

GENERAL ELECTION

AUGUST 6th, 1883.

PEOPLE'S TICKET.

For Commissioners to the Legislative Assembly.

HEBER J. GRANT,
HEBER J. RICHARDS,
WM. W. TAYLOR,
JOSEPH BARTON.

For Representatives to the Legislative Assembly.

JAMES SHARP,
JOHN MORGAN,
JOHN CLARK,
DON CARLOS YOUNG,
CALEB D. BRINTON,
SAMUEL FRANCOIS.

SALT LAKE COUNTY OFFICERS.

For Probate Judge,

ELIAS A. SMITH.

For County Clerk,

JOHN C. CUTLER.

For Selectman, Unexpired Term,

E. M. WELTER.

For Prosecuting Attorney,

ISAAC M. WADDELL.

For Sheriff,

JOHN A. GROESBECK.

For Assessor,

W. S. BURTON.

For Collector,

N. V. JONES.

For Treasurer,

M. E. CUMMINGS.

For Surveyor,

J. D. H. MCALLISTER.

For Coroner,

GEO. J. TAYLOR.

For Superintendent of District Schools,

JOHN MORGAN.

DON'T NEGLECT YOUR DUTY.

On Monday, August 6th, the General Election will take place for the year 1883. There is no excitement over it and but feeble opposition. Yet it will not do for the People's Party to be asleep. Every citizen who is registered should vote. This is a duty resting upon all. Don't neglect it, friends. The franchise should be exercised. It is of no real value unless it is used. Every vote counts one. Every one is needed to make the grand total. Prepare ways and means so that ladies and the aged and infirm can be conveyed to the polls and let this year's election show to the People's enemies that though the work of disfranchisement illegally carried out may prevent some of our best men and women from exercising a sacred right, there are enough true hearted sons and daughters of Zion to maintain the balance of local power and give the People's Party a routing majority. No lagging. All hands to the polls.

JOSEPH SMITH AND CELESTIAL MARRIAGE.

We reproduce in our supplement to-day the second reply of Joseph Smith, of Lamoni, Iowa, to Lyman O. Littlefield, of Logan, Utah, and that gentleman's response, which we suppose will close the correspondence on the question at issue. The point established by Brother Littlefield, we think beyond reasonable doubt, is the fact that the Prophet Joseph Smith both taught and practiced the system of plural marriage, which has become one of the permanent institutions of the Church of Jesus Christ of Latter-day Saints.

It is doubtless a matter of surprise to some that so much time and space have been occupied by the discussion of a matter of fact about which there is no dispute among the people of Utah, and which, it may be thought, does not materially affect the question of the rightfulness of the doctrine. The principal reason why Elder Littlefield has taken up the matter, and why we have copied his letters and the replies thereto, is because the issue of the Prophet Joseph has disputed the fact, well known to this Church, and, as we firmly believe, fully credited by themselves and have deceived many individuals by their subterfuges, and it has become necessary that the truth should be plainly declared, and that the leader of the "Josephite" movement should be placed unequivocally upon the record on this question.

It will be observed that the living Joseph has defined his position so that we can all understand it. He "prefers to believe" that his father did not receive the revelation on Celestial Marriage; but if it is proven that he did teach and practice plurality of wives, his son will not accept the doctrine, but conclude that his father was guilty of crime, a hypocrite, a deceiver and a liar. These are his own terms, and he goes still further, charging the Almighty with duplicity and deceit, a changeable being and hence one that has "ceased to be God." If it is proven that he gave the monogamous law to the Nephites and the early Church in this age, and afterwards gave commandment of permission to His servants to take a plurality of wives.

This is an awful stand for a son to take against his father, and much worse for a creature to take against his Creator. It shows the great power of prejudice in warping the human mind, and should prove a warning to all not to permit bias in any given direction to enter into the investigation of any subject or occurrence.

The position taken by Joseph Smith, of Lamoni, is evidence of lamentable lack of understanding in regard to the ways of God and His dealings with His children. On that ground Jehovah may be charged with all the evil things named by the son of the Prophet, without reference to His course in this dispensation. Some of the Lord's changes of policy are cited in Elder Littlefield's letter. It is clear to every student of the Bible that God anciently gave laws suited to the circumstances of the people, and that when the conditions changed, the law in many respects was changed also. There are certain fixed and immutable principles that are the same in all ages. But at the same time the Almighty has adapted other and special commandments to the wants, capacities and situation of the people to whom they were delivered. But this does not prove Him, as claimed by Mr. Smith, "a changeable being."

