DESERET EVENING NEWS: THURSDAY, NOVEMBER 24, 1904.

Organ of the Church of Jesus Christ of Latter-day Saints.

FUBLISHED EVERY EVENING. (Sundays excepted).

Corner of Soikh Temple and East Temple Streets Sait Lake City, Utah.

Charles W. Penrose Editor. Horace G. Whitney . Business Manager. SUBSCRIPTION PRICES.

(in Advance):

NEW YORK OFFICE In charge of B. F. Cummings, manager Foreign Advertising, from our clome Of-ace. Hist Park Row Building, New York

SAN FRANCISCO OFFICE In charge of F. J. Cooper, is Geary St.

Correspondence and other reading mat-ter for publication should be addressed to the EDITOR Address all business communications and all remittances. THE DESERT NEWS Sait Lake thry Utah.

Entered at the Postofice of Salt Lake City as second class matter according to the Act of Congress, Murch 3, 1879.

SALT LAKE CITY, - NOV. 24, 1904

DESERBINEWS PHONES.

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THANKSGIVING.

It is a beautiful custom that has set apart one day of the year for special thanksgiving and prayers, and it is one that shows the centiments by which the builders of this Republic were animated, and the religious foundations upon which they reared the marvelous structure. For the day was first observed by the New England Puritans, and their example was followed in other sections of the country, as the population expanded, and finally it came to be a national holiday, by force of custom, without statutory enactment.

It is probable that the idea was suggested to the New England colonists by the Hebrew holiday known as "the feast of tabernacles," or "feast of ingathering." This was observed at the end of the year, as the Passover was in the beginning, and it was commemorative of the divine blessings received by the people while in the wilderness. It was to the Jews a season of joy, and good will to all men.

The need of some similar expression of appreciation of the bounteous gifts of Providence made itself felt among the Pilgrim Fathers. In 1623 they suffered from drouth, and appointed a day of prayer. Rain came while they were still praving, and the governor proclaimed a day of thanksgiving. From that time on days of thanksgiving became the custom throughout all the colonles whenever the people wished to acknowledge any special blessing, During the Revolutionary war, a day of thanksgiving was annually recommended by the Continental congress, and Washington and his successors occasionally issued special proclamations calling upon the people to make acknowledgment in a public manner to the Creator for some peculiar mercy. At the time of the Civil war President Lincoln sent out thanksgiving proclamations regularly, and since that time such proclamations have been issued annually. Every day brings new tokens of divine mercy, both to individuals and to the nation. It is but right that these should be acknowledged, and that our hearts should be opened to fellow-beings. True joy is not possible, except as we are freed from selfishness, hatred. enmity, and similar feelings, and are endeavoring to spread around us happiness and good fellowship. That is one of the Thanksgiving lessons that is repeated with the recurrence of the day.

by the anti-"Mormon" and anti-American organ. Were its plans to prevail, the entire school system would be changed into an anti-"Mormon" mas chine. When it demands non-"Mormon" control, it means anti-"Mormon" centrol. Its motto is, "No 'Mormon' need apply." Against such an outrage too strong a protest cannot be made. But the scheme will not succeed, Conservative citizens of all parties and denominations have already united on a non-partisan ticket, and, no doubt, the vote for it will be so overwhelming as to amount to a stinging rebuke to the enemics of Utah to whom not even the schools are sacred.

GO SLOW.

The indignation of the citizens of Murray is easily understood. The crime committed there was most dastardly and cowardly, and in a community where so many of the men are out during the night, working night shifts, the fear of a repetition prompts to summary action. But the citizens there should nevertheless endeavor to keep within law. It seems that they have made up their minds to expel from Murray all laborers of Austrian extraction. This they cannot do lawfully. ,and if violence is used, the consequence will certainly be to place this country in the humiliating position of one offering apology and reparation to the Austrian government, for even allens have, by virtue of treaties, rights that must not be violated. No good ever comes of doing wrong. Paupers, criminals, diseased persons and such characters can be dealt with. If they are of foreign extraction and have not resided here for a certain time, they can be sont back whence they came. But laborers certainly have a right to seek employment and retain it, as long as they do not transgress any law. Do not bring disgrace upon the community, and diplomatic trouble to the government by any overt act. The wrong done is not righted, not even avenged, by such means.

DANGER OF CLASS HATRED

President Roosevelt, in introducing Mr. Wagner, author of "The Simpla Life," to an audience at Washington, said many good things, as he alwaya does, when addressing the public. One of these contains a warning against placing class interests before the interests of the people. What he said on tion

this point can be addressed to certain Don Quixotes not far away, who never are happy unless they are engaged in assaults upon imaginary enemies. He said, in part:

"No republic can permanently exist when it becomes a republic of classes, where the man feels not the interest of the whole people, but the interest of the particular class to which he belongs or fancies that he belongs, as being of prime importance. In antiquity republics falled as they did because they tended to become either a republic of the few who exploited the many, or republic of the many who plundered the few, and in either case the end of burial ground of Europe.

