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NEW TIME CARD—IN EFFECT JUNE 1st, 1882.

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PASSENGER TRAINS leave Ogden daily at 10.10 a. m. and 6.15 p.m.; arrive in Salt Lake at 11.50 a. m. and 7.55 p. m.

SPECIAL PASSENGER TRAIN

Leaves Salt Lake daily for Juab, and Intermediate Stations, at 7 a. m.; connects with B. C. R. R. W., & J. V. R. R., S. L. & Western Railway, Utah and Pleasant Valley R. R., and Sanpete Valley Railway; arrives in Juab at 12.05 p. m.

Leaves Juab at 1.20 p. m.; Nephi, 2.00; Provo, 4.00; Lehi Junction, 5.00; Sandy, 5.45; Junction, 5.50; Germania, 6.02; Francklyn, 6.05; arrives in Salt Lake at 6.30 p. m.

REGULAR PASSENGER TRAIN leaves Salt Lake at at 2 p. m. for Frisco, Milford and Intermediate Stations; connects with Stage at Milford for Southern Utah, Nevada and Arizona.

Leaves Frisco at 4.00 p. m.; Milford, 6.10 p. m.; Juab, 4.30 a. m.; Nephi, 5.08; Provo, 7.25; Pleasant Grove, 7.55; American Fork, 8.07; Lehi, 8.19; Draper, 9.00; Sandy, 9.13; Junction, 9.19; Lovendahl's, 9.27; Germania, 9.32; Brancklyn, 9.35; arrives in Salt Lake at 10 a. m.

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RELIGIOUS SERVICES.

The regular Sunday services of the Church of Jesus Christ of Latter-day Saints were held in the Tabernacle, yesterday afternoon, commencing at 2 p. m.

The choir sang the hymn on the 67th page:

Praise ye the Lord, 'tis good to raise
Your hearts and voices in His praise.

Prayer was offered by Elder Jos. E. Taylor.

The choir sang the hymn on the 412th page:

How dark and gloomy was the night
When Satan did his powers array.

The Sacrament was administered by the Priesthood of the Fifth Ward.

Elder G. G. Bywater said: The greatest desire of mankind is to find out their final destiny, and without this our lives would certainly be blank. As Latter-day Saints we claim the privilege of life, liberty and the pursuit of happiness, and we find the most happiness in endeavoring to live so that we will secure a salvation and exaltation with our heavenly Father. Some people say that some of our principles are not needed in this day. Suppose that a master builder had conceived a plan for a temple of worship, of science, of truth, there would be no part of that building good for naught, but he would have everything that was necessary, and nothing, even to the last stone, the last touch of the artistic brush which was unnecessary, and we would say the person who said such a master's works were unnecessary was unfit to criticise. The speaker referred to his remarks a few Sunday's ago, when he asked the questions, "Whence is man and whither doth he tend?" Where do we find a more complete answer to these questions than in the Holy Scriptures. Has there ever been brought to light such an exposition of the destiny of man as that which is given in revelation? Scientists cannot do it; doubtless they are satisfied in their own minds, but they stand in fear of a future which they do not understand, and they say with Prof. Proctor that man has a final destiny, but what it is they know not. We Latter-day Saints believe that the Church of Jesus Christ, has revealed to us in these days, a most certain solution of the problem. The speaker was thankful that he lived in a day when God had revealed these things.

Elder C. W. Penrose said: It is written in the Scriptures that man by searching cannot find out God." We are living in an age of enlightenment, where men have the advantages of the Holy Scriptures as well as their own learning and experience, and yet we find the pulpit as much at sea with regard to the Deity as at an former period. And the preachers are as much in the dark as their congregations. Some years ago ministers of the Church of England, chosen for the purpose, endeavored to explain to the people what God is, and after making several ridiculous contradictions, finally arrived at the conclusion that God is "incomprehensible." Man cannot find out God. The only way whereby he can learn of him is by revelation. Another saying worthy of consideration is, "Man know thyself." Who is there that comprehends man in his whole nature? Who understands the spirit of man? A good surgeon can dissect the human body and name al its parts, but there is a vital force which animates the body, which they cannot explain, and beyond that is the intelligent spirit which is superior to the body and its animating force. Where did that spirit come from? Who knows whether that spirit dissolves with the body when it dies or whether it departs from it and continues its identity? No man unless he receive knowledge from God. Man is in the image of God and cannot be comprehended without revelation from his Maker. The people in the various ages of the world have worshipped many Gods. And in this 19th century the most enlightened theologians say that God is immaterial, that his centre is everywhere and his circumference nowhere; that he is without body, parts or passions. They say that he is three, and yet is only one, also that part of this partless being with no body, once had a body and ascended with it to the right hand of another part. This is an attempt of the people of to-day to try and find out God ages ago. God revealed himself to man, but for a long time the people have not expeted to hear from Him. We find in the scriptures this promise: "Return unto me saith the Lord of Hosts, and I will return unto you." It appears that God can be approached by man. The ancient way was by faith. Why should we not receive revelations in the day in which we live? The Latter-day Saints are cast out of the world because we are simple enough to believe that God lives, and that He communicates with man, and because we testify to this that we are opposed by those who know not God. The Lord has made known unto us some things concerning our origin, the object of our being, and our eternal destiny. These are absolute truths; they are not opinions; we have no doubt about them. God has made known so us that the spirits which inhabit these bodies are His offspring. We are sent down to the earth for a season that we might become acquainted with evil, and learn that only by obedience to law can we be happy, in time and eternity. By becoming acquainted with darkness we can appreciate light, by tasting of sorrow we can appreciate perfect joy, and it is our privilege, while we are down here in the dark, to draw nearer the light. After we have fulfilled our mission on earth the spirit will be separated from the body and go into its proper sphere. The good to their own place, the wicked to theirs. Then when the day of resurrection comes, those who have lived according to the commandments of God will have their bodies restored unto them, not in corruptible form, but incorruptible; a perfect body, however, in every respect, and become like the Father in the fullness of His glory, and they will work in harmony with the Father through all eternity. The rest of the children of men will go into the respective spheres for which they have fitted themselves while on earth, but none can enter into the presence and glory of the Father and inherit all things unless they walk in the one way of life, pointed out by the Son and revealed by Him anew in these latter times.

