utah's present Delegate to Congress, and the People's nominee for re-election to that office. He came forward amid applause, and proceeded to deliver an elaborate, exhaustive and eloquent address, setting forth the views and principles of the People's Party, as opposed to those of the so-called "Liberal" organization.

Local self-government was the main pillar of the platform upon which he, as the People's candidate stood, and a Legislative Commission with the power of abolishment of that sacred right was the only plank in the "Liberal" platform. He proposed to-night to analyze this infamous proposition, and expose its unconstitutionality, its utter foreignness to American institutions, the spirit of Anglo-Saxon ideas.

He traced the record of American history in vain for a precedent to justify the abolition of local self-government, a right guaranteed by the Constitution and the genius of our institutions, and after referring to events in English history, without finding, however, a parallel of the kind, turned to the dark ages of tyranny and despotism in search of it; ages of crime, ignorance and oppression, of which civilization to-day was every-where ashamed. He asked, if Utah could be thus stricken down, what safety there would be for other Territories? The amendment was referred to and its failure attributed to its proper source, viz: the unconstitutionality of the measure itself and its partial administration, whereby 12,000 polygamists had been disfranchised at a blow, while sexual sinners outside the Mormon community were left untouched. Now, more oppressive legislation was called for, which showed that polygamists were not the real object of assault of the Liberals and their sympathizers, but the punishment of Mormons for a mere belief.

He proceeded to excoriate the "Liberal" ring, their intrigues, their base actions and baser motives, their persistent falsifying and their efforts to provoke a conflict wherein they, having nothing to lose, might possibly gain; and concluded with a proposition that Congressmen visit Utah and see for themselves the results of "Mormonism," and desert of the people to exercise the great right of local self-government. He closed amid loud applause, by which also the delivery of his speech was attended at frequent intervals.

The Sixteenth Ward band rendered the "Red, White and Blue," and

HON. S. R. THURMAN was next introduced and took the rostrum. He said we had met to try the "Liberal" party on the charge of conspiring to overthrow popular government, and in defiance of the law, to jury, and their verdict at the election to-morrow would be, he had no doubt, "guilty as charged in the indictment." He compared the "Liberal" party to the absolutists of Charles the First's time, and the Tories of the Revolution, and said the scheme of a Legislative Commission was in opposition to all that was known in American history, and would have tinged with shame the cheeks even of the Tories of the Revolution. They sought to foist upon the people of Utah a worse despotism than that which the colonists fought against one hundred years ago. Their object was revolution; they wanted an excuse for oppression and spoliation and asked for a scheme which they knew was unconstitutional, hoping thereby to provoke a conflict. The "Liberals" knew they were tearing the Constitution to pieces, but it was "the making of the pup"—the building up of their party, and that was all they cared for; "the advantage to the Congress and Supreme Court of the nation, and showed that, while they were to be respected, their acts and decisions were not infallible; nor was it treason to so declare. He read in support of this position the views of Chief Justice Marshall, in the case of "Dred Scott," and also those of John R. Giddings on the "fugitive slave law." "If this be treason," he said, "let the traitors make the most of it," said Giddings on the floor of Congress, yet if "Mormonism" had said as much in Utah, it would have been heralded throughout the land as treason of the vilest kind. The speaker dealt the Legislative Commission a parting blow and gave way for

HON. WARREN N. DOWNSBERRY.

This gentleman referred to the national election and its many issues, and said that the issue in Utah was right vs. wrong, truth vs. error. He had heard enough to convert him, which way to vote to-morrow, and he urged all who were qualified to go to the polls. At the campaign two years ago, it was the cry of the Liberals: "If you vote for John T. Caine, you'll get a Legislative Commission; if for P. T. Van Zile, you'll be politically saved." Freest men, however, will not be saved by any Commission anyhow. Their object was office and plunder. It was said the Commission scheme would settle the question of polygamy. If Congress had used all its legitimate powers and failed to do it, would the creature of Congress be more powerful than Congress? It was plunder they were after, and for this they were arrayed against the Constitution like Milton's devils, "here as ten furies, terrible as hell." Their course, however, was a "hog-path that led into a squirrel-trail, and the squirrel-trail up a tree." Their only purpose was the passage of a bad law; a purpose, our candidate was going to prevent. "Had laws were the worst kind of tyranny," Van Zile was a false prophet when he said a Legislative Commission would follow the election of Hon. John T. Caine, and having proved his mistake, he had folded his tent like the Arab, and silently stolen away, as would Captain Smith after Tuesday's election.

