PUBLISHED EVERY EVENING

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Calered at the mentation of Soli fake by as second class matter monording for of Congress, Matain 5, 1978.

BALT LAKE CETT, & APRIL 3, 1999.

CONFERENCE NOTICE.

The Seventy-Alnih annual general Conference of the Church of Jesus Christ of Lattersday Salats will nosemble in the Tabernaci, Sait Lake CRy, on Sunday April 4, 1999, at 10 p'clock a. m. A fuil attendance of the officers and members is hereby re-Questell.

A suntral Priorithond meeting will be held in the Tabernacie on Monday. April à beginning at 6 élemek p. m.

JOSEPH F. SMITH. JOHN R. WINDER, ANTHON H. LUND, First Fresidency.

DESERFET SUNDAY SCHOOL UNION

The semi-annual conference of the Descret Sunday School union will convone hi the Tabernacie. Sunday even-Ing. April 4, 1909, at 7 o'clock. All in-

A special meeting of the stake supertendencies will be held at room 301 L D. S. college building, Monday, April 5. at 8:15 a. m.

JOSEPH F. SMITH. GEORGE REYNOLDS. DAVID O' M'KAY. General Superintenden y

THE CONFERENCE.

Tomarow, Sunday, the seventyminth annual Conference of the Church of Josua Christ of Latter-day Saint will convene in the Tabernacie. As is always the case at Conference times visitors, mumbering thousands, will came from all parts of the State, and attend the meetings and receive counand instructions; to visit friends, them all a cordial welcome, earningly hoping that their brief stay in the City may be pleasant and profitable to them. in every respect.

It is generally said of each Conference that it is the best ever held. This will not be an exception. There is no reason why it should. The Latter-day Saints, as a rule, are advancing in knowledge, intelligence; faith, and good works. The Leaders of the Church are united in their laters for the furtherance of the world of God in the earth, and they are guided by inspira tion from on high. The promises of the divine presence whenever the people of the Lord assemble in His name is as valid today as ever. So there is no reason why the Conference should not be one of spiritual benefit to all who come with hearts prepared to receive divine blessings. The first Church Conf.

10

received, that it is intended as a ruse by which to fool the friends of tempernes to vote a ticket acceptable to the lquar interests, our "loony" contemsorary should not complain. It will be observed that we have tak-

their admitted, under the "castigation"

on the liberty of borrowing the terms "whining." "castigation." and "loons" ram the Tribune. Its own favorite suppling expressions ought to have the effect upon it that music is said to have MINCH IN ANY VILLEY.

The Tribune, in its whiming reply, mys "the Descrat News objects to the edination passed by the Amorican city minell simply because it is an Amerian purty ordinance; and its envenmed rage against it is intensified beause it is seen to be a good and sound dinance." To all of which we prompt-

reply. "Not guilty!" The "News" does not object to any dimence because of its being an American" party ordinance, but in mmon with all who have the welfare I this City at heart, we object to any comute that is not intended for the senent of the people-all the peoplebut only for an ambilious clique that has everted liself to the utimost to bring lingrace upon Uigh by discominating abehood throughout the land, and that and proved Haelf unworthy of public onfidence. We object to this marticuir ordinance also because we believe he effect of it, under an unscrupulants ity administration, will be to increase the filegal traffic generally connected

with the had saloon. As for the old, worn out tale that the o-called American party leaders are in wiltics only because they object to Shurch antuence, it is only necessary

a say that everybody knows better, Is no secret that they are in politics or what there is in it for them. Their patriotism is not of the altruistle brand. The Church does not claim that ght to interfers in politics, and does ot interfere. But the American party leaders claim the right to distranchiae, virtually, American citizens because hoy may hold an ecclesiastical position. while they are perfectly willing to acsopt the influence of the soloonkeeper and red-light district in their politics. This is the real point in dispute, m matter how much verbosity is employed

ADMIRAL EVANS.

to conceal the actual fact.

