

with hers in their having so good a record.

F. F. JOHNSON.

ABEL PARKER.

Tooele Transcript: Abel Parker was born at Brockville, Canada, West, on the 27th of June, 1815. He was married to Isabella Marshall on the 24th of June, 1838, who was born at Deanston, Perthshire, Scotland, on August 17th, 1810, and whose demi-e preceded that of her husband one year eight months and twenty-two days. Brother Parker was first baptized into the Church of Jesus Christ of Latter-day Saints in the spring of 1838. He removed to Iowa in the year of 1857, intending to come to Utah the same year, but was prevented by Johnson's army being in route for Utah at that time. He came to Utah in the year 1863, arriving in Salt Lake City on June 23, and soon after arrived in Tooele, where he has since resided.

He was one of the presidency of the High Priests' quorum in Tooele Stake for about fifteen years. He never wavered in his faith and died in the hope of a glorious resurrection.

On Saturday, the 25th of January, at 2 o'clock, the funeral services were held at the meeting house, this city. A large number of people followed the remains from the home of the deceased in Middle canyon to the meeting house, where other friends were waiting to attend the funeral, making in all one of the largest funerals Tooele has witnessed for a long time. Elders F. M. Lyman, H. S. Gowans, John Gillespie, of Tooele, and W. C. Rydsich, of Grantsville, all spoke with much feeling regarding their deceased brother, after which the remains were consigned to their last resting place in Tooele cemetery.

EMILY CORA WILSON.

The funeral services over the remains of Sister Emily C. Wilson were held at the family residence, Feb. 3, 1896. Elder Robert Patrick presided. The music was furnished by a quartet from the Eighteenth ward choir. The opening prayer was offered by Elder W. B. Barton. The speakers were Elders R. Patrick, Elias Kimball and John Hara. Some of these brethren had known deceased from her early childhood, and each spoke in high terms of commendation of her character, her integrity, virtue and patient endurance during her long severe affliction. All testified that they verily believed that her suffering had been sanctified to her and through which she has been made perfect and has secured to herself the right to come forth in the morning of the first resurrection. The benediction was pronounced by Elder J. G. Kimball.

Deceased was the daughter of James F. Wilson and Julia Hall Wilson. She was born Jan. 10th, 1864, at Salt Lake City. She was born in the Church and has always continued faithful and true to its principles. In 1885 she entered the Bell Telephone office in this city as an operator and by her industry and attention to duty, finally became chief operator in that institution. She continued in the employ of that company five years. After that time she was taken sick. She was confined to her bed for a long time. Indeed she never recovered. For near six years she was a patient sufferer until the 1st instant when she passed peacefully away to her eternal rest. She has left behind a legion of kind friends in whose hearts her name and memory will be ever embalmed. On behalf of the family I thank the kind friends who were uniting in their attentions to her and rendered such efficient aid during her sickness and demise.

Yours truly, JOSEPH HALL.

JOHN TELFORD.

RICHMOND, Cache Co., Utah, Jan 25, 1896.—Brother John Telford, one of the early Pioneers, who passed away at our

place Jan. 19, 1896, was born in Armaugh, Ireland, March 2, 1802; was baptized in Canada Jan. 18, 1838, by one of the first missionaries in Canada, and joined the body of the Church in Missouri in the spring of 1839; he passed through the mobbings that were heaped upon the Saints in Missouri and Illinois; he was at Nauvoo when the corner stone of the Temple was laid and worked upon it until completed; was intimately acquainted with the Prophet Joseph Smith, and was at Nauvoo at the time of the martyrdom. On being driven from Nauvoo he went back to Quincy, Ill., where he labored and collected the wherewith to come to the valleys of the mountains, where he arrived in the year of 1851. He first settled in Bountiful and resided there a great many years; and the good people of Bountiful will long remember him for the good work he did among them, serving in the capacity of Bishop's counselor, president of the Teacher's quorum, superintendent of Sunday school and instructor of theology, in each position being a credit to himself and an honor to his fellow workers. He also served the people of that place for eight years as justice of the peace, administering the law in righteousness.

Bro. Telford was first married in March, 1825 and had seven children by his first wife; was married again March, 13, 1857, which wife survives him and is the mother of nine children. He has forty-four grandchildren, one hundred and eleven great-grandchildren, and one great-great-grandchild.

The latter part of his life has been spent in his home in Richmond, surrounded by his family and friends, where he has lived in peace. "To know him was to love him."

