THE EVENING NEWS.

Wednesday, - - - October 11, 1871.

PRICE OF GOLD.

Corrected Daily by BANK OF DESERET.

SALT LAKE CITY, October 11, 1871.
Buying at $1.13; Selling at $1.14.

WEATHER ITEM. — The highest point reached by the thermometer to-day was 76.

LOCAL AND OTHER MATTERS.

RIP VAN WINKLE.—Mr. Robert McWade had a hearty reception last night from a large and appreciative audience. Lack of space prevents us giving a description of one of the finest delineations of character conceivable. Suffice it to say that Mr. McWade's "Rip Van Winkle" is as good a piece of acting as one could desire to see. The interest of the play keeps on increasing until the closing scene. In the latter part of the piece particularly, the playing of Mr. McWade reaches a degree of perfection that we think could scarcely be surpassed. He brings in such a blending of elements as to completely fascinate his audience. His mingled drollery and pathos keeps the audience in a condition of suspension between laughter and tears.

Those who do not take advantage of the opportunity of seeing Mr. McWade will deprive themselves of a rich dramatic treat. They will fail to see a truly eminent artist personate one of the quaintest, oddest, and withal most pathetic individualities that ever emanated from the brain of an author.

It should be remembered that Mr. McWade's engagement is limited.

THE MASS MEETING TO-NIGHT.—Remember the MASS MEETING in aid of the Chicago sufferers, in front of the Salt Lake House, at seven o'clock to-night.

THE MEMBERS of the High Council are requested to meet at the CITY HALL to-morrow morning at ten o'clock.

NOT DELIVERED.—The ruling of his honor Judge McKean, on the motion to quash the indictment in the case of the people vs. Brigham Young, Sr., was not given this afternoon, as previously announced: 10 o'clock to-morrow morning is the time set for its delivery.

A "RELIABLE" JOURNAL.—The Chicago Post of Oct. 6th says:

The Mormons have been holding a meeting to take into consideration the proceedings of the Utah courts relative to the crime of polygamy, and to determine what they will do about it. Eight thousand of the saints were in the Tabernacle, and Brigham and the twelve apostles and the high priests were there with them.

We never heard of any such meeting—have any of the residents of this city? Who furnishes Salt Lake news for the *Post*? He must be a genius. Korty and the New York *Herald* man must look to their laurels. O, we forget—as the latter gentleman's later efforts betoken something like conversion, we will take back our reference to him, if necessary.

BENEFITS FOR THE FIRE SUFFERERS.—As will be seen by our telegraphic dispatches, the theatres in various cities east and west are giving benefits in aid of the thousands suffering by the great fire in Chicago.

We understand that it has been determined to give a benefit at the Theatre in this city for the same purpose some evening this week.

DISTINGUISHED GUESTS.—The distinguished statesman, Senator O. P. Morton, of Indiana, accompanied by Mrs. Morton and child, Maj. Beeson, Mr. W. P. Fishback, Mrs. Fishback and child, Dr. W. Clinton Thompson, Mrs. Lippincott, (Grace Greenwood), and her brother, Judge Clark, arrived from Omaha last evening. They were received by Hon. Wm. H. Hooper and a number of other of our principal citizens and conducted to the Townsend House, where they remain the guests of the city.

We understand that the Hon. Senator and some of the party expect to leave for the west to-morrow at 2.45 p.m.

The party visited several places of interest in the city to-day, and were delighted with the manner in which it is laid out and the surrounding scenery.

TO BE REGRETTED.—The Chicago *Times* evidently thinks it is well sometimes to go rather slow, judging by the following concerning the situation of Utah:—

It is to be regretted that the federal authorities have checked, by their utterly unnecessary and uncalled for proceedings, the influences that were quietly but irrepressibly at work undermining polygamy and the church that supports it.

DELIGHTFUL.—Since the late storm the weather has been cool, bracing and altogether delightful. The rain of Sunday effectually laid the dust and the roads are baked hard, which makes travel through the streets pleasant.

"VEHEMENT AND INCENDIARY."—Many of our exchanges have a telegraphic paragraph something like the following, from Salt Lake—

Vehement and incendiary talk in the Tabernacle this afternoon, Oct. 7, principally by McKenzie, one of Brigham's secretaries.

This is one more of the "vehement and incendiary" sensations of the Korty class. We merely refer to it to say that if one speaker more than another during Conference deprecated inflammatory sensations and endeavored to "pour oil upon the troubled waters," it was Mr. D. McKenzie. Peace and good will were the burthen of his address.