The warm feeling of patriotic pride shich prompted so many of the citizens of the State of Fish to attend the reception tendered the Atlantic Fleet at from other States and Territories, to San Francisco a year ago, when, under the command of "Fighting Bob," it plan, had fluished the most perlious portion or to transact business, and we bid of its historic world-encircling cruise. finds expression in the welcome which the people of the State, and City, extend to Admiral Robley Dungitson Evans today during his visit here. The American people honor the heroes who through peace and war have defended the country, but in addition to this the people of Litah take pride in Admiral Evans as a representative of the State In the Nuvy. Admiral Evans resided in Utah in his boyhood and was appointed to the Naval College by Utah's delegate to Congress, Captain Hooper, memory of the honor conferred upon the High School Cadet corps at San Francisco last year, when they were appointed his escort, has also endeared him to the people of Utah, May Admiral Evans feel thrice welcome to the City and State. A feeling of warmth

and good clieer toward him pervades Every school-boy today is acquainted with the stirring incidents in his life from the time he was attacked by Indiana when he was journeying to Utah until Die time that he gave over the command of the greatest fleet of war vessels which ever circled the earth His distinguished record during the Civil War, the part he played in the Spanish War, and every service done for his country have been such as to velous chapter of Church history is impire the boys of the nation with a determination to also serve their counbetween that date and this! The Church | try well. The United States need more men like "Fighting Rob" Ecans to serve her. Ulah's representatives in Congress could please hor citizens in no better way than in helping to have the rank of Vice-Admiral created for Rear Adminul Evans, as suggested by the U.S. Navy League. Ashie from these considerations which Effall people have for hearing him, Adndral Evans is bearing a message to the Nation, which should prompt every one who can to hear blot tonight when he speaks in the large Tabertacht. As citizens of a state having nothing to the with the sick, the people of Utals eed to hear first hand, from the most repeicut anthority, of the needs of to compary in regard to Naval de-

would take the rivers a hundred milell's Biport bill. But, since the paper lion years to furnish the salt new stored up in the oceans.

Calculations founded on the stratified and sedimentary layers yield still higher figures. Sir Archibald Gelka estimates the total thickness of those strata at about twenty miles, and that every meter in the strate would reguire from 2,000 to 20,000 years for its formation. The total are of the earth would therefore be from ninety to six hundred million years. That is not very definite.

According to another calculation the earth's railfus has contracted 0.8 per cent, as a result of the cooling pro This estimate is based on the existence of the mountain chains. It s supposed that it has taken at least two billion years for the earth to shrink from its original to its present size.

Thus we not that scientists culculate the earth's age at all the way from a hundred spillion to two thousand (million S'ORTS.

It is a matable fact that the sacred historian, in Geneals, does not attempt in give the age of the earth, nor the ime necessary for the work of creation. He reakes clear that the world was called into being by God-that If is not the result of chance or accident. that the earth, as far as we are conerned, is the center of Interest, and that the production of beings advances ontinually toward higher organisms. ach step heing complete in itself, but serving God's purposes toward a higher development. He makes clear that the divine aim is the introduction of man as the crowning work of the crea-

tion. Not wall! He has placed man, in His own image, in the Garden, does He "rest." These and similar traths, xpressed in the most sublime language ever penned by man, the author of Genesis records, leaving to independent research the questions relating to the untitods by which the creation was accomplished and the time required.

On one point complete harmony exlats between the inspired record and the man of science who is expable of cound rensoning. And that is this that the world is built according to a plan that is discernible everywhere. Every motion is timed for the achievement of ome definite result. Law is in evidonce everywhere, in the motion of the stars and the nebulas; In the blossoming of the flowers in the spring; in the song of the bleds, the roll of the wave,

or the whisperings of the wind. The Hible historian speaks of creation and the acientist of evolution. But behind both stands the same divine Intelligence, directing, ordering, governing. independent of evolution there was,

take.

thinking.

soon come to brass.

No more welcome visitors than the Conference visitors.

