DESERET EVENING NEWS: SATURDAY, FEBRUARY 1, 1901.



IN VAN DIEMENS LAND.

Missionary Labors in the Island of Tasmania.

Sectarian Leaders Engage in Discussion With The Elders-Some Baptisms Performed.

Elders Hyrum Manwaring and Wm. T. Rex write from the city of Hobart, Tasmania, Dec. 27:

This now thrifty island-Tasmanlawas once called "Van Diemens Land," and was used by England as an exile prison for her petty and criminal outlaws-where the convicted were banished for life.

However, this once despised land has become a great fruit growing and mining district, and is now inhabited by a highly intelligent and enlightened class of people-mostly of English ori-

It is in this far off land that I, in company with Elders B. H. Bingham and Wm. T. Rex wa called to labor as an Elder of the Church of Jesus Christ of Latter-day Saints, and can now say without embarrassment that we have labored unitedly and earnestly for the spreading of the Gospel truths. Beside our house to house tracting in

the city of Hobart, we have travelled considerably in the country places, going without purse or scrip. In doing so we have had most of the varied experiences connected with missionary We have been rigidly opposed by many of the sectarian denominations. but in most every case have come off triumphant in the end, and these experlences have tended to give us an undy-ing testimony of the divinity of the

work we are engaged in. At one of our meetings held in Upper Huon, we noticed an unusually large audience, and were pleased to see the INTELIGENCE in the evening, followed by Elder F. S. After the meeting we were happily surprised by the arrival of Elders Ove-son, Hawks, and Welch from Montana, A few minutes' hand-shaking and we again met in Priesthood meeting, the Elders already mentioned with Elders Sims, Lake and McBride, making the At the call from the president, the Elders each gave a report of his past labors, which were encouraging. Elder

Monday the Elders were assigned to

GEORGIA CONFERENCE.

The Meetings Were Held in the City of

Savannah.

Vacancies Filled and Elders As-

signed to Their Various

Fields of Labor.

The clerk of the Georgia conference

The Georgia conference met Jan, 15

in the city of Savannah. Our confer-

ence president, Elder H. P. Hansen,

was the first speaker, Elder D. H.

Elton, one of our visiting Elders, next

addressed us. He drew many com-

parisons between the state of affairs

confronting the Savior and His Apos-

tles and the condition to be met in pro-

claiming the Gospel today. In the evening another public meeting

was held. Elder Clayton, a visiting Elder, was the first speaker. The laws

and closed by bearing his testimony.

Immediately after the close, a

of God was his subject

nesday morning.

mony

up by Elder D, H, Elton,

ends this report:

Bramwell gave some good instructions, At San Francisco we went to mission after which our conference adjourned. headquarters and were received very kindly by Elder and Sister Nye and their fields. ther Elders. After spending a day in San Francisco, we took afternoon train for San Jose. At night all the Saints gathered at our mission house. No. 224 N. 3rd St., and gave me a warm

Sunday morning we went to the Lat-er-day Saints' hall and held Sunday chool from 10 to 11 o'clock, and had a ery nice school. Meeting from 11 to 2. Elders Calvin Price and Elder W. W. Ercanbrack were the speakers. There were 40 persons present. Every Sunday afternoon the Elders and some of the Saints have singing practice at Sister Balley's, whose kindness the El-ders appreciate very much. Tuesday night we held Mutual Imnouse. Elder A. W. Funk is president, On the 24th inst. we went to Alum Rock to perform a baptism, and at night

we held prayer meeting. The Saints of San Jose are very kind and generous,

ITEMS FROM NORTH CAROLINA.

A Branch of the Church Doing Well - Elders Laboring Industriously.

Elder S. S. Hammond Jr. writes from Washington, D. C., Jan. 21:

There is a branch of the Church here with about twenty-five members. As a whole they are doing well, Persecution is raging, though. The Elders have just got located in their new fields of labor. in the extreme eastern part of the There are about thirty Elders in this conference. When in conference apacity we look quite different, from ministry of any other sect, who depend on the learning they receive at religious schools before venturing out in-

o their "already prepared pulpits." At our conference which convened Dec, 18 and 19, Elder Ben E, Rich was with us. My companion, Elder F. H. Whittle, and I were assigned to labor in this city. We have had success thus far. The weather is pleasant. The first snow feil in the night of the 17th of the present month. About an inch fell. The "News" is ever welcomed by us,



OUR \$3.00 SHOES. The proof of the goodness of

your three dollar shoes is in the service they give. We've known some of our \$3.00 shoes for men to wear for two years.