He does not change in His nature or essence because He changes His requirements. He was the same God when He gave the Mosaic law as when He repeated many of its provisions through His Son, who taught nothing but what He received of the Father. According to Mr. Smith's reasoning, those who believe and practice the Gospel revealed through Christ are sinners and charge God with changeableness, and all people in every age are bound to obey the older law of carnal commandments. Thus Peter was wrong in accepting the heavenly vision in which he was told that God had cleansed that which His law denounced as "common and unclean." Did God change when, after declaring through Isaiah that Hezekiah should die, and telling him to "set his house in order," He added fifteen years to the king's life in answer to his prayers? Did the Lord change when He hearkened to the prayer of the Ninevites and turned away "the evil that He said He would do unto them; and did it not?" Mr. Smith is worse than Jonah on this point. Jonah was angry, but he did not charge God with changeableness nor denounce him as a "hypocrite" and a "deceiver." Is Christ to be called a changeable being because he at one time charged his disciples to take with them "neither purse nor scrip," and said, "he that taketh up the sword shall perish by the sword," and on another occasion said, "But now he that hath a purse, let him take it, and likewise his scrip, and he that hath no sword let him buy one, lest he be put to shame." Mr. Smith is worse than Jonah on this point. Jonah was angry, but he did not charge God with changeableness nor denounce him as a "hypocrite" and a "deceiver." Is Christ to be called a changeable being because he at one time charged his disciples to take with them "neither purse nor scrip," and said, "he that taketh up the sword shall perish by the sword," and on another occasion said, "But now he that hath a purse, let him take it, and likewise his scrip, and he that hath no sword let him buy one, lest he be put to shame."

Neither is the Prophet Joseph to be designated by the vile epithets applied to him by his unworthy son, because he did not make publicly known things that God revealed to him in secret. Was not required to keep secret and sacred the manuscript of the Book of Mormon? Did he not incur the displeasure of the Lord for letting Martin Harris have a portion of it? Did the Lord change when in answer to the importunities of the Prophet he permitted him to show to Martin Harris that which he at first declared should not be shown? Was Joseph or the Almighty "cowardly" when he was thus cautioned of the Lord in a revelation in March 1837?

"And I command you that you preach repentance and show unto these things unto the world until it is wisdom in me. For they cannot bear meat now, but milk they must receive; wherefore they must not know these things lest they perish." (Doc. and Cov., Sec. 19, v. 41, 22.)

Also I then shall ask and my Scriptures shall be given as I have appointed and they shall be preserved in safety; and it is expedient that those should hold their peace concerning them and not teach them till ye have received them in full." (Sec. 42, v. 56, 67.)

"And now I say unto you, keep these things from going abroad into the world until it is expedient in me that ye may accomplish this work in the eyes of the people, and in the eyes of your enemies, that they may not know your works until ye have accomplished the thing which I have commanded you." (Sec. 45, v. 72.)

"And I tell my people who dwell in the regions round about me, be faithful, and pray, and reveal not the things which I have revealed unto them, until I tell them in me that they should be revealed." (Sec. 45, v. 23.)

Has Mr. Smith not read in the Doctrine and Covenants, "I the Lord, command and rebuke as it seemeth me good?" And will he contend that this makes the Almighty changeable? In a revelation given in June, 1831, He revoked commandments given to Thomas B. Marsh and Ezra Thayer, to Selah J. Griffin and Newel Knight. But He did not peremptorily change. New circumstances arose and a new commandment was announced.

"When the revelation on celestial marriage was given it was not expedient to declare it to the world. But this was no mark of 'cowardice' or 'deception' in the Prophet, any more than it was in the instances cited above. In the History of Joseph Smith, under date of Wednesday, July 12th, 1843, we read: 'I received the following revelation in the presence of my brother Hyrum and Elder William Clayton.' Then follows the revelation on Celestial Marriage as it now appears in the Doctrine and Covenants, and these words added: 'Hyrum took the revelation and read it to Emma.' It was read by Hyrum Smith to the High Council in Nauvoo, and by Joseph himself to the Twelve; and others of the leading authorities were also informed of it and some specially commanded of the Lord to enter into the practice of it. But it was not wise to publish it abroad, and therefore, like other revelations received from the same source, it was kept from the world until it was 'wisdom in the Lord' that it should be made known.