President Ellot of Harvard is in favor of the union of employers. That is perwould be a harmonious union of employers and employes. Nor is it too labor dispute will be with us alway.

Kuroki is dead. When such report first went abroad it was denied by the Japanese general staff, and if it were so now they probably would admit the fact. Oyama has been occupying the stage of late and all the other Japanese generals are in the wings where

ter or tackle plays executed by brute strength-a mere pushing of one's op-ponents down the field. There is one plain and easy remedy. Make it neces-sary for a team to gain ten yards or lose the ball instead of five, and there would be a return to the open game as played before 1890, for which there was much to be said from the point of view both of player and spectator,

That master of music, Richard Wagner, when a young man shot a bird. Its sufferings, and the melancholy reflection that he had wantonly taken its life filled him with remorse. He never repented such an act, but exhibited tonderness toward all animals The agitation against vivisection en listed his warmest sympathy. How well he loved his dog may be inferred from the fact that he had it buried by the side of his own tomb at Wahnfried. Congenial companions in life, th



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NOW FOR THE SCHOOLS.

The anti-"Mormon" organ continues its peculiar warfare upon the best interests of Utah. Some time ago it mournfully regretted the lack of "moral courage" to assist in administering a "body blow" to the Church, and almost in the same breath protested its innocence as to any hostile designs upon the religious denomination to which so many prominent and excellent citizens of Utah belong. Then it cried out with a loud voice against "church influence," for the transparent purpose of creating factions among citizens, neighbors and friends and causing strife and contention where unity of purpose, good will and confidence ought to prevail, in the interest of all. And while pursuing this speaking course, it repeatedly denied that any attack had been made upon the Church. It was necessary, we presume, in order to retain the decent portion of the new party in the ranks, to juggle with the facts and keep them mystified. Now, the attack is made upon the schools, also under the cover of a falsehood. It is alleged that the schools are suffering under "Mormon" control and must be rescued. But as there is no such control now, and as none is almed at, the only possible conclusion is, that the assault is upon the schools themselves. To throw them into the vortex of partisan politics would certainly be a "body blow" to the schools.

It is not true that anyone here contends for "Mormon" control of the schools. What we muintain is that neither religion, nor politics should be made a test for positions connected with the education of the children, because that is a matter in which all citizens are equally interested. The only qualifications, we hold, are experience and ability to perform the labor that is needed to sustain our schools among the foremost in the country. This must be kept in view. For Utah will not take a buck seat in intellectual assemblies, as would almost certainly he the case were the schools to be given away by political bosses, as tips 10 faithful serfs.

the republic was never in doubt, just so in one case as in the other and no more so in one than in the other. We can keep this republic true to the principles of those who founded and of those who afterward preserved it; we ner. can keep it a republic only by remembering that we must live up to the theory of its founders, to the theory of treating each man on his worth as a man, neither holding it for or against him that he occupies any particular station in life, so long as he does his duty fairly well by his fellows and by the nation as a whole." isser.

A PEACEFUL REVOLUTION.

As near as can be judged from a distance, the meeting of the Zemstvos representatives in St. Petersburg marks the beginning of a new era for Russia. This will certainly be the case, if the recommendations adopted by this gathering obtain government sanction. And this does not appear impossible. For the meeting would not have been called, had not the Czar intended to encourage a movement for reform.

At the preliminary gathering of the Zemstvos, a program was agreed on. This is very liberal. It declares that the "abnormal" conditions in Russia are due to complete estrangement of government and people and the absence of the mutual confidence so necessary to national life. It demands impartial administration of justice, and says that for the unrestricted expres-

sion of public opinion and the free exposition and satisfaction of popular needs, it is essential to guarantee freedom of conscience and speech and of the press and also freedom of meeting and association. It, finally, demands national representation, and a legislative body.

If the Russian government is prepared to grant these demands, the country will at once be placed among the most advanced states. Alexander, it is believed, had a constitution embodying many of these points, ready, when he was assassinated. Perhaps the time has now come to continue the labor of reform, where he left it. If so, it comes with special grace as a reply to a popular demand. The autoratic system of Russia is entirely out of harmony with the political opinions of the ninetcenth and twentieth centuries, but it is much easier to indicate its defects than it is to show in what way it can be safely reformed. The program formulated by this meeting is

both moderate and adequate. It promises well for the empire, for it proves that it has enlightened citizens fully qualified to have a voice in nawith it?

THE GERMAN STATUE.

tional affairs.

The statue of Frederick the Great, presented by Emperor Wilhelm of Germany, to this country, has been unveiled. It is accepted as a token of friendship of a great ruler for a great Republic. Frederick, it is pointed out, by the Kalser himself, "maintained a friendly attitude towards the young American republic during the course of her formation, thereby laying the ther from Washington, cornerstone of the friendly relations which have always existed between our two countries." And the idea of

During the present year more than three hundred people have lost their lives in the Alps, chiefly in climbing placing the monument here was sugmountains. From being "the playgested by "the splendid and cordial Fortunately, the scheme is laid bars reception of my brother, Prince Henry, ground of Europe" it begins to look as

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