AN IMPORTANT DATE ____BY JOHN SOUTH

[The 6th day of April Is an opposinuking date in history, the Church of Jerus Christ of Latter-day Bainta having been organized on that date, by divine commandment. In the following communication a privat of the "News" gives his reasons why he believes that the birthday of our Savior, and the Resurrection from the tomb also occurred on a date corresponding to our 6th of April.-Bil]

6th of April.-101.] Every Bible student, fully under-stands the circumstances that caused Jacob to go down into Egrist with his family. At this time they wate very free. In time they unitiplied to a good-ity number and iscense a mersion is the monarch who round over them. At their excides from Egypt, their numbers were sufficient to give them a national character and from this on, their history assumes a national in-portance. Bo from this event, we date their history assumes as a nation their bistory assumes as a nation. Excite tweight before, as a mation. Excite tweight chapter, 1 and 2 "And the Lord reaks unto Mones and Astron-in the land of Egypt, maring. This wonth shall be the dist month of the year to you." Thus national served. are to you." This astablishes asyond ubt, from what day their pairs were be counted. Mr. Edward Fohlason, his Dictionary of the Bible, units a handling of the Passover, sars hay set off on the titteenth day of the first month, the day after the passiver, i. e. about the middle of April." Under "Months:" "After the scalar, which happened in the month of March, field dained that the hely year, that is the lendar of religious feasts and corre-

calendar of religious feasts and erre-monies, should begin at Nison the seventh month of the civil year, the civil year being teft unchanged, which the Hebrews continued to begin at the month Tisri, September." After the Babylonish captivity, the Jews being but a handful of people in the midst of others surrounding them, complied with such customs and man-pers of dividing times and seasons, as compiled with each customs and man-ners of dividing binos and seasons, as were used by the people that miled over them: first, of the Chaldeans, after-wards, of the Perstans, and Lastly of the Greedans. It should, however, be here remarked, that other interpreters, with more probability, rackon its be-similing of Nisan and the sacred year from the new moon of April, and not March." I shall endeavor to prove from other works, that can not be ques-tioned, whose value as authority is beloned, whose value as authority is be-could dispute, or should be, with Latter-hay Saints, that April, is the m nth in which Jaaus was horn, and not Decem-ber. Having stated April as the month when Jesus was horn, let us find if possible the day in which this import-ant event occurred, let us select the 6th day and from other circumst ness establish it as a set housed whether lish it as a fact beyond refutation Luke second chap, list voyae! when eight days were accomplished for the circumcision of the ohlid. His name was called Jeaus which was so named of Was called Jeaus which was so himted of the angel before He was enceived in the wome." In the 21th sense referring to a person named Simeon, it says: "And he came by the Spirit into the temple, and when the parente brought in the child Jeaus, to do for Him after the custom of the bur they test be the

. Hereiter

then) that looked for redemption in Je-rumlein. And when they (the parents) had performed all things according to the law of the Lord, they returned into Guilles by their the law of the Lord, they returned into Gaillier, to their own city. Nagarsth. What were the things they had per-formed? First, the circumotion of the child second, the mother's free will of-fering; third, in common with nexts, the celebration of the pageover. Jeans was here on the 6th. Eight days after the divergentiation took makes making it he discumption took place, making I he 16th day of April the time when he destroying angel passed ever Egypt mean was led by the Spirit into the mple. Arms same in at that instan d scales to an already assembled peo-

In Luke, second chapter, we read Now His parents went to Jerusalem very year at the reast of the passover. And when He was twelve years old, her went up to Jerusalem after the ustom of the reast." Jehevah, when Te brought the people out from bond-uge, said. It that is, the passover,) hould be the beginning of months and the first month of their year. This was very near the time of His (Jeans) birth, a striking coincidence, if it was so, when Israel was delivered from their slavery of tell, that He should uppear as their deliverer and redeemen.