MRS. E. B. WELLS.

felt a degree of pride in representing the women of Utah; they had as much at stake as the men for the blows dealt against one were against both, and against the home of which she was the guardian. The halo to the all name of the women of Utah was a halo for justice and equity. She urged her sisters to vote for Hon. John T. Caine. She honored the men who gave the women of Utah the halo, and as emphatically repudiated the men who would now take it away.

HON. F. S. RICHARDS.

Referred to the Executive, Legislative and Judicial departments of Government, and contrasted the political condition of Utah with the neighboring States, as to self-government, right to vote at Presidential elections, etc. While the States elected their governors, Utah had her imported governor, who had no right to be there.

Legislature elected by her people, but trammelled and paralyzed by the absolute veto power of the Executive, supplemented by special legislation from Congress. And now they wished to abolish the Legislature even such as it was. As to the Judiciary, like the Executive, as to its higher branches, it was sent from abroad and not elected by the people. And now all these were proposed to be swept away, and plunder, oppression and spoliation follow; was it for this our fathers, a little over one hundred years ago, shed their blood? A large percentage of Utah's people were the descendants of those noble sires. We were not strangers and aliens; we had rights, and by the help of God we would maintain them. What a compliment to our good sense for the Liberal party to ask for our votes and promise to return a Legislative Commission; [proposing for us to force the chains with which they would bind us! The ink which signed the law that disfranchised twelve thousand American citizens in Utah, extending to one of the brightest and purest lights that ever burned at the altar of civil liberty, and would remain a blot upon the nation's history. It was plunder not polygamy; that moved them to obtain such legislation. What could we do to help ourselves? For our votes for the candidate of the People's Party, ever-hallowed of which was a protest against similar acts of oppression. He expected to live to see such wrongs righted and oppression done away forever. We were accused of disloyalty, because we resisted iniquitous and oppressive legislation, and the youth of Utah were censured for not striking hands with those who sought the slavery of their fathers. But the youth of this people were not disloyal, and never could be so long as they saw upon their country's flag, emblazoned upon its stars and stamped upon its stripes that grand declaration of their fathers, that all men are equal.

MRS. M. J. HORNE.

felt that she had a right to speak against a Legislative Commission, as she was one of those who came here in ox-teams and conquered this desert. The "Mormons" were the producers, and a few consumers wanted to take away all their rights. She protested vigorously against sending her sisters to prison for refusing to answer indecent questions, and she knew of no law that authorized them to pry into her domestic relations. How would these judges and lawyers like their wives and daughters brought into court to testify against them? And how about the things they might testify? She had been disfranchised herself, but she was a daughter who would vote for the honorable delegate of the People's Party.

HON. GEORGE Q. CANNON.

was loudly called for and responded. Before Constitutions were written there were laws and principles written on the hearts of human beings. Magna Charta and the Constitution are only the promulgation of principles as old as eternity. We are not to be freed from the free races of the earth; we know what the principles of liberty are; we know when we are oppressed, if we had never heard of Magna Charta or the Constitution. It is an imperative duty on the part of all, not disfranchised, to use their voting privilege to uphold the Constitution. The present attempt to undermine of the principles of the People's Party. We believe in liberty for all men, and by the help of God we will maintain it! Palsied be the arm and accursed be the tongue that would attempt to rob a free people of their rights! Efforts have been made to strangle liberty in Utah. On this stage to-night, are men who once held Federal positions, but ousted from office because they were friends to the people of Utah; and even those sent here from abroad must oppose and antagonize this people or they too would be treated similarly. We have been wronged and oppressed, and it is our burden duty to band together, and present an impenetrable phalanx to maintain our rights. The speaker proceeded to name over some of the acts of the Liberal ring, whereby they had sought to stifle freedom and popular government in Utah, and closed by an appeal to all to stand firm and vote solid against the evil sought to be inflicted upon them, and thus cherish the holy trust which is our heritage. The speech was loudly applauded, and had the true ring and fervor of patriotism. Our report does it but scant justice.

