

being no doctor at hand to attend to the unfortunate man, he was brought up on the train this morning and taken to St. Mark's Hospital, where he is being properly cared for. His name is Christopher Teator. While being conveyed to town on the train he bore his sufferings with remarkable fortitude.

**Dastardly.**—Recently a contemptible trick was attempted to be played by some despicable fellow near Slaterville. He had set a gun with string attachment in such a position that any person crossing a certain stile would be almost sure to be shot. Three boys, John Bradshaw and John and Elele Field came near springing the trap and losing their lives. The weapon was found to contain ten ounces of lead and two ounces of powder. The alliterative genius of the Ogden Herald says:

"This proved that the dangerous instrument of war had been placed here by some fiend with felonious intentions, which were fortunately frustrated."

A few more f's would have done finely for a finish.

**House and Contents Burned.**—Shortly after 7 o'clock last evening the house of Brother David Phillips, of West Jordan, took fire and in a short time, with its entire contents, was reduced to ashes, leaving the family, consisting of five persons, without anything, but what they stood up in. The cause of the fire was the upsetting of a Kerosene lamp by a little daughter of Brother Phillips. The top of the lamp became detached from the body of it and the flaming oil was scattered over the Carpet. The building being frame the fire spread made short work of it. By careful searching and sifting two twenty dollars gold pieces and some silver coin, slightly melted, were got out of the ashes. Mr. Phillips is an industrious workman and the loss falls heavily upon him and his family.

**A Libertine Led.**—On Wednesday evening George Steed, of Farmington, met Henry White at that place and shot him three times. One ball entered White's left shoulder and two his thigh. After the shooting White escaped and, reaching this city yesterday, went to St. Mark's Hospital, where he is now under treatment for his injuries.

The cause of the trouble was that, during the temporary absence of Mr. Steed in Arizona, the scoundrel White, to whom he had exhibited marked kindness and in whom he had placed considerable trust, betrayed his confidence in the most horrible form, by engaging in undue intimacy with his wife. There is necessarily no sympathy for such unmitigated scamps as this fellow White.

**About Panguitch.**—Yesterday we received a call from President Jesse W. Crosby, Jr. He drew our attention to a communication dated March 2d, from that place, which appeared in the News. It could be inferred from it that Probate Judge James Henrie, in whose family there were some cases of small-pox, had placed obstacles in the way of the establishment of proper quarantine regulations. Brother Crosby assures us that instead of this being the fact Judge Henrie did all in his power for the prevention of the spread of the disease, and offered private facilities at his command for quarantine purposes.

Brother Crosby also informs us that small-pox is almost extinct at Panguitch. The last case of the seven in addition to the Indian who conveyed the contagion to the place, is getting well. Only one death, besides the Indian, has occurred.

**Good for Centerville.**—At Centerville, during the past winter, the members of the Young Men's and Young Ladies' Mutual Improvement Associations formed into a dramatic society. They have been giving some very creditable histrionic performances during the winter. To close the season they lately gave a complimentary benefit to Brother B. H. Roberts, called recently to the Southern States Mission. With the proceeds of previous performances they purchased a large organ and presented it to the new meeting house. They also paid \$50 toward the building fund for that creditable structure. Thus amusement and entertainment have been turned to good account by excellent management and foresight.

The Young Men's Association have a hall of their own, which they built at a cost of \$700. It is nicely seated and furnished with

various conveniences and useful adjuncts, among which is an excellent library. The young people are alive in that thriving town. We have this information from Brother J. H. Coles, secretary of the Young Men's Association.

FROM SATURDAY'S DAILY, APRIL 7.

**Address Wanted.**—Mrs. M. L. Jennings, of Livingston, Gallatin County, Montana, wishes to learn the address of Mrs. Catherine E. Mills or members of her family.

**Thorsen.**—H. P. Thorsen wishes to find a young man by the same name, originally from Flansburg, Holstein. If he is in town he will confer a favor on the inquirer by calling at this office.

**The Plow Contest.**—Mr. D. M. Smith, of Pleasant Grove, who witnessed the trial between the Weir and Gilpin Sulkey plows, which took place on the 5th inst., on Mr. Paul A. Schettler's farm, informs us of the result. Both did good work, but the spectators, who were farmers, decided in favor of the Gilpin, on the ground that it drew lighter than the Weir and turned a cleaner furrow.