support as their deliverer and redeemer. Was it an accident, on was the first passover a fitting emblem of the great-er massover, when they might, if they would, he delivered from sin and all their transgressions? The above is strong presumptive evi-dence of the time of the birth of the Savier, But there are other authorities on this subject. See 21 of the Doctrine and Coverants save: "Behold, there and Covenants says: "Behold, there shall be a record kept among you, and in it thou shall be called a Sent, a Translator, a Prophet, an Apostle of Jesus Christ, an Elder of the Church through the will of God, the Father, and the grace of your Lord Jesus Christ. Being Inspired of the Hoty Ghost to lay the foundation thereof, and to build up unto the most holy faith, which Church was organized and established in the year of our Lord eighteen hun-dred and thirty, in the fourth month, and on the sixth day of the month, which is called April." This states that it was the sth of April, 1530 A. D., thus which be month and day of birth stving the month and day of birth. Sec. 20, Doctrine and Covenants: "The rise of the Church of Christ in these last days, being one thousand eight hundred and thirty years since the coming of our Lord and Savior Jesus Thrist in the flesh, it being regularly organized and established agreeable to the laws of our country, by the will and commandments of God. In the fourth meath, and on the sixth day of month which is called April." In the the church. In the rise of the Church was we are told the rise of the Church was 1.80 years since the coming of Jesus Christ in the flesh. This seems to Indi-cate the day on which He was born. In Third Nephi, chap. 8: 1--7, we read: "And now it came to pass that, ac-cording to our record, and we know our record to be true, for behold it was a just man who did keep our record; for be truly did many miracles in the name of Jesus; and there was not any man who could do a miracles in the name of Jesus, save he were cleaned every whit from iniquity. And now it came to pass, if there was no mistake made by this man in the reckoning of our time, the thirty and third year had passed away. And the people began to look with great earnestness for the sign What event was being celebrated. It was the feast of the passover. There was a prophetess by the name of Anna stant, gave thanks likewise unto the Lord, and spake of Him (Jesus) to all

doubtings and disputations among the prophets, that Christ should copie line people, notwithstanding so many signs the world." They were able to determine supdoublings and disputations among the people, notwithstanding so many signs had been given. And it cause in the thrity and fourth year. In the first month in the fourth day of the month. here arose a great storm, such an one there areset a great atorio, and the as never had been known in all the land; and there was a terrible thunder, insomuch that it did shake the whole earth as if it one about to divide asun-der, and there were exceeding sharp lightnings, such as never had been known in the land."

ightnings, such as never had been known in the land " Possibly to the cursory reader there will be no facts connected with the subject unger consideration, but let us ask you to forget for a short time the traditional story, that the birth of Jesus was on Dec 25. Leave out the three intervening months, January, Pohruary and March, and make April the first month of the bew year, flow out have this book bearing record with the first month of the bew year. It have was crucified in the thirty-third year of His life. We have previously stated, that the exceeds from Egypt was on the lift of April and God de-clared that the sacred year was to be-gin in this month. This prophet says, it was the fourth day of the first month of the thirty-fourth year of the Chris-

f the thirty-fourth year of the Chris tian era. Now, let us offer another thought. If Jesus was orneified on the fourth day of the First month. He then lay in He tomb on the fourth, fifth and sixth day form on the fourth, hich and arkin days of this month and arrows triumphant from His grave, the victor, over death, hell and the grave, on the same day that he was born. What a celebration it was, indeed! A risen Redeemer of a fallen world! For this mighty event occurred in the first month of the thir-ty fourth year, "since His could in the factor.

flash. This, then, stands out pre-eminently, a witness for God. A Deliverer was sent to lead israel out of bondage, Jesus awas born hear the time of this same event with the purpose in view to again deliver the people from a ty-rant more releatiess than Rameses of Mercet and when the measure of mace Egypt, and when the message of peace had been lost to mankind for ages. On a bright morning in the year 1830 the a bright morning in the year 1830 the silence of the beavens was broken, the Father and the Son appeared in a vision and eventually on the 5th of April, 1830, sinca His coming in the flesh. He again established His Church on the earth ou the day of the anniversary of His birth, no more to be taken from the earth What more fitting day than this? We have the Bible, the Doctrine and Cov-emants, and the Book of Mermon, all declaring the same truth, each in har-mony with the other. ony with the other. There may be some persons who have at read carefully the Book of Mormor