Good hard wear at that, too. Some haven't worn quite so long

But any of them wear longer than other shoes at the same price

Our three dollar shoes for women contain all the style of most \$5.00 shoes.

ROBINSON BROS. CO., SHOE BUILDERS, 124 Main St.

to the missionaries, and is a great factor in spreading truth. Thinking peo-ple speak of it in terms of praise. Should any have friends or relatives in Hunt county, Texas, they would wish us to visit, address us at Grand Prairie, Dallas county,

Joy in the Gospel.

A sister, Virginia Brann, writing from Clinton, Utah, Co., Jan. 26, ex-presses her great satisfaction at being with Saints of God, though she left many dear friends in the South, when the spirit of gathering prompted her to cast her lot with the people here. She writes in part: My oldest brother, who is practicing

law in Kansas City, visited me in Salt Lake. He was quite bitter when he came, but made an honest confession before he left, that the "Mormons" were greatly misrepresented.

I will conclude by extending my re-gards to all the North Carolinans that may chance to read this; also my tes-timony I leave to all who chance to read this. May God bless all who have covenanted to serve Him, also those who have not.

IN GREAT BRITAIN.

Elders Meet Some Friends in Their Fields of Labor.

Elder Wm. Checketts, writing from No. 34, Lowell St., Worcester, Eng-land, Jan. 15, says:

The remainder of the time was taken On arriving at Liverpool I was ap-A Sacrament meeting was held Wedpointed to labor in the Birmingham conference, where for about three Each of the Elders had the privilege of bearing his testimonths, I was tracting from house to house in the day time and at night as-Elder Elton gave us some instructions sisting to hold street meetings. I was somewhat surprised to find so few who In the afternoon session we were again favored with the presence of the wished to listen to us, but through the blessings of the Lord I was able to make a few friends. We have also visiting Elders. Brother Elton again spoke to us words of encouragement. en some fruit of our street meetings. The first of August I was appointed to council meeting was held, and officers were chosen to fall the vacancies. the Hereford district. Found the people generally very prejudiced, but again I was blessed with a few friends. Elder Q. R. Gardner was chosen first counselor, and Elder B. F. Stewart, sec-There are some good Latter-day Saints and investigators here, and in the surrounding country with whom we hold cottage meetings and enjoy the Spirit of God. In October we changed our headquarters to Worcester. Here I was The headquarters of this conappointed to labor with Elder D. G. Droubay of Tooele, our district being Hereford and Worcester. Here we have been guided to a few of the honest in heart and some are nearly ready for baptism. The work here is pressing on. Since being here I have had the pleasure of performing four and wit-nessing two baptisms. I have also seen the sick healed through faith and and our conference

(absent), Rufus P. Snell, John H. Hays, Peter Roberts, Edward Beildoes, A. G. Lundholm. (The twelfth not selected.) Alternates-Joseph .S. Bills, S. M. Richardson, Ell J. Clayson, Serenas Gardner, Ammon Nebeker, Morris J.

Patriarchs-Chas. D. Evans, Wm. S. Tanner, William Price. Stake Tithing Clerk and Clerk of High Council and Stake Clerk-Sam-

uel D. Moore. High Priests Quorum-Chas. Brewerton, president; Jonathan S. Page, first ounselor; James Anderson, second ounselor.

Stake Superintendent of Sunday Schools-Samuel Broakbank; David T. Lewis, first assistant; Wm. L. Worsencroft, second assistant. Stake President of Y. M. M. I.

Heber Jex, Samuel E. Taylor, Wm, E.

Stake President of Y. L. M. I. A .-Anna Nebeker (counselors not selected). The officers of the Stake Relief Soci-

ety are not yet selected. President of Primary Associationslane Argyle, (counselors not selected).

