SUNDAY SERVICES.

Elder David McKenzie the Speaker at the Tabernacle.

Religious services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, Sunday, Jan. 13th, commencing at 2 p. m., Elder Charles W. Penrose of the Stake Presidency, presiding.

The choir sang,

Lord, Thy word abideth,
And our footsteps guideth.
Who its truth would know
Must its precepts do.

Prayer was offered by Elder Hamilton G. Park.

Singing by the choir,

O God our help in ages past,
Our hope for years to come.

Elder David McKenzie addressed the meeting. He said: My beloved brethren and sisters, it falls to my lot today to occupy the stand. I earnestly crave your faith and prayers in my behalf, that the inspiration of the Holy Spirit I am about to be entrusted with may partake of light from on high that what I may say may be a source of no the good we require. I desire to be enlightened in those things more immediately pertaining to our religious and social obligations. Very much is required of us in consequence of the obligations we have taken upon ourselves to serve the Lord. The position the Latter-day Saints occupy before the world is a unique one. We are the representatives of the Church of Jesus Christ; He is the author of it. This is the work of the kingdom, the same as taught by our Lord and Savior Jesus Christ and His Apostles in their day. We have no sectarian distinction whatever in the Church of Christ with all the gifts and blessings. Every faithful member in this Church knows that the contrary is true. The principles to every one believer in revelation are in the Gospel as God is. So I shall know of the doctrine whether it is true or false.

Who among all the religious sects in Christendom lay any claim to having Apostles, Prophets and all the gifts and blessings that characterized the Church of Christ while He sojourned on this earth? Are there any who claim to receive revelation from heaven for their guidance? will all come to a unity of the faith? These are questions which greatly concern all mankind. There unquestionably been a great negative in the minds among the children of men. Our Heavenly Father in His loving mercy has restored the Gospel again to earth for the salvation and exaltation of His children, and we have been commissioned of Him to carry all such to give ear to the glorious intelligence that He has spoken from the heavens in these last days. We have been commanded to call upon all men everywhere to repent of their sins and be baptized for the remission of sins and then receive the Holy Ghost which shall lead and guide them into all truth.

It is marvelous that the children of men show so much indifference to the mandates of heaven, but in all the dispensations when the Gospel has been upon the earth, the inhabitants of the earth, with few exceptions, have rejected it to their condemnation. The divine injunction is: "Go ye into all the world and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned. And these signs shall follow them that believe."

The burden of the word of the Lord to the Prophet Joseph Smith was: "As I said unto unto Apostles," (referring to the time when He was on earth in Jerusalem) "so say I unto you, call all men to repentance and say, he that believeth and is baptized shall be saved," etc.

In the midst of so much confusion and jarring and cries of "Lo! here and lo! there is Christ," or no God at all, as some asserted, there was great need of revelation from heaven to direct mankind. God in His mercy condescended to communicate His mind and will to man through the Prophet Joseph Smith, in answer to prayer. After God the Father and His Son Jesus Christ visited the Prophet Joseph there was no longer any doubt regarding the true Church. Immediate revelation has always been necessary for the salvation of mankind.

The speaker made an earnest appeal to all who had not received the truth revealed from heaven in our day to come into the fold and enjoy all the blessings in this life pertaining to the Gospel, and have the assurance of being informed with all the faithful in the presence of God, through the works of righteousness.

The choir sang the anthem:

Come ye to Christ.

Benediction by Elder William C. Dunbar.

WATERWORKS AND IRRIGATION.

Are Deep Scheming Persons Irrigation Wherever the Desert is Met.

One of the great questions of the day, and one which is entering the thoughts of more of our wise philosophers, is the question, "How shall we avoid the damaging effects of a drought, such as that of last year, in future years?" While some are figuring on the possibility of having such a drought again, apparently none are doing anything, or, at least, taking any part in the solution of this question by what means Kanab Father thinks it will be wise and to choose the best that does something should provide irrigation wherever the desert is met. Thus the faith and figures would be simply according to the satisfactory settlement of this question.

As a rule, now the authority inherent in the school consequently underlying the estimated by will be found to exceedingly hard, spoken from the school of rain surface the moisture has all been evaporated from it time and again, so that finally it has become saturated together, every pore effectually stopped and the land practically waterproof, except where cracked open by drought. This is largely the condition of the school proposition, and to irrigate such ground without the scheming would be a full one, and would show a failure if it was a fair, fair spell, some methods to prevent the loss of moisture. It would suggest to the thinking people, and would be hailed as such that deep plowing would be a good idea, and would be a good idea, and the soil would be left in a more mellow state than before.

But how reasonable and correct is the fact, to every one who will take the time to consider the question in any way, and that deep scheming would prevent a shortcoming for water, by irrigation or rainfall, in the 2500 plus expected the days of 1895 to come to drought. The policy is therefore given to lay a good, natural point which will thrive and Master Farmerdom, so that she will present with a bountiful harvest when irrigation ceases.

Southern Exodus Paper.

The Mormon Times Bringing Southern Immigration, has on the central transcontinental of Milwaukee, by the sons and has unanimously voted a resolution to discontinue. It has been contemplating this for the common benefit, their selfish immigration and experiments, and announced to a meeting that a large portion of the southern people had in another direction, and consequently having been disappointed in a goodly sum, "in its entire all of their hard labor." He has expressed sentiments and showing an endorsement of these points and in the distinct purpose of to make the same here. He is a believer in the efficacy of proper cultivation and is a true to be disappointed of the best with most the material high, showing their scientific and numerous.—Indianapolis Journal.

OBITUARY NOTE.

CLARA J. SPENCER.

Bear Creek, Plum county, Utah, Jan. 10, 1895, Clara J. Spencer, aged 20 years, was born November 21, 1874, and died January 8, 1895, leaving her child to the care of her mother, Mrs. Mary Spencer, and her husband, John George Brantley, of the same place, and the true wife of Cornelius Spencer, son of Hyrum and Sister Mary Spencer, of Tarpon. She was a faithful member of the Church of Jesus Christ of Latter-day Saints and a faithful teacher in our Sunday school.

The funeral service was held January 10, at 11 a.m., in the school house of Bear Creek. There was a large attendance of friends and relatives to pay their last respects to their departed sister and friend.

She leaves a husband, father, mother, sister and brother and many near friends to mourn her loss.

J. D. ANDERSON.

HARRY VAN DYK CLARK.

Downey, Idaho, Jan. 10, 1895.—Died at Downey, Idaho, Jan. 6, 1895, Harry Van Dyk Clark. He was born December 20, 1891, in Richmond, Cache county, Utah; was the daughter of William Clark and Agnes Van Dyk. Wait to years of age was named William Clark. He was a loving son, a kind brother and a good friend to all who knew him. He was the member of seven children, of which the eldest is but 11 years of age, and of whom two are dead. He died a faithful Latter-day Saint. WILLIAM CLARK.

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Whenever anyone talking the matter over, I do so still, yet it is a fact, and have taken six bottles of Hood's Sarsaparilla, and the result is that I am well as I ever was in my life, and can do as much work as I ever did. I advise all my friends to take Hood's Sarsaparilla for it helped me so much good." Miss Ella Hodges, Tulare, California.

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Persons having land contracts, or whose patents are delayed, should consult Chas. W. Stayner. He has just returned from Washington, where he has been conducting a successful practice in the General Land Office. Congressional work attended to. Office McCornick-Richards building, Salt Lake City.

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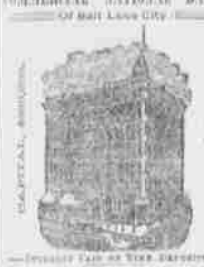

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