Anthem by the choir. Benediction by Elder George Romney.

SANPETE QUARTERLY CONFERENCE.

Conference convened according to appointment in the Tabernacle at Manti, on the 20th of May, 1882. On the stand were Apostles W. Woodruff, F. D. Richards and F. M. Lyman, Prest. Teasdale of Juab Stake, also High Councilors Bishops and others.

Opened by singing and prayer.

Prest. Woodruff reviewed the many blessings enjoyed by the saints, contrasted the condition of the Christian world now, with its condition before the restoration of the Gospel; said that the only way in which the kingdom of God could be built up would be by keeping His commandments; there is no going back with this work, for God has decreed the redemption of Israel, both the living and the dead.

Councilor Maiben read the financial report of the Manti Temple.

Elder Teasdale bore testimony to the restoration of the Gospel.

Singing, benediction. Adjourned till 2 p.m.

2 p.m.

After singing and prayer, Apostle F. D. Richards reviewed some of the circumstances that have surrounded the people, spoke of the peace enjoyed by the people since they were prohibited by proclamation from bearing arms, they have political rights as well as others, although those rights are denied them. Dwelt upon many important principles of the Gospel, and contrasted the circumstances of the Saints now and in the days of Kirtland.

Bro. W. Woodruff related an instance of the appearance of one of the three Nephites, testified that Joseph Smith gave him his endowments, and also that Emma Smith gave to her husband, the Prophet Joseph, five or six wives, and when men said that the twelve Apostles had brought these things forth, after the death of the Prophet, they said that which is false.

Elder A. H. Lund read Statistical report, Also Superintendent's report of Sabbath schools.

President Woodruff gave notice of Priesthood meeting at 7 p.m. Adjourned to 10 a.m., Sunday.

Sunday, 10 a.m.

Singing and prayer. Apostle Lyman gave general instructions in regard to voting for a State Constitution. Said that a majority of the Latter-day Saints now living had embraced the Gospel since the principle of celestial marriage was published to the world, and they embraced that principle as a part of their religion. the fullness of the blessings of the Gospel being unattainable without its aid; but every individual must elect for themselves the course to pursue. The Nation of the United States did not give the Saints their religion, neither did they come to the rescue when the people were afflicted by famine, or Indian war. Advised the Saints to become self-sustaining as much as possible, and to sustain those who are not afraid to help us in time of need.

Councilor Maiben presented the General Authorities of the Church, who were all sustained unanimously, likewise the Stake Authorities. Owing to the death of H. F. Peterson a vacancy occurred in the office of First Councilor to Bishop L. S. Anderson, Ephraim, North Ward. C. L. Thorp, a member of the High Council, was sustained as First Councilor to Bishop L. S. Anderson, and N. C. Christiansen was sustained as a High Councillor to fill the vacancy occurring in the High Council by the above named change.

Councilor Maiben announced a Sabbath School Jubilee on June 29th at Moroni, and July 13th at Ephraim.

Apostle Woodruff reviewed the various organizations in the Church that had grown up under its fostering care; said the attention of sisters was now being directed to establishing a hospital in Salt Lake City, wherein those in need of surgical aid can obtain it. Gave some instructions in relation to performing the ordinances for the dead. Adjourned till two p. m.

2 p.m.

After singing and prayer Elder F. Spencer related his early experience among the Saints, gave an interesting account of his mission to the Southern States, bore testimony to the truth of the Gospel.

Apostle Woodruff related some instances where retributive justice had overtaken those who had threatened the lives of the Elders when on missions.

Apostle F. D. Richards read a portion of the 1st chapter of the book of Joshua, thought the language of the Lord to Joshua to "be strong and of good courage," would not be out of place at the present time to the Latter-day Saints. Our enemies have passed laws directly against us as a religious body, with the avowed intention to destroy us as a people. Exhorted all the Saints to lift up their hearts to God that his righteous purposes may be accomplished in the earth.

President Woodruff said it is the duty of the Saints, they having complied with the requirements of the Lord through Joseph the Prophet, having importuned at the feet of every official, from the judge to the President, to bring their case before the Lord, tell him of the wrongs they have endured, tell him what they want, both in secret and in their families, and in their prayer circles, and he will come out of his hiding place in their behalf.

President Peterson, said conference would meet at Ephraim on the 19th and 20th of August. Singing and benediction.

GEORGE TAYLOR, Clerk.

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