Stake Chorister—Go., H. Done. Superintendent of Religion Classes— Joseph D. Stark; Wm. F. Tanner, first assistant, and Franklin Fairbanks, secand assistant.

On account of the Bishopric of some of the wards being broken into in the selection of Stake officers; the following Bishops were sustained, and those not already Bishops ordained: John E. Huish, Bishop of First ward, Payson; Francis M. Elmer, first counselor; J. A. Loveless, second counselor: Jesse S. Taylor, Bishop of Second ward, Payson: David F. Fawns, first counselor; German Elsworth, second counselor; Rob-ert W. McKell, Bishop of First ward, Spanish Fork; George H. Jex, first counselor: Niel L. Gardner, second ounselor: Abram Hansen, Bishop of Fourth ward, Spanish Fork. Counse-lors not yet selected.)

Apostle Smoot advised the forming of prayer circles for the Stake as well as for wards.

officer selected shall be for Every the work of God first, last and all the time.

If the officers and members of the Stake, he said, shall be united together, God will bless and prosper them. He en-couraged the Saints to be united and sustain the officers of this the Nebo

Stake of Zion. The afternoon session called to order Elder Page.

Elder Hyrum Lemmon and Henry Gardner were the first speakers. Apostle Smoot then spoke of filling offices left vacant at some future time. Apostle Clawson spoke of the blessings

hat would come to the Saints through the new organization. Closing remarks were made by Elder Page

The choir sang an anthem. Benediction by Elder Chas, D. Evans. SAMUEL D. MOORE,

Clerk.

CACHE STAKE.

Many Important Lessons Taught in the Recent Conference.

Logan, Cache Co., June 28 .- Another profitable conference of this Stake has prostable conference of this state has closed today. We were favored with the presence of Elders George Teasdale and M. F. Cowley, of the Council of Apostles, in addition to our Stake president, Elder M. W. Merrill, who is also an Anostle. There were some visalso an Apostle. There were some visiting Elders: Wm, C. Parkinson, presi-dent of Pocatello Stake; S. H. Hale, counselor of the presidency of Oneida Stake, and Bishop John Larsen of The anticipated division of Preston. the Stake did not take place, action in the matter being deferred to some fu-ture time. Elder Merrill being unwell did not attend meeting the second day. The time was profitably occupied by rs to Presi dent Merrill, and Elder Willard Done At the closing session a number of the High Council members were called to bear their testimony, viz.: James Z. Stewart, J. A. Leishman, A. G. Barber, Geo, O. P. Pitkin, H. K. Merrill, John E. Carlisle, Lorenzo Hansen, Alvin Crockett. Their remarks were brief, but spirited and edifying. Elder Alex. Lewis, the choir leader, also bore his testimony. He had been in the Church and engaged in singing for fifty-one years, and had led the Logan choir for twenty-nine years, and thought that now some one else should take his place. It was gratifying to hear the report of President Merrill that two obligations of the Stake that have been carried for a number of years had been paid off. The substantial increase in paid off. tithes the past year was also pleasing. Among many good things that taught was the need of the Gospel being carried into the homes of the Saints, to the sisters and others who cannot attend meetings, and to our young people who do not feel inclined to do so. The need of efficient work on the part of the Priests' quorums to fill and the imthis want, was set forth, portance of the Lesser Priesthood in ceneral. The Saints were counseled to hold firm to all the principles God has revealed and not allow themselves to reject any of them. The singing by the choir way, as it always is, inspiring and appreciated. The large number of Saints who at-

in the Portland conference sixteen months and the remainder of the time in the Salem and Corvalles conferences, the latter of which he assisted in opening up. He says the field is in a flourshing condition, and that he enjoyed his labors. He had good health while on his mission.

AUTOGRAPHS FETCH BIG SUMS.

