

Elder H. J. Grant, the succeeding speaker, spoke of the necessity of training children in the firm belief in God, the eternal Father, and in the principles of the Gospel; also faith in the constituted authorities of the Church of Christ. Teach the children implicit faith in God's promises, and that faith will increase with their growth. In this connection he referred to his own case. When a youth he had been promised by a Patriarch that if he lived for it, he should become a leading man in the Church. He had full faith in the promise, and it had been literally fulfilled. Speaking of faith in the Priesthood and the ordinances of the Gospel, the speaker recalled the fact that less than a year ago he was operated upon for appendicitis, and his was considered so critical a case that the doctors held out no hope of his recovery; but he was administered to by those holding authority, and by their joint faith was restored to health to bear testimony to the beneficial, saving effect of the fruit which grows upon the Gospel tree.

Elder Goddard then sang a song entitled "A Dream," which was followed by the singing of "Earth with her ten thousand flowers," after which benediction was pronounced by Elder J. O. Fittkin.

Afternoon Session—Stake Superintendent Ormsby having gone to Smithfield to attend the Sunday school conference at that place, Assistant Stake Superintendent Apperley presided.

The combined schools sang: Let Love Abound. Prayer was offered by Bishop H. Ballard, after which the schools sang, Waiting for the Reapers.

The minutes of the morning meeting were next read and approved, after which Sacrament was administered by the Priesthood of the First ward.

Elder S. B. Mitten of the Stake board spoke of the necessity of partaking of the Sacrament with pure thoughts and clean hands, in accordance with the intent of the Savior.

Elder J. M. Tanner of the general board made a brief speech in which he declared his belief that the work of the Sunday schools today was not so highly appreciated as it would be when its direct results had had time to manifest themselves.

Elder Seymour B. Young of the general board was the next speaker. He prefaced his remarks by reading from the Book of Mormon. After dwelling at some length on the sacred ordinance, the administration of the Sacrament, he spoke of the restoration of the Gospel through the Prophet, Joseph Smith, who translated that sacred book—the Book of Mormon—and bore testimony that Joseph Smith was indeed a Prophet of God. He exhorted all Sunday school superintendents and teachers to be faithful, diligent, and fully alive to the importance of the duties devolving upon them. After reciting the poem, "Honesty is the best policy," he drew therefrom a useful text, and as a case in point called attention to the long, useful and honorable life of that stalwart Sunday school worker, Elder Goddard. In conclusion he advised all Church members to attend to the duties they were called upon to perform with the same degree of faithful diligence displayed by Brother Goddard.

The general and Stake Sunday school authorities were then presented and sustained.

A recitation was nicely rendered by little Miss Charlotte Anderson of the Fourth ward school, followed by a duet, Sing Me a Song, by Sister M. D. Hendrickson and E. Summerhays.

Elder S. M. Molen said that the Sunday school are in better condition today than they have been in the past. He attributed the improved condition largely to the labors of the general board, and their issuance of charts and guides.

Elder George Goddard said in part: "It would be very ungrateful upon my part should I not mention a memorable and pleasant incident of the Sunday School Union held in Salt Lake City on the 10th day of April, 1898. During the meeting a young lady stepped forward and presented me with a gold medal bearing the engraved inscription: 'George Goddard, April 10th, 1898. From Zion's Sunday Schools' Stake's Superintendents. 37 Stakes. 630 schools, 10,429 Officers and Teachers, 88,445 Pupils.' Upon the same occasion a young man presented me with a small purse containing five \$20 gold pieces, from the same source. I appreciated this display of love and good will to the utmost, and was truly thankful to my Heavenly Father for His blessings."

Continuing, the speaker referred to what had occurred here in Logan two years ago, when he asked all those who were willing to promise to keep the Word of Wisdom, to stand upon their feet. He hoped that those who had at that time entered into the covenant, had kept it. Brother Goddard, in continuing, said that every member of the higher departments of the various Sunday schools, should commit to memory the prayers prescribed for blessing the Sacrament, and the use of cards should be abolished. The Bishops should have charge of the administration of the Sacrament, not the superintendents. In conclusion he sang, "Who's on the Lord's side, Who?"

The schools sang: "Marching Home," and the benediction was pronounced by Elder Moses Thatcher Jr.

Evening Session.—The meeting was called to order by Assistant Stake Superintendent Apperley.