A great deal is made out of the alleged fact that this revelation was not presented to the quorums of the Priesthood. But supposing this to be true, there is no revelation on record requiring any such test. The Lord appointed Joseph the Seer to receive commandments and revelations to the Church, and declared that he received them "even as Moses," and said further, "And thou shalt be obedient unto the things which I shall give unto him." No quorum ever re-

jected the revelation on celestial marriage; but some individuals rejected it, and they have gone into apostasy and darkness, and among them is William Marks, who has deceived the son of the martyr and led him astray on this question.

The plain simple truth is, that Joseph the Prophet knew for many years that the doctrine of plurality of wives was right when commanded of the Lord and not otherwise; and this may be seen in all allusions to the subject in the revelations and other Church documents. No statement appears in them anywhere that it is wrong in principle for a man to have more wives than one, and the phrase, "but one wife" or "save it one wife," is not found in them except in the Book of Mormon, where the commandment given to the Nephites is qualified by the intimation that under other circumstances plural marriage would be commanded of the Lord. The Nephites at that time were unfit for its practice. They also "ran before they were sent." They did evil and excused themselves because of things done by David and Solomon which were an abomination. And that "abomination" is explained in the revelation as taking wives but not by revelation and commandment of the Lord. God declared that if He would that seed should be raised up to Him, He would "command His people, otherwise they should be taken unto those things" declared by Jacob, namely that they should not have save it be one wife, and concubines they should have none.

In the case of this Church the same rule was established, and when the due time of the Lord came He commanded His people, and they hearkened to His voice. His spirit testified to those who had followed His servant Joseph through all the struggles and labors of prophetic life, that the revelation was from God, and by open manifestations of His power and gifts, the truth of it has been confirmed unto this day. Joseph Smith entered into it as required of the Lord. A number of his wives are here and known to the people. There is not the slightest doubt as to this fact among those who are familiar with the history of the Church, and the sons of the Seer have placed themselves in a very unenviable situation by the attitude they have assumed on this question. The sophistry and quibbles which Mr. Smith resorts to in order to bolster up his position are pitiful in the extreme, and he would be doing himself more credit by abandoning the attempt to deny what is so well known to a multitude, and basing his opposition to doctrines advocated by his father on the ground of his antipathies and convictions alone.

The Herald of which his editor has had considerable to say about some articles that appeared in the Deseret News, and when nothing more important stands in the way, we may give his other sophistries a little of our attention. Meanwhile, his endeavor to make it appear that Celestial Marriage was an innovation after his father's death, and that his father and the Lord were deceitful, cowardly and hypocritical if the Seer really received the revelation on that doctrine, will be viewed with sorrow mingled with contempt, by all who know the facts or have wisdom to judge of the situation.

WHAT A CHOICE!

Editor Deseret News:

A petition is being circulated in favor of the appointment of J. S. Borenman as the successor of P. T. Van Zile as U. S. Prosecuting Attorney for Utah. It is to be hoped that the petition with its signatures will be made public before it is sent to Washington, so that the people of Utah may know at an early day who their covert enemies are. It would indeed be pitifully calamity to appoint this unscrupulous creature to such a position. May we be preserved from this threatened infiction.

VIGIL.
Salt Lake City, August 4th, 1883.

BY TELEGRAPH.

THE WIRELESS WIRE TELEGRAPH LINE.

AMERICAN.

LATEST BY LIGHTNING.

Indian Captive Restored.

SAN CARLOS, ARIZONA, 3.—A son of Dan Jose Morit of San Juan, New Mexico, delivered two years ago by Apache, was stolen up to-day by Chief Nana. The boy was afraid of his father in the presence of the Indians, but the moment after rushed into his arms.

Fire in San Francisco.

SAN FRANCISCO, 4.—Fire this morning on Post Street, destroyed almost the entire block of country buildings; among them was the Winter Garden Theatre and Druid's Hall; losses estimated at \$300,000. Insurance believed less than half.

PRIESTHOOD MEETING.

The regular meeting of the Priesthood of the Stake convened in the Assembly Hall at 11 o'clock this morning.

There were present on the stand Pres. Geo. Q. Cannon; Apostle M. Lyman, Patriarch John Smith, A. M. Cannon, D. O. Calder and J. E. Taylor, of the Presidency of the Stake; Edward Smolgrove and Elias Morris, of the Presidency of the High Priests' Quorum; R. T. Burton, of the Presiding Bishopric, and others.

James Vincent was nominated and unanimously sustained as first Counselor to the Bishop of the South Jordan Ward in place of Ensign T. Block, deceased.

President Angus M. Cannon, said that the regular meetings of the Saints should not be interfered with by meetings of a special character. He advised that the Sacrament meetings should be devoted to testimonies from the Saints more than they were. For this reason the appointments of the various organizations of the Stake were so arranged that they would not deprive the people of bearing testimony and receiving instructions from the local authorities. The organizations of this Stake were so numerous that it was not possible to receive verbal reports from all of them, as often as could be desired.