The autograph genealogy of George Washington at the sale of the Clark lively bidding for \$150. Benjam Franklin's autograph in the form of collection of prints and autographs in page letter brought \$40, and a order issued by Colonel "hurch was sold for \$70. Ma Boston the other day brought \$1,750. The sale was made by suction. The book went to Dood, Mead & Co. of New famous autographs fetched large m

York, who, it is understood, purchased it for the account of George W. 1 derbilt. Another rare autograph was an original manuscript rethe formation of the Concord company of minute men. An autograph of Rev. John Ellot, the Indian apostle, sold for \$31. An account of Lovewell's fight at Pequaket, 1725, written by Elaser Mel. vin a participant is the solution of the solut Pequaket, 1725, written by Elaser Me vin, a participant in the fight, broog \$31, and an old book which was wor possibly a few cents of itself, but whi had "Nathan Hale's Book, 1763," Wi the flyleaf, was sold after some bidding for \$150. Benjami



Abraham Lincoln, and he said, "Long enough to reach from his body to the ground." "How can you take housework so easy." somebody asked a bright little woman "By not working so hard," she said. "By

doing all my washing and cleaning with Pearline." Willions Pearline



TO UTAH.

Perhaps the best barometer of trade in the Inter-mountain region is the voice of the implement man; many of whom are to be found on State street, this city. Our reporter in going his rounds last week found them all too busy to talk for publication. He called on Manager Odeh several times and did glean from observation that the premises of the Co-operative Wagon and Machine Co. were crowded from Monday until Saturday, during the Live Stock Convention. Cattle men, sheep men and all other kinds of men were visitors to this mammoth establishment. The principal object of interest, being the exhibition and operation by S. W. Allen and several assistants from Chicago, in shearing with the Allen Sheep Shearing machine, operated by steam, one hundred head of sheep. The universal verdict from sheep men being that the Allen was a marvel, not only in rapidity, but humanity to the sheep as against the old method with hand shears, not taking into consideration the fact, however, that the saving of about three-quarters of a pound of wool from each animal is gained by the new method. Again, the Co-op. erative Wagon and Machine Co. have shown their progressiveness by taking the agency for these celebrated machines.

seekers after truth; but not knowing altogether the objective view of the peo-

After our meeting was dismissed, however, we could see the object of the people gathering to our meeting. It was to oppose rather than listen to the Gospel

A rough, though fairly educated, man marched to the platform and said, "These two 'Mormons' have come here marched and are telling a fine lot of ghost stor-ies. They have told us a lot about the spirit of man and the Holy Ghost-now let them prove their statements from the Bible."

Then he went on to say that there was no such thing as a spirit in man-only the breath and a body of clay. He forgot, however, to give his "Bible

proof. We again took the platform and debated the question with him, and four of his coreligionists for five hours, giving what proof the Bible offers on the spirit of man and its pre-existent also the offices and functions of state: the Holy Ghost,

This assault upon us resulted in causing a thorough investigation of our principles, and proved very beneficial. Following these came the "Seventh Day Adventists," telling what old stor-ies they had heard against the "Mormons," Joseph Smith and Brigham Young.

The people soon found out that they didn't mean what they said when they commenced to introduce their prophetess-Mrs. White, with her twelve volumes of divne writings.

We are prohibited from holding meetings on the streets of Hobart; so with determination, we resolved to quietly but thoroughly canvass the city with our tracts, which has proved very successful thus far.

We have many good, earnest investigators, our meetings are well attended, and we have this month baptized five persons.

We have also seen the power of God made manifest in many ways; both in our behalf and with the Saints.

Elder Rex led a couple into the waters baptism (aged sixty and seventy) and they both come up out of the water singing.

"Halleluiah, It's done. I believe on the Son. I am saved by the blood Of the crucified One."

This aged sister has been afflicted for years with a terrible pain in her side, which caused her very much annoyance and suffering. Since her baptism she has never felt a symptom of the old complaint: and they are now happy beyond measure.

The Saints here are in the best of the saints here are in the best of spirits, and God's blessings are with them to bear them up under the weight of the "cross." Truly they have proved the words of the Savior (Matt. 11: 28, 29, 80): "Come unto me, all ye that labor and are heavy laden, and I will give

you rest." We now have a nice little branch, and all being well, we will commence a Sun-day school at the beginning of the new

Elder Bingham left on Dec. 22nd for South Australia, where he has lately been called to labor, and Elder Rex and I will still continue the work here in Hobart and vicinity.