THE CRISIS.—The New York *Journal of Commerce* thinks, "Whatever course events may take, Mormonism, as a social nuisance, seems to be now in the crisis of its fate." Very well.

JOHN SHOUNDY, there is a message at the Deseret Telegraph Office for you.

THE COURT PROCEEDINGS.—During the progress of the present court proceedings, it is the design of the News to refrain from commenting thereon, unless the interests of the public shall appear to require it.

NATURALIZATION FORMULA.—The following is the naturalization formula of his honor, Judge McKean, as enunciated by him in the Third District Court this afternoon, and taken verbatim as the questions were asked. The first applicant was Mr. William Douglas, of Smithfield, Cache County:

Q. Where were you born?
A. Glasgow, Scotland.
Q. How long have you been in the United States?
A. Seventeen years.
Q. Where do you live now?
A. Smithfield, Cache Co.
Q. Are you a farmer?
A. Yes.
Q. Do you like our laws and government,
A. Yes.
Q. You find it easy to obey our laws, don't you?
A. Yes.
Q. Have you been in the habit of obeying them so far?
A. Yes.
Q. All of them?
A. Yes.
Q. What do you think of your right to judge which law you should obey, or do you regard you rself as bound to obey all the laws?
A. I mean to obey all the laws of the United States.
Q. You have done so?
A. Yes.
Q. You do not mean to assert the right to obey some and disobey others?
A. I will o bey them all.
Q. Have you a family?
A. Yes.
Q. How much?
A. Four children and one wife.
Q. Have you more than one wife?
A. No, Sir.
Q. More than one woman that you treat as a wife?
A. No, Sir.
Q. No cohabiting with but one woman?
A. No, Sir.
Q. Then you are not living in polygamy?
A. No, Sir.
Q. When you say you will obey all the laws, you mean to obey the law against polygamy?
A. I am observing that law now; I can not tell what I will do in the future, I know what I am doing at present.
Q. You ought to be able to tell what you will do, for you have already been put under a pretty stringent oath, and will have to subscribe to one more so.
A. I shall try to obey them all.
Q. That as well as all others?
A. Yes.

After examining the vouchers of Mr. Douglas, his honor said to him: "When you take the oath, Mr. Douglas, you acquire all the rights that I or any other American citizen enjoys, and you can hold any office in the land save one—that of President of the United States."

A. I don't want to be President.

A Mr. Richardson was the next applicant, and after putting several questions to him similar to the above, the following colloquy took place

Q. "You observe, Mr. Richardson, that I do not say anything about your religion. That is not my business. You have the right to belong to one church or another, as you see fit; my business is to see whether you are now and intend to be a law-abiding man, and that is as far as I go.
A. That is what I have been up to the present.
Q. You have thus far tried to obey all our laws?
A. Yes, Sir.
Q. And you intend to do so.
A. Yes, Sir.
Q. The law against polygamy as well as others?
A. I know what I have done, I do not know what I shall do.
Q. Don't you? You know what you have done?
A. Yes.
Q. And what you intend to do?
A. Yes, Sir.
Q. Do you intend to keep all the laws?
A. Yes, Sir.
Q. In asking these questions we do no more than the law requires.

After examining Mr. Richardson's vouchers, he was admitted.

RETURNING HOME.—Bishop W. B. Preston, of Logan, was to leave this city this afternoon, going as far as Brigham city, on his return home. He came to the city five weeks ago yesterday, and has been under the care of Drs. Anderson and Richards. His arm is now quite comfortable and is recovering fast from the wound received at Soda Springs. Physically he feels rather feeble, but he is anxious to get home, and the Doctors have pronounced his arm sufficiently healed for him to return. He expressed himself as under many obligations to various brethren in the city, especially those connected with the Z. C. M. I., for their kind attentions to him during his stay.

SOME OF THE PREPARATIONS.—The following is from the Washington correspondence of the New York *Herald*—

WASHINGTON, Oct. 4, 1871.

Prior to the inauguration of criminal prosecution against the leaders of Mormondom, General Augur informed the War Department that it might be necessary to concentrate troops at Salt Lake City, in the event that Judge McKean should take a decided stand against the leading Mormons. Correspondence has passed between General Sherman and General Augur, but no orders were issued, the latter being left to exercise his own discretion respecting the request of the Governor of that State. The action of General Augur thus far meets with the unqualified approval of the Secretary of War, and the prompt action of General Augur, it is believed, has intimidated the Mormons. No trouble is anticipated in that quarter, but at the least intimation troops will be sent into Utah sufficient to support the United States Judge against all enemies in the Territory.

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