

mechanical effects, gorgeous costumes, delightful little fairies, frightful demons, singing, dancing, oriental thieves, and lots of attractions that would take half a column to relate.

MANTI.—From Manti we learn, by Bishop Andrew J. Moffitt, who arrived in the city yesterday, that the people there manifest a strong spirit of improvement, and having been prevented, by Indians, from accomplishing much that they wished to do during the summer, they are now engaged in the mountains getting out timber, poles, etc., to repair, fence, and improve; and in the quarry getting out rock to build with when favorable weather will permit. The weather is too severe for the savages to hang around in ambush, and so the settlers brave its inclemency to keep pace with the spirit of improvement of the age.

PHONOGRAPHY.—It is satisfactory to learn of the progress made in the dissemination of this valuable art in the cities and settlements throughout the Territory, more particularly in the northern part. We learn that Br. John B. Milner is teaching a couple of classes, numbering about forty pupils, in Provo. Classes have been taught by Br. George Burgen in Farmington, Kaysville, Ogden, North Ogden, Plain City and Willard. In Cache Valley a number of classes are being taught, in Logan and other places, and more are forming, or about to be formed. Phonographic Societies have been formed in various places north. In this city it is being taught by several phonographers, and is a branch communicated in the Mercantile Department of the Deseret University, where Br. George D. Watt is the teacher. We understand that Br. Burgen is thinking of delivering lectures on the subject in some of the settlements south. We would say to parties wishing to procure phonographic works, that for the present they had better form clubs and send for the books to Benn Pitman, Cincinnati, Ohio. But do not send the money in a letter, send it by post office order, and follow the directions given on the back of the order in sending it.

FROM THE EAST.—By letter from Elder John Brown, dated 14th inst., we learn that then he was at Du Quoin, Illinois, and in good health, though he had suffered some from a sudden change of climate, having moved 400 miles due north, from Mississippi, in twenty-six hours. The brethren in their labors east are enjoying considerable success, under the blessing of God. Elder W. N. Dusenberry is still in Mississippi; and the elders, so far as he had heard from them were well. He further says:—

"The weather has been remarkably fine for this latitude; more so than was ever known by that noted personage, 'the oldest inhabitant.' It has been like spring till the 6th inst., since then until the present we have had winter. Provisions are plenty in this part of the country. The health of the people is good, and peace prevails. The race after 'the almighty dollar' is not ended yet, but is run with as much zeal as it was twenty years ago; but the respect for honest difference of opinion in politics seems to be wanting compared with what it was then, animosity and hatred more or less having taken its place."

In a postscript he adds, that four of his letters have lately reached him broken open, he obtaining a second hand reading of them. There is great blame somewhere when such things occur.

SHOT.—On Saturday evening James Dwyer a teacher of athletic exercises, and a young man who has appeared in the prize ring north, was shot by a man named Frank Kelly. The facts as we have learned them are, substantially as follows: Dwyer and Kelly rent the Shakespeare Rooms, and business being dull, Kelly concluded to dissolve partnership. He went to get his things on Saturday evening, to move, and while in the act of getting them, some hard words having passed between them, Dwyer knocked him down. Kelly got up and went to the door, where he stood, and it is presumable the altercation continued wading higher, when it is alleged Dwyer picked up a five shooter, and sent a ball into him a little above the nipple of the right breast, which glanced upwards towards the shoulder. Dr. Anderson was soon in attendance on the wounded man; and Kelly was arrested. At a hearing before Justice Clinton to-day, Judge Snow being present on behalf of the people, Kelly was discharged. Dwyer is badly wounded, but not fatally, it is believed.