We have spent a happy Christmas. It coming, as it does, in midsummer, we sought the cool places to enjoy our

games and picnic. Having had somewhat of a rest-or change-we are now prepared to renew our labors with renewed energy.

The "News" is always a welcome visitor to our foreign home, and is read

CALIFORNIA MISSION.

Well Attended Meetings in the City of San Jose.

Sister Mary E. Ercanbrack sends this communication, dated San Jose, Cal., Jan. 24

I left my home in Goshen, Utah, Jan 15th, and on the 16th took train for San Francisco. At Oakland I was met by my husband. Elder W. W. Ercanbrack and Elders W. Jensen and J. Sorenson;

The following report of the Middle Tennessee conference is signed by Elders John Reeve, John Kingdon, and Dryden R. Coombs:

If there be such a day as "pay day" 25 writes: to the "Mormon" Elder, it is the time of the annual conference in his field of labor. No Elder or Saint attended the conference in Sparta without feeling well paid for his long walk and for the sacrifices of a year past.

On Saturday morning, January 19th, the conference convened in the court house, which had been tendered us.

After the usual opening exercises, Elder David H. Elton, from the Chattanooga office, addressed the meeting. The burden of his remarks was that the pirit of God should actuate man in all als actions.

Saturday afternoon, counsel meeting was held for the Elders. Brother El-on gave very timely instructions relative to the work.

The two meetings on Sunday were well attended by representative citizens of White county, both friend and foe. The first speaker was Elder Lofrom Chattanooga, who gave ren Rich. brief outline of the first principles of

David H. Elton again interested the ongregation in a discourse relative to 'Mormon'' creed.

The afternoon meeting was called at i o'clock. It was the best attended of my, nearly all the seats were filled. Elder Dryden R. Coombs was the first to speak. He took for his theme, Why I am a Mormon?"

Brother Eiton again spoke at length on the testimony of the "Mormon" peo-

Elder John Reeve made a few closng remarks. He urged people to read the message we have for the world is from God, and not of man. He thanked the citizens of Sparta for the use the court house, and for their liberality in coming out to hear us. Sanday evening at 7 o'clock the brethren all met in the Rhea House

in testimony meeting.

Four of the brethren, Emery Barrus, James Memmott, Ed. S. Parkinson, and R. A. Talbot were honorably released to return home. Through the release of lider Barrus a vacancy was made in the counsel to the president, and Broth er D. R. Coombs was chosen to fill the lace with Elder John Kingdon. In Middle Tennessee there are about four hundred Saints, all endeavoring to

ive their religion. All the members of White, and representatives from De Kalb, Putnam, Overten and Cannon countles were in attendance and all expressed themselves as being highly pleased with the sermons.

CONFERENCE IN OREGON.

Encouraging Reports from the Elders Present.

Elder Frank R. Davenport writes from Forest Grove, Or., Jan. 26: The semi-annual conference of the Portland division of the Northwestern States mission was held in Portland, Or., Dec. 19. Saturday morning the Elders met in Priesthood meeting. The report of the conference was given and instructions by Elder P. S. Bramwell, In the evening Elder Bramwell, acc panied by Elders Ezra and Harry Mon. son, went to Salem to meet with the Elders and Saints of that conference. Sunday three meetings were held in the spacious hall in the Alisky building, corner Third and Morrison. In the morning meeting Elder J. W. Ure Jr., president of the Portland conference, welcomed the Saints and strangers. Elders Stewart, Eccles, Lindquist, Dav. enport, and Jorgensen, then spoke, exlaining the Gospel, and bearing testi-

mony to its truth. In the afternoon Elders E. Hiatt and J. W. Ure Jr. occupied the time.

Elders Ezra and Harry Monson spoke | The "News" is a comfort and cheer

MAMMOTH WARD. A Good Work Being Done in the

the time.

