

THE GREAT WEEKLY NEWS... The Great Country Paper of the West... Issued Mondays and Thursdays and Contains All the Cream of the Daily and Saturday News.

SUNDAY SERMON BY REV. MCKINLEY... Occupied Presbyterian Church... Pulpit in Absence of Dr. Paden.

REV. LYMAN'S SERMON... Discoursed on Subject of "Manhood Debased and Manhood Exalted..."

SOMEbody is looking over the want ads. to-day to see if anyone has advertised for sale the particular article which you recently "Sentenced to the cellar."

LOCAL BRIEFS.

Lights Turned Off—The electric lights were turned off at 4:30 this morning, as the company is making some changes in the business circuit.

Dickson Sells Property—W. H. Dickson has sold to Los Angeles parties 60x90 feet on State street, north of the Chadburn house for \$75,000. No statement is made as to what will be done with the property.

Picnic at Calder's—Prof. Stephens' singers will have a picnic day at Calder's park on Friday, Aug. 10 next. There will be a children's concert in the afternoon, and a singing program on the lake at night, the evening program beginning at 8 o'clock.

Money for College—Mrs. Elizabeth E. Burns of Pittsburgh, recently deceased, has left All Saints college \$1000. Mrs. Burns had given the institution money before, among her gifts being the \$3,000 altar, and six of the 14 stained glass windows. Mrs. Burns visited this city two years ago.

Christmas Goods—Local jobbers report that two-thirds of the Christmas goods are already on hand, so that distribution can begin as early as retailers desire. There is an increase reported in the number and design of mechanical toys, one new feature being toy photographs which play well considering the cheapness of the mechanism.

Caught Big Trout—Architect Price has returned from a fishing trip into the north wilds of Wyoming where he reports four and five pound trout very anxiously inquiring why more fishermen do not come that way. Mr. Price was requested to notify Salt Lake fishermen that he was returning may be found in the best fishing grounds in the west.

Social Reunion—Tuesday afternoon, July 21, at 4 p. m., all members of the officers, teachers and all members of the Y. M. C. A. and I. O. O. F. Sugar House ward will meet at the grandstand, Liberty park, in social union and amusement. It is expected that all of Mutual age will be present. There will be a program and refreshments and an enjoyable time is anticipated.

Want More Land—The Utah County Grazing association met Saturday afternoon, to consider applications by sheep owners for leasing lands in Wyoming. The association has leased from the Union Pacific. There will be 164,200 sheep on the lands this season, in any event, with probability of there being 55,500 more. The railroad company received \$15,000 per annum, and the association is paying \$12,000 to range riders to drive off intruding cattle.

Raise in Lumber—Local lumbermen are receiving notice of a further dollar raise in the price of fir, larch, and the mills are no longer guaranteeing deliveries with 60 to 90 days on account of the scarcity of cars. Dealers are disturbed over the new railway rule requiring actual weight to within 1/2 per cent of the car's marked capacity to secure carload rates; otherwise the ordinary freight rate obtains. It is claimed that this will work such a hardship that courts will be asked to interfere.

A Citizen of Idaho—A St. Anthony, Ida., paper affects to regard F. J. Hagenbarth a non-resident, and refers to him as "Our Salt Lake representative," in the late Fremont county Republican convention. Mr. Hagenbarth says his home and voting place is at Spencer, Ida., and the Idaho papers have no more reason to call him a Salt Lake citizen than they have to accuse him of being a citizen of Chicago because he belongs to one of the clubs there, or to say he is a resident of Wyoming because he has business interests there.

Joint Exhibits—As Saturday evening's meeting of the joint committee of the Real Estate association, the D. A. & M. society and the Manufacturers & Merchants' association, it was announced that arrangements had been completed for the placing of the joint exhibits in the new Swan building, 66-68 west Third South street. The building has a floor space of 5,500 square feet, with 55 feet front and 130 feet in depth, and there is also a large basement. It is now ready for occupancy. The offices of the three organizations will be eventually located there, the exhibits remaining the property of their respective owners. It is believed that a few years ago the combined exhibit will assume the proportions of a state fair. The location is considered especially favorable as the new Rio Grande depot will be on Third South street, and that thoroughfare will be well traveled in the course of another year.

