

(Reported by F. W. Otterstrom.)

ministered into him, and that authority had been given to reorganize and distribute the authority of the Kingdom's dispensation of the fullness of times. Then I asked myself: Was this to be I read, I studied, I searched the scriptures, and I asked the Father, "It was Yes—the time, the place, the man, the conditions, are all outlined. The Lord had showed it all to His prophets. The Father said, 'I will send you, because the world does not investigate.'"

A man asked me, recently, what the difference is between the doctrine taught by the Father and the doctrine taught by the Saints and the doctrine taught by orthodox Christian denominations. Now, there isn't so great a difference. Joseph Smith declared to the Father, "I will be obedient to Thee, Father, and in His Son Jesus Christ, and in the gift and efficacy and power of the Holy Ghost. All Christians be obedient to Thee." He declared to them that all men might be redeemed through obedience to the laws and ordinances of the gospel, and that these laws and ordinances were the same for all men, and that they were to be kept by all His apostles so long as they continued in the ministry; and then the Prophet Joseph declared to them that the Lord

down in these revelations, that we believe all that the Lord has revealed, all that He is now revealing, and all that He shall reveal in the future. We believe in the future of the Kingdom doctrine? Certainly the word of the Lord here him out in all of these declarations. And then he went farther: He said, we believe in sustaining Kings, a support of presidents, in sustaining magistrates in upholding, in sustaining, and in honoring the law. Then he went farther and said: We believe in being chaste, we believe in being virtuous and being honest, we believe in being honest. We believe, like St. Paul, that if there is anything virtuous, lovely, or of good repute, we ought to seek after and attain to those things.

A NEW WITNESS FOR GOD.

My brethren and sisters, Joseph

BECOMES A BIBLE STUDENT.

the Book of Mormon. I studied it—I read and reread it. I read it in connection with the Bible. I read it in connection with the history of this continent, with its antiquity, with its wonderful cities and temples that lie to the south of us. Then I read that which is written of the Lord, as recorded in the latter part of the book, in which He says that whatsoever man or woman shall read these things, and shall believe in them, shall not need asking for light. He will testify to them, through the gift of the Holy Ghost, that these things are true and so again, I found light and truth. I found the Lord, and that the Lord, my brethren and sisters, that notwithstanding my own imperfection, notwithstanding my own weakness, I have been able to feel His power and strength in my heart. Every year that we live, every season that comes and goes gives us some new evidence, some new external proof of the truth of these things.

and women who lived upon this earth may be made better; no other man

divinity of the mission of Jesus Christ is without exception, the life and works of Jesus Christ were investigated the doctrines that He taught. They know little or nothing of His life and ministry. It is an easy matter to be misled by those many men and women of commentaries and unbelievers: It is not difficult for men to ridicule; it is not difficult for men to doubt; it is not difficult for men to say, "I do not believe; it is not difficult for a man to say the thing is not true and then offer no proof in support of his assertions." The only thing that is true is the line of argument that is used by unbelievers. I tell you that the lack of faith, the lack of belief in these things is the cause of the people of the world. It is the ministry of the Savior of the world, whether it be the mission of Joseph Smith, whether it be the mission of Jesus Christ, whether it be faith, or whether it be the Book of Mormon, in which people do not believe, unbelief is largely due to a lack of proper investigation. I tell you that men and sisters in this matter are worth investigating. If this gospel has worth in the elements of eternal life, if it is indeed a power to redeem men and women from their sins, if it is a power to adjust society, and to regulate it—make men and women happier, while they are here in this earth; if it not only makes men and women happy, men, but blesses them in this life also; if it has in it the keys to seal on earth and in the heavens; if it has in it the power to give life to the dead, to live but also those who are dead—it is worth investigation, is it not?

boy of the divinity of the mission of
the Savior of the world.

therefore we ask the world to examine it. We ask them to become acquainted with it. We ask them to become acquainted with our lives, to become acquainted with our works, to see who has been accomplished. We want the world to know our people, to go into our homes, to investigate our domestic life. We invite them to study us with the closest scrutiny, being sure that

I learned, furthermore, from that

JOURNAL

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other, and that we must all, as a very great degree, lean upon the other. It involves upon men in public life—whether it be civic or whether it be religious. It teaches us that we are all members of the people, that God has called them to serve the world—to rule it. We realize that that only by humility, only by the recognition of our dependence upon the Lord, only by the recognition of our dependence upon each other, and only by performing our responsibilities, however small, in the interests of these whom we represent can we expect the blessings of God and the support of good men and women. We thank you, dear friends, for the Lord bless us all; may He help us to keep the faith, help us to remain true to the covenants that we have made, and may He bless the people of God's people until we shall find Him redeemed in His presence, through Jesus Christ. Amen.