The secretary of the meeting read the following resolution, which was unanimously passed by the assembly:

Resolved that the representatives of the People's party in mass meeting assembled re-affirm the principles of the People's platform adopted two years ago, and ratify the nomination of Hon. John T. Caine for delegate from this Territory to the Forty-ninth Congress of the United States.

The meeting then adjourned sine die.

PERSONAL.

Mr. M. C. Isaacs, of the Phoenix Street Wire Broom Brush Company, successors to M. C. Isaacs & Co., was met at the U. C. R. R. supply office by a News reporter. He is representing the firm.

Magazine of Art.—The bound volume of the Magazine of Art, for 1884, is out. It is a handsome, entertaining and instructive book, filled with pictorial gems. The volume is a "thing of beauty," and should have a place in every library. It is published by Cassell & Co., of Broadway, New York.

Y. M. M. I. A.—Special Notice.

Mr. J. W. Price, of Kansas, will deliver a lecture, "Elements of Free Masonry, or How to Make Life a Success," under the auspices of the Y. M. M. I. A. in the 14th Ward Assembly Hall, next Friday evening, commencing at 7:30 sharp. Admission free. The above lecture is spoken very highly of wherever it has been delivered. In Texas, Kansas and other places. The President of Associations will please give out this notice in their several meetings this week, inviting all to attend, male and female, old and young.

JOSEPH H. FAIR, Sept.

A bill poster has lost his brush. Return it to E. L. Anderson.

The floral decorations on the Sacramento stand in the Tabernacle, decorated and constructed by George Hamlin, for the funeral services of the murdered Elders W. S. Berry and John H. Gibbs appeared so pretty and unique that it photographed the same, and to perpetuate the memory of the above Elders, I thought that the portraits of these martyrs would be considered in their place unwelcome in this funeral emblem. Consequently applied to Mrs. W. S. Berry, of Kanab, Iron County, and Mrs. J. H. Gibbs, of Paradise, Cache County, for the portraits of their husbands, which they kindly responded to by sending. The portrait of W. S. Berry was taken by George Hamlin, in his home at the time of his death. That of J. H. Gibbs was photographed with Elder W. H. Jones, who was minister at the time. These photographs are now on sale at my gallery, corner of Third South Street and Main, at the following prices, viz.: \$2.50, 50 cents; cabinet or stereoscopic views, 10 cents; 15 cents; 25 cents; 50 cents; 75 cents; 1.00; 1.50; 2.00; 2.50; 3.00; 3.50; 4.00; 4.50; 5.00; 5.50; 6.00; 6.50; 7.00; 7.50; 8.00; 8.50; 9.00; 9.50; 10.00; 10.50; 11.00; 11.50; 12.00; 12.50; 13.00; 13.50; 14.00; 14.50; 15.00; 15.50; 16.00; 16.50; 17.00; 17.50; 18.00; 18.50; 19.00; 19.50; 20.00; 20.50; 21.00; 21.50; 22.00; 22.50; 23.00; 23.50; 24.00; 24.50; 25.00; 25.50; 26.00; 26.50; 27.00; 27.50; 28.00; 28.50; 29.00; 29.50; 30.00; 30.50; 31.00; 31.50; 32.00; 32.50; 33.00; 33.50; 34.00; 34.50; 35.00; 35.50; 36.00; 36.50; 37.00; 37.50; 38.00; 38.50; 39.00; 39.50; 40.00; 40.50; 41.00; 41.50; 42.00; 42.50; 43.00; 43.50; 44.00; 44.50; 45.00; 45.50; 46.00; 46.50; 47.00; 47.50; 48.00; 48.50; 49.00; 49.50; 50.00; 50.50; 51.00; 51.50; 52.00; 52.50; 53.00; 53.50; 54.00; 54.50; 55.00; 55.50; 56.00; 56.50; 57.00; 57.50; 58.00; 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