Tintic Mining District. Brother John W. Householder, in a

letter dated Mammoth, Juab Stake, Jan. Here in the Tintic mining district

have a good, wide awake ward and a lively interest is being taken by the Saints to make this the best ward in the west side of the Stake Our Bishop, Brother Geo, Hales, is an active, energetic Latter-day Saint, and he is assisted by a quorum of earnest teachers. Our statistical report shows 71 familles enrolled. We have a nice meeting ouse, well seated, and paid for. Our Sabbath school is presided over by Brother John Hawkins, assisted by Robert Staply and Walter Corbet, and a number of efficient teachers. There is an average attendance of 125, while very ften our meeting house is taxed to its utmost capacity to accomodate the number of children who attend. All other ward organizations are in complete working order, and meet regularly, hold our Sacrament meeting on Sunday eve, and frequently have home missionaries from Eureka ward; also from Nephi. Last Sunday we had the pleasure of listening to Elder J. W. Nix. on of Huntington, Emery Stake, on salvation for the dead. Among those pres-

ent were many strangers. The singing f our choir under the leadership of Brother Morgan Thomas is one of the features of our meetings, A few years since it seemed impossi-

ble to get the work started here, but now the Saints are alive and in earnest, They are paying their tithing and attending to their duties.

THE WORK IN TEXAS.

Them - The Story of One Who

Once Led a Mob.

Since coming to Texas about ten

months ago, my labors have been con-

were

that th

Tex., Jan. 24:

Good Treatment Accorded to the Missionaries. School Houses Generally Open to

At a Utah Stake conference held in Elder J. N. Heywood Jr. sends this prising the new wards. interesting communication from Jardin,

large assemblage, and spoke of the re-

fined to Hunt county. Usually we have received good treatment, and the doors of school houses, with but few exceptions, have been open to us. Occasionally we find a school house, that is open "for all denominations to preach in, except Mormons." few nights ago we stopped with Brother W. T. Webb, who is from Ala bama. Several years ago he raised a mob to punish the Elders who were laboring in his neighborhood. He relates about fourt mob, and that as they neared the house

where the Elders had been staying, they stepped aside to consult as to the best course to pursue. While talking a light suddenly appeared above them, which looked like a ball of fire, from which sparks were flying in all direc-tions. It seemed to be directly above them, not farther than one hundred for away. After passing over them a loud rumbling sound returned along the path the light had pursued. The mob fled in all directions, and now Brother Webb bears testimony to the truth of

the Gospel Last November we were asked to administer to Sister Denton, who had been sick nine weeks. Sometimes she could get around a little, but much of the time she was confined to her bed. Since we administered to her, she has not been in bed a day. She was healed by the power of God.

Elder Checketts desires to hear from friends in Utah who may have ac-quaintances in the district where he is laboring.

PLEASANT REUNION.

Jordan Stake Officers of Y. L. M. I. A. Have a Pleasant Meeting. Elder Albert Mabey, Jr., writes from

South Jordan, Jan. 27: The Stake and ward officers of the Jordan Stake Y. L. M. I. associations, with their invited guests, met in a reunion in the South Jordan ward house, Jan. 22, 1901.

The weather was fair and the house was decorated in the latest style. Pictures adorned the walls. Just over the pulpit hung the picture of the Stake president of the Y. L. M. I. associa-tions, Maria Holt, just under which which vere the words, "The One We Love." To the right hung the picture of the

former Bishop of South Jordan, Wm. A. Bills, To the left was the picture of the present Bishop of South Jordan, Thomas Blake, and on the right wall were to be seen the pictures of the presidency of the South Jordan Y. L. M. I. association, Betty P. Blake, Emma M. Holt and Janey Mayhard. The exercises of the day commenced about 12 o'clock noon, the Stake pres-ident of the Y. L. M. I. A. presiding. After the opening exercises a miscelaneous program was rendered.

During an intermission the young ladies served those present with a bountiful repast. The exercises closed and the crowd

dispersed at 4 p. m.

STAKE CONFERENCES. NEBO STAKE.

Organization of the New Ecclesiastical Division. On Sunday, Jan. 20, the Saints of Span-

ish Fork, Salem, Benjamin, Lake Shore, Spring Lake, Santaquin, Goshen, Knightsville and Payson wards met in the tabernacie at Payson for the purpose of completing the organization of Stake comprising the above named wards.