BENEFIT.—Mr. Margolis takes a Benefit on Thursday night. For many years he has labored for the public amusement, and has saved more in keeping those in good health who have witnessed his performances, by shaking the cobwebs from the region of the heart and driving everything cerulean from the mind, than would pay for filling the house at his Benefit with a crowded audience from Orchestra to ceiling. Always a favorite on the boards, he never essays a part from which he does not extract mirth; and in some, as in the distracted Jones of the "Lost Child," his conception and execution have the true ring of genius. He has selected a very entertaining performance for the occasion, commencing with the exciting and amusing drama "The Writing on the Wall." The "Widow's Victim" is the farce, which is as flexible as a lawyer's conscience, for its imitations can be varied ad infinitum, and there is no question but all the mirth desirable will be extracted from it. We bespeak for him a crowded house.

PERSONAL.—We notice the name of our esteemed delegate, Hon. W. H. Hooper, in the Washington Star of the 14th, among a brief list of brilliant names, at a Drawing Room Reception, at the Executive Mansion on the previous evening. This tells his constituents that he was well, and at the seat of government prompt to attend to his duties.

GOOD.—A Leap Year party is to be given in the 10th Ward on next Monday evening, to be got up and carried out in most approved style, with a lady committee, and the ladies to do the honors of the occasion. But this one has an object, the best we have heard of—though others may have had the same. The proceeds are to go into the hands of the Female Relief Society of the Ward, for the aid of the poor.

LECTURES.—The 10th Ward have a series of lectures, of an interesting and instructing character, delivered on Wednesday evenings. Next Wednesday evening Elder William Griffin will lecture on "Modern Spiritualism;" and Elder James Ashman will deliver a second lecture on "Phrenology." This is worthy of emulation in other Wards that lie at a distance from the center of the city.

SABBATH MEETINGS.—Elder Jacob Gates treated on the growth of the Saints in faith and good works, exhorting them to diligence in doing the will of God that an increase of faith and power might be constantly manifest in them.

Bishop A. K. Thurber followed, bearing testimony to the truth, and exhorting the saints to righteousness. In the afternoon Lorenzo Snow and Ezra T. Benson addressed the congregation. Their remarks were reported.

January 27th.
Council.—Met pursuant to adjournment.

Councillor L. Snow, chairman of committee on roads and bridges, made a report adverse to the petition for an appropriation to build a bridge across the Sevier. Report accepted and committee discharged from further consideration of the subject.

Councillor E. Snow presented a petition from James Leithhead and ninety-nine others, praying for an appropriation of fifteen hundred dollars to improve the road between Muddy Valley and Millersville. Read and referred. Council adjourned till 1 p.m. to-morrow.

House.—Mr. Cliff presented petition of Mayor and City Council of Coalville, in Summit county, with a bill for extension of city boundaries and for other purposes. Mr. Rockwood, chairman of committee on municipal corporations, to whom was referred the Deseret City charter, reported the same back with amendments.

The Pleasant Grove library charter was passed.

The Cedar City library and reading room association charter was passed.

An act in relation to interest and damage was read the first time.

An act changing the name of Great Salt Lake City to Salt Lake City, was amended and passed. The title of the bill was amended so as to read "An act changing the names of Great Salt Lake City and County."

House adjourned till 1 p.m. to-morrow.

"Why will you persist in wearing another woman's hair on your head?" asked Acid of his wife. She retorted, "why will you persist in wearing other sheep's wool on your back?"

Special Notices.

President Heber C. Kimball understands that there are many in this city and in other places adjacent, who have wool to card. He has put up a stove and has the place where his two double carding machines work, in the 10th Ward, near Pugsley's mill and the Ward Meeting House, fitted up so that carding can be done occasionally when the weather moderates. He also has David Le Baron to work them—a man whom the people know to be honest, for he has been well known among them for many years. He can cheerfully recommend Br. Le Baron as an honorable man, who has always given satisfaction to his customers when running machines for him. People bringing wool can have it done when they bring it, if there is enough at the machines to run a day. Bring grease as usual, say one pound to seven.

If the people will not bring wool along to be carded, the place will be closed.