**New Mexican Mission.**—Elder A. S. Hadden is in town for Conference. He is a resident of Parowan, but until lately was in New Mexico on a mission. He was located on the San Juan River, near the north-west corner of that Territory, at a place called Stephens' rancho. There are eight families there now, and plenty of room remains for at least twenty-five more, there being sufficient water facilities for a settlement of that extent, with space to grow. The soil is good, cattle range excellent and fuel without limit, including a good quality of coal, which can be had to any amount. It is one of the best countries under the sun for raising vegetables with a cash market for everything of that kind. Lumber has to be hauled fifty miles, but when the settlers take out a load of produce they generally return with lumber, thus "killing two birds with one stone."

The Indians are very friendly and many have great faith, so much so that when they are sick they call upon the Elders to administer to them, and they are almost invariably healed by the power of God. They are giving up their idle habits also, and, by wise instruction, are becoming quite industrious.

Brother Luther Burnham, formerly of Cache Valley, presides over that district of country, in an ecclesiastical capacity. Elder Hadden expects to return to New Mexico in the fall.

### THE MINISTRY ABROAD.

THE WORK BEING ACTIVELY PROSECUTED IN EUROPE.

The *Millennial Star*, in its number of March 19th, appears in a somewhat transformed shape. The column rule has been abandoned, and all of the reading matter runs along the face of the entire page, in regular book shape. As the size of the *Star* is maintained for uniform binding, the recent change is, in our opinion, an improvement.

We observe from its pages that President John Henry Smith is inaugurating a vigorous and enterprising administration, a special feature of which is the issuance and distribution of a very large number of tracts and pamphlets treating upon the principles of the Gospel. This course is highly approved by the First Presidency of the Church, and from actual experience and observation we know it to be one of the most effective means of approaching the people, as a printed messenger can reach scores of thousands to whom the Elders could not gain immediate personal access; these leaflets and pamphlets prepare the way for the administrations of the brethren.

This branch of labor has been heretofore somewhat curtailed on account of the Elders and Saints abroad having to purchase their own tracts. It is the intention of Brother Smith to extend this vehicle for the spread of the truth by placing quantities of publications in the hands of those who will engage in their distribution, free of cost. A commencement was about to be inaugurated by sending out to the Conferences the "Only True Gospel," for primary distribution, and the *Star* advises the immediate organization of tract societies in the branches, the sisters as well as the brethren to take part, with a regular and un-

derstood system of operations. It says:

"Many of the Elders as well as the local Saints are somewhat familiar with the system of tract distribution inaugurated a few years since, during the administration of President Wm. Budge, which is precisely what is now wanted."

Some exceedingly timely and discreet suggestions are offered for the guidance of those engaging in this labor, which are decidedly appropriate.

On the subject of tracts for distribution, the *Star* says:

"We are publishing two tracts written by Elder John Morgan, which we think will be very appropriate to follow 'The Only True Gospel.' We have plenty of the following tracts on hand: 'The Gospel Message,' 'Comprehensive Salvation,' 'Alleged Objectionable Features,' 'Latter-day Prophet' and 'Marriage Institution,' and we expect soon to republish 'The Means of Escape.'"

It is pleasing to note the pushing spirit that characterizes the work of the ministry in Europe. We feel sure that it will be fruitful of good, whether many are added to the Church or not. President Taylor expresses the position exactly when he states that the business of the Elders is to publish the tidings of salvation abroad by every proper means within their power, and then their skirts are clear of responsibility, whether those who hear the truth accept or reject it.

FROM MONDAY'S DAILY APRIL 9.

**Married.**—April 8th, in this city, Miss Cecelia Meyer, niece of F. and S. Auerbach, to Mr. H. Barnett, of Butte City, Montana. We wish the happy couple happiness and prosperity.

**Information Wanted.**—If Mrs. Mary Crowther, wife of James Crowther, formerly of England, some relative of the Cockroft family, will apply to Samuel A. Merritt Esq., of this city, she will hear of something to her advantage. Any person knowing of her whereabouts will please communicate with Mr. Merritt or send word to this office.

**A Fool and his Money.**—This morning a man appeared at the police office and complained that he was robbed of over sixty dollars hard cash on Saturday. He had strong suspicions of a certain party who was with him on a drinking expedition, but as he had imbibed a large quantity of liquid befuddlement his memory was considerably clogged, and the prospects of working up a case to a successful issue seemed exceedingly slim.