The schools sang: "Beautiful words of love."

Prayer was offered by Elder C. E. Thorstensen after which the schools sang: "The Lord is my light."

Counselor Isaac Smith of the Stake presidency was the first speaker. He spoke of several prophecies recorded in the Book of Mormon which have not reached realization, but which will be fulfilled, and called attention to the work of our missionaries now in Palestine, and the gathering place which is being prepared for the Saints in that far off land. He spoke of the great labor depending upon the Latter-day Saints, and urged all to be diligent in their duties.

Elder George Goddard, the succeeding speaker, said that during the conference those in attendance had been greatly benefited and blessed. The speaker then took up the subject of family prayer, and related a few instances of the efficacy of family and individual prayer. He said: "The best time for family prayer is just before supper, when all members of the family are present." Elder Goddard closed his remarks by singing a song entitled "Our Mission."

Miss Clara White then rendered a beautiful solo.

Elder H. J. Grant, the next speaker, directed his remarks especially to the large number of young people present, and spoke regarding the divinity of the latter-day work. There are many young people amongst us who say that they do not know that the Gospel is true; still, they have heard the testimony of their parents, whose words the children could not doubt. He spoke of the organization of the Church in the days of our Savior, when the officers in the Church of Christ were Prophets, Apostles, etc., and when the blessings of the Gospel followed those who believed. He bore testimony to the restoration of the Gospel to Joseph Smith the Prophet, and related a num-

ber of prophecies uttered by the Prophet which had been literally fulfilled; and which proved that the Church of Jesus Christ of Latter-day Saints was the only true Church upon the earth. Brother Grant related in detail his experience during his sickness, and told how the Lord had heard and answered his prayers. In conclusion, he bore a strong testimony to the truthfulness of the Gospel, and asked the young people never to express the idea that they did not know that the Gospel is true.

The schools sang: "Let the Holy Spirit Guide," after which benediction was pronounced by Apostle M. F. Cowley.

#### AT HOME AND ABROAD.

Colorado Springs, Colo., Sept. 7.—Early this morning a riot occurred in the Colorado Springs opera house between twenty-two men, representing State Chairman Blood and the Teller faction of the Silver Republican party, and Sheriff Boynton and Chief of Police Gathright, with about 75 men representing the Wolcott-Stevens faction. Charles Harris of Denver was killed, being shot through the bowels, and an unknown man was seriously injured. The opera house is now in possession of the police, deputy sheriffs and supporters of ex-Chairman Broad. No one is allowed near the doors. At 1 o'clock this morning the Wolcott-Stevens faction applied to Judge Lunt for a writ of mandamus compelling Chairman Blood, who was then in possession of the opera house, to turn the building over to ex-Chairman Broad. The writ was refused. "At 4:10 this morning," said ex-Mayor Plumb, "twenty-two of us were inside the opera house. Suddenly a fusillade of shots was fired through both the front and side doors. Then in a second the doors were burst open and in rushed from 75 to 100 men. There was constant firing in all parts of the hall, we replying as best we could. I saw one man fall, shot through the lungs. They carried him to the balcony and laid him down. He died in a few minutes afterward. Another man was injured. We were forced out of the building. Sheriff Boynton and Chief of Police Gathright were in the front ranks." The police and sheriff's officers claim that the attack was made entirely by men brought by the Wolcott-Stevens faction from Denver. They say they only rushed in after the attack began. It is a peculiar fact, however, that they were all on hand. An attack was made upon the building from front and back. Sheriff Boynton and Chief Gathright took control of the opera house and made a thorough search. The sheriff said they discovered a whole arsenal in the building. The officers seized six Winchester rifles and ten revolvers. James A. Howze, Walter Russell, J. K. Lang and A. C. Smith were arrested. The sliding doors which form the entrance to the auditorium show the effects of the shooting. The right hand door as the room is entered is perforated with the bullets from a Winchester, and a ball also lodged in the left door. Both were fired from the inside of the room and are about as high as a man's head from the floor. Today's clash between the factions was preceded by the action of National Chairman Towne in removing Richard Broad from the chairmanship of the state committee on the ground of disloyalty to the Silver Republican party and the cause it stands for, it being alleged that he had joined in a conspiracy with friends of Senator Wolcott to defeat the proposed fusion with Democrats and Populists.