not read carefully the Hook of Mormon and may not understand how this is determined; if they will read the first chapter of the Third Nephi, they will find these words written: "And it came to pass in the commencement of the ninety and second year (of the reign, of Judges), behold the prophecies of the prophets began to be fulfilled more ful-ly. . And it came to pais that when Nephi, the son of Nephi, saw this wickedness of his people, his heart was exceeding sorrowful. . And it came wickedness of his people, his heart was exceeding sorrowild. And it came to pass that he cried mightily unto the Lord all the day: and behold the voltes of the Lord came to him, saying: Lift up your head, and be of good cheer, for behold, the time is at hand, and on this night shall the sign be given and tomorrow come I into the world, to show unto the world that I will fulfill all that I have caused to be spoken by the mouth of my holy prophets. Al-though the wise men of the east watched for and were guided by the star of Bethlehem; there were wise men fn the west who watched for the sign of His birth and it was given. And they therefore were acquainted, when the babe was been fin a manger at Bethlehem.' In the second chapter

They were able to determine with accuracy on this continent the events that were to take phase, to rearry in words an Boportant personage, and an that was connected therewith because they were familiar with the propaging connected with His life and ministry they were guided by the sateroi calor dur. The recorder in the days of the Thing

The recorder in the days of the Third Nephi was able by the accred valendar to make a correct reckning and stan positively, that Jesus was clouding in the first month of the thirty-fourth year of the Christian cra, and on the been utherwise, he would not have doing so and made his record agree with the books quoted. JOHN BUUTH

See the "Lana" First. And the Elite second. We notice don't conflict. Excellent program both Theaters.

Good time, Sallair, April 10.

SALT THEATRE GEO.D. PYPER LAKE THEATRE CORTAIN OF THREE NIGHTS, COMMENCING THURSDAY, APRIL 1 Mr.Chas.B.Hanford Presenting Thoraday, night, Saturday math Friday night. "Otnello." Saturday night, "Much Ado Abm LYRIC MATINE THE THEATER DIFFERENT. ALL WEEK THE WISE MAN'S RING. (A big ure nevelty dealing with ORIENTAL fe and customs.) COMPASSION. (A beautical (A beautiful ensen e of semi-religious thought) THE FOUR SWEETHEARTS (AS

THE BON-IN-LAW AND MOTHER LAW, LA roaring farce, i four other featule films, illustrated ugs, Beautiful travelogic pedal engugement-Mr. C. E. Mc UDDEN, the oslebrated whister The Independent house, Exclusive d uncloadete.

BIJO THEATRE 228 South State

Special Conference Attraction, 54b ring Times in Old Virginia," (55ow ing the Battle of Gettysburg, Sup-render of Robert E. Lee at Arooma tox. Abraham Lincoln in Washing ton, D. C. 185.) 7 Additional Freature Pictures 7. The yeary best in motion pictures



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Your

child Jesus, to no for him after the custom of the law, then took he blim up In his arms and blezzed (ood, and said: Lord, now lettest thou Thy servant de-part in peace, according to Thy word. For mine eyes have seen Thy salva-tion."

What event was being celebrated? It

A tax on stockings? Knit!

Withur Wright has atood before ;

king.

The embezzler always makes a mis-

Haboes and boys never object to sun

If a man thinks he is thinking, he's

Scrutch a gilded youth and you will

The thief acts wisely in dropping the substance for the "shadow."

and is, an Intelligence that drew the

on the 9th day of June, 1830 At that time there were about thirty members present, besides inquirers. It was an oceasion of the outpouring of the divine Spirit. Some prophesied, others had their minds opened to heavenly wisions, and their hearts were filled with love, and joy unspeakable.

What a wonderful work has been accomplished since that first conference, seventy-ulas years ago! What a marcontained in the brief period of time has passed through experiences in which any organization not sustained by the power of the Analghity, would have been destroyed. It has suffered from the accusations of take brothron and apostates; grom the falschoods spread broadcast by the unserupulous enomies of all rightsoursessi from the muchinations of viley politicians and office hunters; from the bostality of greedy minhs, covering the property; the Latter-day Salute have been imprisoned, action from place to place, and alkin for the testlimony of Jeans; but notwithstanding all, they have been sustained by Him who laid the foundation of the work, and to His nower they have gone forth to all parts of the world, and the Church has avour. nummically, as well as sportunity, while the graphit meaning data provel. a leaven penetrating the colligants avatonis of today and idenging the conceptions of mankind once rainy that and man and his future destroy it is are of the marcals of this work that the very inen who demounted for gospil is being are gradually accepting as gradu the day of the it provide