Provo, January 13, 1901, the Utah Stake was divided and Bishop Jonathan S. Page, Jr., (formerly Bishop of Payson, cond ward), was selected and sustained as president of the Stake com-

Meeting was called to order by Elder J. S. Page, Jr., at 10:20 a. m. He expressed himself pleased at the

sponsibility resting upon him. Apostle Reed Smoot spoke of the division of the Utah Stake. He said it was not occasioned by disunion, but the object of such division was to inrease workers in Zion's cause. At the onference in Provo, he said, the president of this Stake, J. S. Page, Jr., was elected and unanimously sustained. The counselors and other officers will e presented today and the organization of this Stake will be completed as nearly as possible. He said the Word of Wisdom must be observed, as it is low a command from God. The offiers should also believe in and practice ithe-paying, and attend their meetings. He related an instance where a presi-dent of an Elders' quorum, who was not onverted to tithe-paying, had a very had influence upon the members of his quorum, which influence was strongly manifest in their lives. He then sug-gested "Nebo" as the name of the Stake, which was unantmously adopted. The following officers were then presented and sustained, and afterwards set apart by Apostles Reed Smoot and Rudger Clawson, assisted by the presiency of the Stake:

Jonathan S. Page, Jr., as president Nebo Stake; Hyrum Lemmon as first counselor, and Henry Gardner as secand counselor.

As High Councilors-Wm, S. Tanner, Henry Fairbanks (not present), John W Dixon, J. J. Schaerer, H. Dixon, J. J. Schaerer, Henry E. Gardner, Jr., John Staheli

tended this conference doubtless went home with renewed courage and hope. J. E. WILSON, Stake Clerk.

RETURNED MISSIONARIES

Elder James E. Taylor of Levan, Juab Co, was set apart on the 17th of February, 1899, for a mission to England, and was assigned to the Liverpool conference. He labored in the cities of Accrington and Lancaster, enjoyed good health and had good success, and made many friends. The Liverpool conference, he says, is in good condi-The Liverpool tion, and the Elders are enjoying the blessings that are promised to the falthful. He returned home Jan. 2, 1901.

Elder Emery Barrus, of Fairview, Uinta county, Wyoming, returned on the 25th of this month from a mission to the Southern States. He was apart on the 18th day of January, He was set and has been laboring in the Middle Tennessee conference. He says the mission is in a good condition. There is much indifference among the people, but some good work is being performed.

Elder Ed. S. Parkinson, of Franklin. Idaho, was set apart on the 15th day of December, 1898, for a mission to the Southern States. His field of labor has been the Middle Tennessee conference, where, he says, he enjoyed his labors and found some honest investigators, He returned to this city on the 25th of this month.

Elder R. A. Talbot, of Lewiston, lache county, arrived in this city on the 25th of this month, returning home from a mission to the Southern States. He was set apart on the 18th day of 1899. His field of labor has been April the Middle Tennessee conference, where, he says, he has had an enjoyable mission.

Elder J. E. Memmott, of Sciplo, Millard county, returned home on the 25th f this month from the Southern States. He was set apart on the 5th day of Deember, 1898. He was assigned to the Northern States, where he labored in the State of Ohio, until March 12, Then he was transferred to the Middle Tennessee conference, where he re-mained until released. He says he enjoyed his labors very much

Elder A, T. Flinders, of Ogden Clty. Utah, returned on the 21st of this month from a mission to the Northwestern He was set apart on the 10th States day of April, 1899, and has been laboring



In reply to your favor I

would state that I have used the Put-

nam Nail for several years, and have

It is hardly necessary for me to add

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The Putnam Nail enjoys the distinction of

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ROBERT BONNER

INSISTS ON ITS USE.

as an examination of their edges near the

point will show, and are liable to SPLIT or

SLIVER in driving, to injure and perhaps kill

The above picture, from a photo

representing Mr. Bonner in the act of

handing his smith a Putnam nail,

while superintending the shoeing of

Sunol, will be sent in the form of a

half tone, size, 5x8, on thick, white per, with wide margin, on receipt of 2 cent stamp for postage, etc.

PUTNAM NAIL CO.,

NEPONSET, BOSTON, MASS.

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that I prefer it to all others.

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the horse.

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