**Ready to Go.**—A year ago this month Elder Charles M. Neilson, of Springville, Utah County, was called to go on a mission to the Northwestern States. His circumstances were not at that time favorable to his leaving home, and he was in consequence excused for the time being by the First Presidency. He is now ready to respond to the call and intends leaving with the company of missionaries who purpose taking their departure from this city to-morrow.

**Y. M. M. I. A. Conference.**—The first meeting held this morning at 10 o'clock, was fairly attended, General Supt. W. Woodruff presiding. To the roll call a large representation from the several States responded. Remarks were made by Assistant Supt. M. H. Hardy, Supts., Morgan Richards Jr., of Parowan and Joseph H. Felt of Salt Lake and by sisters E. S. Taylor, Zina Y. Williams and Mary A. Freeze.

The Conference adjourned until 2 p. m., when the statistical reports were presented and important business attended to.

**From Philadelphia.**—Dr. M. B. Shipp is in town, having arrived the other day from Philadelphia where he has been undergoing a course of medical studies. He has attended three winters at the Jefferson Medical College, and lately graduated from that institution. We understand that he and his wife, Mrs. Dr. Margaret Shipp, purpose taking a trip through the Territory, in the course of which they will deliver lectures and attend to cases requiring medical care in which the patients are in such circumstances as to prevent their coming to this city to receive such attention as they may require.

**A Venerable Lady.**—Last Tuesday Mother Polly Stringham, formerly of this city, now of Holden,

Millard County, completed her 80th year. A number of her family connections, of whom there were four of her children, twenty-one grand children and eight great-grand children, called to see her. Besides these a large number of personal friends were in the company. The venerable lady was the recipient of many loving congratulations, accompanied by tokens of affection in the shape of presents. In the morning she had been feeling somewhat feeble, but the troupe of loving ones with their pleasant greetings quite revived her aged heart and made her feel much stronger. Mother Stringham is one of the oldest members of the Church, with which she became connected in the days of Kirtland, and has remained steadfast and true.

**Missionary Matters.**—We have received a call from Elder William Asper, of the 19th Ward of this city, who returned home from a mission to the Southern States a few days ago, in charge of that part of the company of emigrants from the South that came to this city. Brother Asper left here April 19th, 1881, and during his absence from home labored in the State of Virginia, with the exception of a short time he spent in Pennsylvania, where he baptized a few persons. In Virginia quite a number of converts were made, and for the last year he presided over the Conference, in which position he was succeeded by Elder John T. Heninger.

On the way home Elder Asper and the company he had charge of received marked courtesy at the hands of all railroad officials on whose lines they traveled.

**Returned From a Mission.**—On Saturday morning we received a pleasant call from Elder Howard Coray, of Provo, who returned a few days ago from a mission to the Southern States. He left home on June 30th, 1882, and proceeded to Smith county, Virginia, where he labored during the whole of his ministry. During that period nearly all the members of the Church in that part of Virginia, twenty-six people, emigrated to Utah and Colorado, twelve last fall and fourteen by the company that lately came by way of the Denver & Rio Grande R. R. Brother Coray was treated courteously and hospitably by all classes of people. He enjoyed his labors greatly, but being advanced in years, turned sixty-six, he experienced some inconvenience in having to travel considerable on foot. In addition to his labors in the South he visited relatives in Pennsylvania and New York, and obtained a great deal of useful information regarding his ancestors. His relatives, who had not seen him from the time he was a youth, received him with marked kindness.

**A Good Time.**—The General Conference, which terminated yesterday, was probably the largest gathering of the kind the Church ever had. Yesterday the huge Tabernacle was densely packed in every part, while several thousand people had to turn away from inability to gain an entrance into the building. The feeling of the people, so far as we have been able to ascertain, is to the effect that it was the richest Conference they ever had the privilege of attending. The spirit of the God of Jacob rested upon the speakers with great power, and the brethren not only gave the most clear and pointed instructions, but they spoke words of comfort which on one occasion yesterday so affected the congregation, that the faces of hundreds were suffused with tears of joy. The faith of the people was great, and prevailed in bringing down a rich blessing from the Lord upon the chief general congregation of His Church. When President Taylor called for an audible acknowledgement of the hand of God in delivering His people from the power of their enemies, the immense concourse moved with a united impulse shouted an amen that sent a thrill to every heart. The spectacle of a people with such implicit faith in the strong arm of Jehovah, was well calculated to impress its witnesses with its grandeur. The Saints have great reason for rejoicing, as they enjoy a degree of spiritual and temporal prosperity that is wonderful. Let the revilers revile; they are but straws in the wind so far as impeding the progress of such a people to the goal of their advanced destiny is concerned.