Out of Law Firm—By reason of the commencement of suits by the federal government against the Utah Fuel company and against the Pleasant Valley Coal company, United States Senator Sutherland, whose law firm represents these corporations, has withdrawn from the partnership. In so doing he says in a card to the public: "I have retired from the firm with very great personal regret, for the sole reason that certain actions have been brought against two of the regular clients of the firm, and it is said that others are about to be brought on behalf of the United States to cancel certain coal land entries. I know nothing whatever as to the merits of these controversies, but I have considered that I cannot, with propriety, represent a diligent whose interests are adverse to those of the government, and I do not feel justified in asking my partners to do anything to take perfectly legitimate business for a regular client on my account."

Save your money and when you get a dollar, deposit it with Zion's Savings Bank and Trust Co., Salt Lake City, Utah. Joseph F. Smith, President; George M. Cannon, Cashier.

THE C. B. MARTIN COAL CO. Office, No. 4 W. First South. Both 'Phones No. 120.

EXCURSION TO SANPETE Via D. & R. G. July 31st, Aug. 1st & 2d

Annual encampment of the Black Hawk Indian War Veterans at Elkhart, Ind. Fare \$3.50 for round trip. Tickets good returning Aug. 15th. Everybody invited. Leave Salt Lake 8:00 a. m.

Plenty of MOUNT'S Pork and Beans and Pickle Stuffs, with very little else, and you can forego hot dinners these hot days.

The result of the Calder's Park name contest will be announced at the Park Wednesday, Aug. 1, at 9 p. m.

A REBUKE TO SCIENTISTS.

Those Who Presume to Rest Upon Anything for Salvation Other Than the Son of God.

Rev. Dr. Russell A. McKinley of Boise is filling the pulpit of the First Presbyterian church in this city, while Dr. Paden is on his vacation, and preached yesterday morning, from the text, "For other foundation can no man lay than that is laid which is Jesus Christ." Dr. McKinley said in part:

"What a rebuke to the pride and conceit of all persons who presume to rest upon anything else for salvation than the glorious son of God! Paul administered this rebuke to the scientific, philosophic and skeptical Greeks, making use of language that they could very readily understand. The Corinthian Greeks were skillful builders, their architecture was grand. They understood architectural terms, hence there was great propriety and force in Paul's writing to them about Christ as a foundation and about a Christian as a structure built upon him."

ON HUMAN REASON. After referring to the necessity of building on a sure and strong foundation, Dr. McKinley said:

"There are some who build upon human reason, turning away from the Bible because of its supposed unreasonableness. Of course, reason is the glory of man. It differentiates him from all other creatures and things and greatly exalts him above them. Reason is, perhaps, the most glorious of all God's creations. It is a bright lamp ever lighting man to higher paths. But it should not be forgotten in the presence of even this transcendent endowment that God cannot make anything more excellent than He is Himself. Furthermore, there are realms where human reason is not at home. The human mind cannot explore the regions which lay beyond the limits of the present. It cannot tell whether man has come, nor whether he is bound, nor what may be the relation of the present to an eternal future, knowledge of these is what man desires more than information about central Africa or the north pole. Satisfaction about these have occupied the brainiest philosophers of all ages.

"It is not at all reasonable that the human mind could find out the infinite mind unto perfection. If man could completely comprehend God, man would become God and God would cease to be God. Moreover, all mysteries are not confined to the Bible. Men do not hesitate to calculate upon and to make use of many things that are shrouded in mystery. If men should insist upon comprehending everything before they touch anything, they would stop every wheel of human progress, and even paralyze every power which they themselves possess. And, hence, a rejection of the Bible because of its supposed unreasonableness is just about one of the most unreasonable things that a reasonable creature could be guilty of."

FAITH IN THE BIBLE

"If you have no faith in the Bible, what have you faith in? Bring forth your Christ. Preach to that of the gospel which is better than that of Jesus. If you have found something better to live by than the beautiful principles of the Gospel of Christ and something better to die by than the assuring promise of Him who spoke as never man spoke, then in the name of poor suffering, dying humanity, preach your gospel unto us and the world.

"There are some who build for eternity upon self-righteousness. They depend upon their own excellencies of character and conduct. As well might one seek shelter under one's own shadow. No class of persons was so severely denounced by Jesus as the self-righteous. God is pleased with nothing so much as when we sink every personal excellence and depend entirely and absolutely upon his love and mercy expressed in Jesus crucified.