CURED OF BRIGHT'S DISEASE

Mr. Robert O. Hughes, Kansas, N. Y. writes: "Before I started to use the Foley-Kidney Cure I had to get up from bed to twenty times during night, and was unable to sleep with draughts, my back was so inflamed I could scarcely sit up, or my family could remain a minute in my room. Having read the well-recommended Foley's Kidney Cure, I got a bottle worked several months. It freed me from all my troubles. The first had gone, as well as all other symptoms of Bright's disease. I am now as well as the New Englander."

The Genealogical Society and Its Work—The Saints Urged to Join—The Interest of the Daughters of the Pioneers in Their Forefathers—St. George Temple Work.

Thom, J. Thurston, of St. George, Utah.
Terry, Ruggles, families of New England, by Chas. A. Terry of St. George, Utah.
Thompson, family of England, by Wm. H. Thompson of St. George, Utah.
Trust, family of New England, by Mrs. Wm. A. Trust.

Taylor, Fred, dead.
 Taylor, George, Switzerland, by Jacob
 Toller of Santa Clara, Utah.
 Tanner, Selach, families of Switzer-
 land, by Johannes Tanner of St.
 George, Utah.
 Taylor, Orest, Keighn, families of
 England and Isle of Man, by Pro-
 John Taylor.
 Tyler, Collins, Norton, Wilton, fam-
 ily of New England, by Daniel Tyler,
 dead.
 Uthman, Barnes, families of Eng-
 land, by William Uthman of Pavey-
 Utah.
 Vance, Thomas, Foreyte, Maxwell
 families of Scotland, by John Eric of
 Cedar City, Utah.
 Vance family of Ireland and New
 England, by Isaac N. Vance.
 Windsor, Biaselev, families of New
 England, by Aaron P. Windsor of St.
 George, Utah.
 Wroster family of England, by Fran-
 cis Wroster of Cedar City, Utah.
 Webster, Sanborn, Prescott, fami-
 lies of New England and England, by W. C.
 Bentley of St. George, Utah.
 Whitehead, Jerod, Wells, families of
 England, by Charles H. Whites of
 St. George, Utah.
 Whoramas family of England, by
 Henry Whoramas, dead.
 White, Charles Watson, families of
 England, by William Wright of St.
 George Utah.
 Wright, Dadman, families of New
 England, by Jefferson Wright, Vir-
 ginia.
 White family of New England, by
 William W. White.

light of God's presence. And upon our efforts He will surely smile. Nor will

Whitney family of England, by Clara A. Whitney.

Wheatley, Thayer, families of Switzerland, by Godfrey Wheatley.

Wheeler, Hoffmann, families of Switzerland, by Joseph W. Wheeler.

Wilson, Dean, families of New England, by Ephraim Wilson of St. George Utah.

Wallace family of New England, by Mary A. W. Woodward, dead.

Woolley, Dilworth, families of Pennsylvania, by Edwin D. Woolley of Kansas, dead.

Wells, Allen, Kellogg, Seymour, Dr. Vaux, families of New England, England and Ireland, by Daniel H. Wells of Salt Lake City.

Wells, Benedict, families of New England, by Aaron B. West of Ogden, Utah.

Weaver, Rogers, families of England, by William Weaver.

Walker, Pascoe, Wain, families of England, by James W. Pogson.

memory of their fathers who settled

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HEAD

aches they would be worth trying to see if those who suffer from this distressing complaint, but fortunately the recommendation is warranted by the fact that Carls' Little Liver Pills are the only reliable remedy in any way that they will be found to bring to do without them. But after a quick look

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Taylor, Fred, dead.
 Taylor, George, Switzerland, by Jacob
 Fisher of Santa Clara, Utah.
 Tanner, Selach, families of Switzer-
 land, by Johannes Tanner of S.
 George, Utah.
 Taylor, Geo. C. Keighn, families of
 England and Isle of Man, by Pro-
 John Taylor.
 Tyler, Collins, Norton, Wilton, fam-
 ily of New England, by Daniel Tyler,
 dead.
 Cuthbert, Barnes, families of Eng-
 land, by William Unthank of Paeveva
 Utah.
 Vance, Thomas, Foreyte, Maxwell
 families of Scotland, by John Hirs of
 Cedar City, Utah.
 Vance family of Ireland and New
 England, by Isaac N. Vance.
 Winslow, Bissell, families of New
 England, by Aaron P. Winslow of S.
 George, Utah.
 Wroster family of England, by Fran-
 cis Wroster of Cedar City, Utah.
 Webster, Sanborn, Prescott, fami-
 lies of New England and England, by W. C.
 Bentley of St. George, Utah.
 Whitehead, Jerod, Wells, families of
 England, by Charles H. Whites of
 St. George, Utah.
 Whoramas family of England, by
 Henry Whoramas, dead.
 White, Charles Watson, families of
 England, by William Wright of S.
 George Utah.
 Wright, Dadman, families of New
 England, by Jefferson Wright, Vir-
 ginia.
 White family of New England, by
 William W. White.

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