### SPECIAL MEETINGS.

Special meetings of the Seventies, of the districts named, and to which

all the Saints who desire to attend, are invited, will be held as follows:

For those residing in the 1st, 2d, 3d, 8th, 9th and 10th Wards, in the 10th Ward Schoolhouse, on Tuesday, April 10th, at 7 p. m.

For the 16th, 17th, and 19th Wards, in the 16th Ward Schoolhouse, on Wednesday, April 11th, at 7 p. m.

For the 11th, 12th and 13th Wards, in the 12th Ward Meeting-house, on Thursday, April 12th, at 7 p. m.

For the 18th, 20th and 21st Wards, on Friday, April 13th, at 7 p. m., in the 20th Ward Schoolhouse.

The 4th, 5th, 6th, 7th, 14th and 15th Wards, on Saturday 7 p. m., in the 15th Ward Meeting-house.

The choirs of the Wards in which these meetings will be held, will greatly oblige if they will be present and conduct the musical services.

These meetings are called by request of the Council of the First Seven Presidents of the Seventies, some of whom will be present at each of them.

HAMILTON G. PARK,  
For the Stake Presidents of the Seventies.

### POISONED BY INDIANS.

MAN MURDERED AT KANAB.

We have seen a private letter to Brother Seth Johnson, of Hillsdale, Garfield County, who is now in Salt Lake City, from a relative. It was written at Kanab and dated the 4th inst., and tells of a tragedy that occurred near the latter place a few days previous. An old man named Phelps, who has a place in Kanab, and another up one of the adjacent canyons had been putting crops in at the canyon farm, when some Indians called and put a quantity of strychnine in his food. Mr. Phelps ate the poisoned victuals and soon died. A boy named Judd also partook of some, but finding it tasted bitter, only swallowed a very small portion and has recovered. Two young Indians are under arrest at Kanab on a charge of having committed the murder.

This is the first instance we have ever heard of in which an Indian resorted to poison for killing purposes.

### POLYSOPHICAL.

Conjoined Meeting of the Polysophical Society, B. Y. Academy, Friday, March 30, at 7.30 p. m.

According to previous arrangement the conjoined meeting of the three sections of the Polysophical Society commenced at the appointed hour, Brother J. M. Tanner in the chair, and Miss Nattie Southworth musical director.

After the usual opening exercises, the chorus, "The Song of the Triton," was splendidly executed by the Polysophical Choir. Variations on "Home, Sweet Home," on the piano, by Miss L. Roberts, elicited great applause. Mr. Fred. Weight treated us to a song called "The Peal of the Village Bell," with piano accompaniment by Miss Southworth. The first part of the "Academic Monthly," containing only original contributions from the students, was then read. A quartette, "The Wolf is on the Hill," by four students; a recitation from Mrs. Caudle's curtain lectures, by Miss Boyer, and a solo on the piano by Miss Roberts, with two or three other vocal performances, very creditably executed, formed the first part of the entertainment.

The second part opened with the reading of the second part of the "Academic Monthly," containing some original poetry, which if not quite classic, was witty enough in some of its personal allusions to "bring down the house." A quartette, "Rainy Day," was one of the gems of the evening; then followed the exhibition of Trousdale's astronomical plates, with explanatory remarks by K. G. Maerer. A glee, a solo, a chorus and a duet followed one another, in which Miss Mary Evans especially distinguished herself by the rendering of her parts, being ably supported by the other singers. Great credit is due to our music teacher Miss Southworth for her untiring efforts to train up her pupils to such an efficiency as to call forth the unanimous praises of the large audience.

Thus closed the third term of the seventh academic year of this institution, and the students have taken with them to their homes the remembrance of that interesting and also evening's entertainment held in the behalf of their beloved academy. MARTHA SNOW, Secy.