Remarks were also made by Bishop A. Gardner on this subject. It was adopted as the sense of the meeting that it would be better to have special meetings for special purposes.

President Angus M. Cannon said that it was important that presiding officers should be upright and honorable in all their dealings.

Meetings were announced to be held at Draperville as follows: At 7 p.m., on Saturday, August 11th, of the Mutual Improvement Association, and general meetings of the Saints at 10 a.m. and 2 p.m., on Sunday, August 12th.

Adjourned, to meet on Saturday, September 1st, 1883, at 11 a.m.

Sunday School Union Meeting.

The regular monthly meeting of the Deseret Sunday School Union will be held next Monday evening at half past 7 o'clock, in the Salt Lake Assembly Hall.

President George Q. Cannon, if in the city, will deliver a short address.

The 21st Ward Sunday School will furnish music and doorkeepers. The band belonging to the same school is expected to be present.

Superintendents and teachers of Sunday Schools and friends of the cause are accordingly invited.

L. W. RICHARDS,
Secretary.

Last night of Callender's Minstrels at the Theatre. They are huge, Go.

SPECIAL BUSINESS NOTICES.

FIREMEN'S GRAND EXCURSION TO CACHIA VALLEY.

On August 22nd 1883, under the auspices of E. E. Co. No. 1. Tickets are good for the 22nd, 23rd, 24th Parties desirous of stopping for 10 days can do so by paying one half of the regular fare extra.

Fare to Logan and return, \$3.00.
" " Franklin " 3.50

The Firemen Brass Band will accompany the excursion.

Z. E. S.

The next regular subscription meeting of Zion's Benefit Building Society will be held in the Shoe Factory, next Wednesday evening at 6 o'clock. Members should take notice and be in attendance. Business of importance may be expected to be brought before the meeting.

A. FARMON, Secretary.

Hosiery at reduced prices at DUNELSON BROS.

FRESH OYSTERS.

W. S. SMITH, 3 First South Street, having had the agency of Booth's "Oval Brand" oysters for the past ten years, I have the pleasure to announce to my old customers that I have again secured the sole agency for this celebrated brand of oysters, which has no superior. I will be prepared on and after August 8th to fill all orders with promptness and dispatch. Prices will be low and the oysters up to their usual standard of excellence. The oysters will be packed so as to be capable of being carried any distance, and will be delivered to any part of the city, day or night.

UTAH BREWERY!

WE ARE STILL AT THE OLD STAND and those who desire their families supplied with Marquette's Delicious Ale and Porter, can do so on short notice. Our stock is good and free from adulteration or impurities, and has no equal in Utah for toning up the system and giving a good appetite and is highly recommended by the Medical fraternity.

Orders by Telephone will receive prompt attention.

Estate of I. B. MARGETS, d. & w.

NAYLOR & PIKE, Carriage and Wagon BUILDERS.

AGENTS FOR A. A. COOPER'S CELEBRATED FARM, FREIGHT & HAUL SPRING WAGONS.

STANDARD WRAPPERS AND MOWERS. Grand Detour Sulky and Hand Pumps, Graham Seeders and Cultivators, Grain and Seed Drills, Sulky Hay Rakes, Feed Cutters, Chilled Plows, Harrows, and a Stock of Fences for the season.

DIED.

OPERSHAW.—In the 56th Ward of this city, August 4th, 1883, of tetanus and inflammation of the bowels, James Hyrum, son of James and Rosanna Opershaw, born October 11th, 1831.

Funeral services at residence of parents at 4 o'clock to-morrow. Friends of the family are invited.

Millennial Star please copy.

OXEN.

2 YOKER OF NO. ONE OXEN FOR sale by Bishop F. Kessler, Salt Lake Ward.

WANTED.

AN EXPERIENCED COOK, TO COOK FOR a family of two persons. Apply at this office.

LOST COW.

ON ABOUT THE 23rd OF JULY, A BROWN AND WHITE HORN DROPPING, branded O on side, strayed from my pasture, near Alvin Pratt's farm, south of city. She ate near neighborly, and screen restraining her to me will be well rewarded.

ELIAS MORRIS.

W. J. HOOVER, BOOT AND SHOE MAKER,
43 SECOND SOUTH STREET, SALT LAKE CITY, UTAH.

Special attention paid to Custom Work. Repairing neatly done. d. & w.