"There are some who build for eternity upon God's general mercy. It is a glorious truth that God is merciful. A spark of fire can no more burn the ocean than all the wickedness of man exhaust the mercy of God. But His mercy has been most strikingly manifested in giving Jesus to die. To neglect or reject Christ is practically to declare that God's plan is unsound, and that man can devise a better one. What a strong foundation Jesus is! What a suitable foundation He is! to both God and man! What an enduring foundation He is!

REV. BENJAMIN YOUNG

On Necessity of a Man's Working Out His Own Salvation.

Rev. Benjamin Young of the First Methodist church preached yesterday morning on the necessity of a man's working out his own salvation. In the course of his sermon, the preacher said: "Intellectually a man must work out his own salvation. A man with a superior outfit of brains will remain a doer unless he remembers this. If one is not anxious to improve or sharpen his wits he cannot become even a good fool—in a circus. One must use his intellectually or perishes intellectually. There are very many men who are quite dependent upon the thinking of others simply because they have failed to exercise that with which God has blessed them. They were just as richly endowed as others, but they have failed from inactivity. Work for intellectually or perishes intellectually."

"We have been wonderfully endowed. Looking about us and noting the achievements of men we remark upon superior advantages. We talk rather abstractedly of genius. Sometimes we charge it up to ancestry. You have been selected for a study as richly as any other man who has ever lived. You have worked out for yourselves. The thinking of others simply because they have failed to exercise that with which God has blessed them. They were just as richly endowed as others, but they have failed from inactivity. Work for intellectually or perishes intellectually."

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Calder's Park will be rechristened Wednesday, Aug. 1st, at 9 p. m.

July 16, 1906. Until further notice we will make a storage rate of \$4.75 per ton on Rock Springs and Cumberland coals, and \$5.00 per ton on all sizes of anthracite coal.

D. J. SHARP COAL CO., 73 So. Main St., Telephone 718.

Dr. D. Moore Lindsay has moved his office to 111 Keith-O'Brien block.

BARRON BROS. stationers and newsmen, have removed to 15 W. 1st St. Call on them.

FOR SALE—REAL ESTATE.

UNFURNISHED TWO ROOM AND KITCHEN, 45. Enquire 1021 7th East St.

20 HOUSES ALL PRICES AND KINDS. Tuttle Bros. 141 Main St. Red Ball signs.

7-ROOM MODERN HOUSE, HOT water heat, gas for cooking, 375 Sixth St. \$25.00.

A GOOD BASEMENT, ENQUIRE H. H. Cummings, 4 E. South Temple St.

SEWING MACHINES, 2 PER MONTH. White office, 29 W. 1st St. 'Phone 122-1.

VACANT HOUSES, TEL. 7.

CALL UP TEL. 7 FOR HOUSES.

FOR RENT FURNISHED.

2-ROOM COTTAGE, SUMMER KITCHEN, close in, light housekeeping. Phone 122-2 or call evenings, 21 Canyon Road.

NEW AND ELEGANT FURNISHED rooms, by the day, week or month; 253 South Main St.

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FIVE FINE JERSEY COWS, INQUIRE at 43 East 9th South St., City.

WHOLE OR A PART OF THE CORNER of 9th South and 4th East, 423 lots by 10. Inquire 43 East 9th South St., City.

2 MOTORS, ONE 1/4-H P. DIRECT current, 230 volt, nearly new and in first class condition, and one 3-H. P. direct current, 230 volt, perfectly new, with controller and rheostat, also one extra controller. Apply to M. E. Pack, Business Office, Deseret News.

100 TONS NATURAL SPRING WATER for sale cheap. Apply 217 Commercial City Building.

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LOST. ONE BAY HORSE, WEIGHT ABOUT 1200 pounds, star in forehead, 1 white hind foot, branded X with half circle above, on left thigh. Call or address Milton Liston, No. 160 East Fourteenth South St., Salt Lake, Calder's Station.

ON UPPER ROAD TO WARATCH VIA Murray, a red push bar containing black cross cross set with pearls, with black chain attached, cheapest and most durable. Liberal reward if returned to Iowa State. 160 West South Temple Street.

STRAVED OR STOLEN 1 LARGE black milk right eye some Liberal reward. Return to Dr. Simmons 141 State.

BATH AND MASSAGE. Elite Parlors, newly opened, lady and gentleman operators, medicated and vapor baths, plain massage, Swedish massage, 207-209 Cong. Bldg. 'Phone 333.

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