The Lattersday datan who us t in this Conference, and these who are put In a possible to de as example on art have every remain to firl an ours call Our hooles and trails als helps distellisted by the themaned, and even man also botting hadd finan in the world. It is a living without, pherbalming to: musing of that hourdown in which truch, news and rights-manone are the foundation stones of mo-Morid. There is every reason for rea foining, at the present times and for the toom in high th ever increasing manatite, to faint their great and theportant. **Prinches**

ONCE MORE.

sause the "News" exposed the hypourt-

May the slug of the Admiral in the City be such as to moute him Illat the people of the State have great regard In leaves, dury he take away additional pleasant menories of tinh and her

AGE OF THE EARTH.

The question of the age of the curth is one that actentiate have endeavoyed to salve by different calculations, but the only point agreed spon by them no for is that a very long period of time must be allowed for the development of our planet

If it is estimated that the earth first | mobile for himself. all many loosest souls accent the commenced its independent career, as The Church is a power for good in mass of gas separated from the said, il caust further be supposed that it would gradually lose the high temperatake and a solid ernet would form on erminent and bulmin conduct. And its such scientists as Lorkyer and Moulton dry, subscarge is being heard all around the balieve, the earth was at first formed by the normalistion of meteorie stones. which became inclandencent when armay the minute by filed with norming hundred years before the temperature Hook Store today. of the earth would sink from 1.000 m 100 degrees, but, according in Juliat, at loast a hundred million years must

supplied by the rivers each year. The

Admiral Evans found the High chool cadets fine 'rah material.

The debate on the tariff bill looks a good deal like "just fooling."

it's a pity the government cannot cassess the Standard Oil company.

Crazy Snake has not been captured. Crazy people are very willy at times.

The appetite of a politician for pie" is more voracious than that of

While not of royal blood, Count Zeppelin has the airship to the German throne.

As a giver out of interviews E. H. Harriman is becomming a formidable rival to James J. Hift.

Phonographs, monologuists, eloquionists, hores and book agents all speak for themselves.

The mother of a family of hoys knows that it is never too late to mend no mutter how late it ls.

The weather bureau can earn golden minions if it will furnish fine weather for the next few days.

At Gibraliar Colonel Rossevelt absolately refused to be photographed. How foreign travel changes a man.

It is as hard to credit on even with a good action prompted by honest motives, as it is for a came to go through the eye of a medie.

City Engineer Keisey is a Bac englneer. He has succonded in angineering an appropriation through the City Council for the purchase of an auto

Governor Draper thinks the prodution of "Balome" is Boston by the Manhallas Opera company would be "Inadivisable." What Balome has needits surface. The same would follow, if as and right glong has been more drap-

"The Hymn of the Plancor," an origman poont by Easts Thomas, is numintermination to go an actin the same vestor in their motion." A crust would bared among the Conference offerings, that means the reducination of monatori form over the motion mass, ford Keb 11 consists of five statuta nearly privifrem shi and all its consequences. And yill calculater that it would only take a lod, and is on sale at the Deservit News.

That President Tail should for a moment consider the revival of stamp have sinned since the ocean was orig- taxes shows how really serious the deinated. This estimate is based on this ficit is. The cause is not far to seek; amount of sait supposed to be con- it is extravagance. The extravagance The Tribune is still "whichng" he- tained in the orean and the amount must be reduced or the taxes increased if the deficit is not to continue to grow cy of the so-called American city coun- result of the calculation is that it The people can take their choice

Easter Suit Is Here

- I And what a splendid variety there is at Z. C. M. I. to select from-for men, youths, boys and children.
- I Each suit conveys that touch of style and dignity that is so noticeable in well-dressed men.
- I The season's smartest styled sack suits, readyfor-service, in exclusive patterns and colorings of finest foreign and domestic suitings. They are high-class custom tailored clothes for discriminating men.
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I Hats and Caps, the newest shapes and most fashionable colors.

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