The Iron Manufacturing Company of Utah.

FOR THE PURPOSE OF PROMOTING the manufacture of iron, the Company has been incorporated according to law, and has purchased the plant of the late Great Salt Lake Iron Works, in Iron County, Utah, together with the immense quantities of iron ore, coal, and other materials which have been obtained. The Government has also been obtained, the product of which is a constant quality for the manufacture of iron and steel.

The intention is first to erect furnaces for the manufacture of pig iron, and then to gradually extend to other branches of the iron industry. The time has come when the manufacture of iron and steel can be made profitable, and other industries. All who have the welfare of our country at heart, and who are desirous of securing employment for their families, should subscribe for stock. The books are now open. Capital stock, \$250,000. Shares one dollar each, certificates of which may be had by sending full to the Secretary, John C. Cutler, Salt Lake City, Utah.

GEORGE Q. CANNON,
President.

AFTER THE FIRE!

We have temporarily secured the premises and opened business under the Deseret Bank, where we will be happy to wait on our friends and such of the public as will give us their patronage, for which we will truly be thankful, and endeavor to deserve the same by honest treatment and strict attention to business.

We have already a large line of Furniture and more coming, especially Red Room Suits from \$30.00 to \$125.00. Chairs, Lounges (Wood and Upholstered) Marble and Wood Top Center and Extension Tables, Bedsteads, Brackets, Featherers and Looking-Glasses from \$50.00 to \$15.00. Call and see and examine our Goods.

Respectfully,
SORENSEN & CARLQUIST

KENNEDY'S EAST INDIA BITTERS.

THESE BITTERS ARE PREPARED BY A FAMOUS TONIC FOR DYSPEPSIA, INDIGESTION, AND ALL AFFECTIONS OF THE STOMACH AND LIVER.

BEST REMEDY IN THE WORLD!

For Rheumatism, Gout, Gravel, Constipation, Sedentary Diseases, Biliousness, Kidney Complaint, Lung Diseases, Impure Blood.

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HAVERLY'S SALT LAKE THEATRE.

LAST GREAT FESTIVAL!

TO-NIGHT.

GRAND NEW PROGRAMME

Flood of Fresh Features!

BIGGER AND BLACKER.

Glorious Original Afterpiece!

Mississippi Steamboat Sketch! Dantes on the New Avenue! Levee! Spectacular Life! True to Nature! Special Great Society! Uproarious Fun!

COLLENDER'S MONSTER MINSTREL FESTIVAL!

SECURE SEATS.

Thoroughly avoid the Tremendous Rush to the FAREWELL FESTIVAL.

SALT LAKE THEATRE.

TWO NIGHTS ONLY!

FRIDAY AND SATURDAY.

and Saturday Matinee.

Aug. 10th & 11th, '83.

First appearance in Salt Lake, of the beautiful and accomplished actress,

Miss Maud Granger

Supported by her Original New York Company, in John A. Stewart's Romantic Drama, entitled

HER SECOND LOVE.

Endorsed by Press and Public of New York and San Francisco.

FRIDAY EVE., Aug. 10th and Saturday Matinee.

HER SECOND LOVE

SATURDAY EVE., Aug. 11th.

CAMILLE!

Maud Granger as Camille.

New and appropriate scenery. Great cast of characterists and magnificent costumes.

POLAR PRICES.

Reserved seats may be obtained at Box Office of Theatre, Thursday, Aug. 9th, '83, 10 a.m., without extra charge. Curtains raised promptly at 8 o'clock.

WANTED.

A CHAMBERMAID, LAUNDRESS, PANTRY girl, and three waitresses.

Apply at 121 Walker House.

UTAH BREWERY!

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We have now on exhibition in our whole sale and Retail Clothing Department the finest line of **MEN'S, YOUTH'S, BOY'S, School and Children's Clothing** ever brought to this Market.

WHOLECLOTHING!

Which will be sold at prices to suit everybody. Call and Examine our Stock.

H. S. ELDRIDGE, Supt.

CHAS. W. STAYNER, Attorney and Counselor-at-Law.

HAVING HAD AN EXTENSIVE EXPERIENCE since the year 1865, in all branches of

PROBATE COURT BUSINESS.

He is prepared to settle up Estates, and act as Counsel for Widows, Administrators and others having business in the

Probate Judge's Office.

He is also a Notary Public and Land Lawyer.

Office, Main Street, Salt Lake City, U. T.

Box 67. d. & w.

BUTTER! BUTTER!

Choice Iowa Dairy Creamery

TUB BUTTER!

Also on hand a full supply of