He was a wise counselor, being well posted on all Church doctrines and up to his last hours his mind was as active and strong as when he was forty, though he was 93 years, 10 months and 17 days old when he passed away.

The funeral services over his remains were held in the ward meeting house on Wednesday, Jan. 22, 1896, where consoling remarks were made by Elders M. W. Merrill, of the Apostles; Elders Hyer and Burnham of Richmond, and Wad-dups and Kent of Lewiston, each of whom had known the deceased for upwards of 40 years. It is said of him by those who knew him best that he was never known to speak aught evil of any of his fellow beings and though he has been permitted to live to a good old age and has filled up the measure of his creation in usefulness, still he will be missed by his family and friends as a kind father and a wise counselor. As was said at his funeral, he has earned a reward and will be crowned with the just.

ANON.

Logan Journal and Davis County Clipper please copy.

RARE BENNY GREEN.

There died in Draper, Salt Lake county, on Saturday, the 1st inst., aged 82, one of the earliest residents of that thrifty hamlet, Brother Benjamin Green, a rare specimen of rugged honesty and unflinching zeal, as a believer and toiler in connection with the great latter-day work.

Deceased was born in 1814 and baptized in Sutton-in-Ashfield, Notts, England, in the year 1832; in the spring of 1854 he left his native land, and on arriving in Utah he made for himself a home in Draper; with his wife and little family the experiences incident to those times fell to their lot as to many others; two grasshopper wars and the Buchanan war which followed, taught sacrifice and patriotism, but the Greens were workers and had no time for frivolity or murmuring; earnestness of purpose was a radical feature of character

in sire and sons, in mother and daughters, until four generations composed the family circle as the years flew by. The example of fidelity in the parents was transmitted to the family, and two sons made a couple of trips each to the Missouri river for Israel's poor, and they today exhibit that hospitality to the home missionaries, which was originally as unstinted to the servants of God in the British Isles.

Brother Green was a useful man in the community of his choice; unheard in public places, his services were always in demand in times of sickness and sorrow, the gift of healing rested upon him largely, while his simplicity and humility were strangely childlike and affectionate. As a member of the choir he sang "with the spirit and with the understanding;" as teacher and superintendent he drew out the warmest feelings of the young. With increasing years they lovingly called him "Uncle Benny." Pleasant cheery words were his, and candy from his capacious pockets was abundant as the snowflakes on the day he died.

Sister Green rested from her trying labors sixteen years before her faithful husband but the loss of her society awoke in his heart that generous sympathy which was of value to him and to the world, as he filled the role of teacher, brother, friend, and to say that while unobtrusive, he was yet always on hand, ready to do is but point a trait which knew no limit and never soured on repetition.

Some years ago Brother Green superintended the local co operative store, and later went into the mercantile business on his own account. He earned for himself in the great institution of this city a reputation for sterling honesty and integrity, and when in a small community trading brings out readily the smaller traits of character, he made unnumbered friends, the usual pettiness of deal was subservient to soul and greed never usurped the place of honor or of right. The funeral services drew an immense audience together where under the direction of Bishop Allen everything was conducted, an already sympathetic audience was comforted and instructed by speakers Brothers Smith, Naisbitt, Stringfellow, Williams, Absolom Smith and the Bishop; the singing was excellent, the spirit good, and after the old people had taken their last look at the patriarchal veteran and High Priest, some 150 Sabbath school children, two by two, silently gazed into the casket, upon their trusted and revered friend, then the long procession wended its way to the city of the dead where the mortal remains of "Dear Uncle Benny" will rest until the morning when "the dead in Christ" shall rise, and he that was "faithful in a few things shall be made ruler over many."

THE DEAD.

Peaceful be their Rest.

REID.—In Sugar House ward February 5th, 1896, of consumption, Julia Ann Reid, in the 38th year of her age.

LITTLE.—Of brain fever, February 4, 1896, at 8:40 a.m., Melville R., son of A. H. and Dillie K. Little; aged 4 years and 5 months.

GILLESPIE.—In the Fifth ward, this city, Feb. 9, 1896, of pneumonia, Annie D. Olaveson, wife of James M. Gillespie, aged 32 years, 10 months and 2 days.

TAYLOR.—At American Fork, Utah, Feb. 5, 1896, of diphtheritic croup, Eva Sarah, daughter of James and Patience Taylor, late of Castle valley.

WALLACE.—In Granger, near this city February 5, 1896, Hannah Davis Wallace, daughter of Edward and Sarah Davis and wife of George B. Wallace. Born May 4, 1832, in London, England.