We must again refer to Mrs. White's success in her teaching music by "Robbin's American Method," as encouraging to all desirous of becoming acquainted with the art. One of her pupils in this city, a boy under 11 years of age, in three weeks tuition, without having any previous knowledge of music, was able to write his own accompaniments. All things considered, this is astonishing. It would be an excellent thing if some of our best musicians would obtain a knowledge of her system, especially those who play the piano and organ, for without doubt a better knowledge of music can be obtained by it in a few months, than by years according to the old system. The application of thorough Bass, or Harmony, to the Piano and Organ, is a point that should not be overlooked.

A FEW Lock Boxes to rent at the Post Office, A. W. STREET, P. M.

vs. Sherman and Thatcher, of Logan, Cache Valley, want to trade for stock.

20 PER CENT
Discount

ON ALL

CASH SALES,

A MOUNTING to One Dollar or over

WILL BE ALLOWED

For thirty days from this date.

Bassett & Roberts

d56&sl02-1f

Ho! all ye that are Hungry!

AND WEARY OF PAYING EXTORTIONATE PRICES! Call at the West End of the City Meat Market, and I will supply you with the CHOICEST MEATS at the Lowest Prices. d56 1m W. H. MOULDING.

IF ANY ONE DOUBTS THE SUCCESS OF

THE GRAND

COMMERCIAL ENTERPRISE

Let them go to

GODBE & MITCHELL'S

AND witness the immense throng who crowd their Establishments daily, eagerly securing Tickets for the

GRAND DISTRIBUTION

\$5,000,

And at the same time

PURCHASING SUCH GOODS AS THEY MAY DESIRE,

AT

THE LOWEST RETAIL RATES!

Such as,

SHEETING, BOOTS & SHOES, PRINTS, CROCKERY,

STRIPES, GLASS WARE,

DENIMS, CANDIES,

FLANNELS, NAILS,

BLANKETS, GLASS,

COTTONADES, PUTTY,

TWEEDS, TEA,

SATINETTS, COFFEE,

CASSIMERES, SUGAR,

HATS, &c., TOBACCO,

&c

CUTLERY OF ALL KINDS,

Hardware of every description,

AS WELL AS

A COMPLETE ASSORTMENT

OF

COOKING & HEATING STOVES,

AND

TIN AND TINWARE,

Of every variety.

—:O:—

It is to the interest of all to go and see them

at the

EXCHANGE BUILDINGS,

And at their

Stove and Tinware Estab-

lishment, west side of

East Temple Street.

d32&sl04-1f

Novel Holiday Enterprise.

GRATUITOUS DISTRIBUTION of

\$500.

The undersigned wishing to close his business preparatory to going East early in the coming spring, TO PURCHASE Merchandise and Machinery on COMMISSION, and to manifest his appreciation of the liberal patronage bestowed upon the Dixie Store, offers the following proposition to his patrons. Particularly those who have been accommodated with credit:

FOR EVERY five dollars in cash paid on Book Account, or invested in Merchandise, he will present a certificate which will entitle the holder to a chance for one of

ONE HUNDRED PRESENTS,

Varying in Value from

One to one Hundred Dollars!

In all, amounting to

\$500.

TO BE

GRATUITOUSLY DISTRIBUTED

On the first day of February, 1888, or as soon as

1,000 Certificates are disposed of, (as above.)

The Stock offered embraces about TENTH OF

SAND DOLLARS worth of General Merchandise, included in which are 100,000 Shingles, 100

cords of Wood, 1,000 Cedar Posts. Also, Lath,

Lumber, Wagons, Mules and Horses. All of

which will be closed out on the above Liberal

Terms, VERY LOW for Cash, at

Wholesale and Retail.

To accommodate persons in the country, we will receive Cash on Book Account or Cash Orders for Merchandise, by Mail or TELEGRAPH, and return receipts for same, on account, or due bills for merchandise payable on demand, together with certificates, in the ratio of one for every five dollars so paid or ordered.

This is a Bona-Fide transaction. "A REAL

BUG" and it is confidently hoped that our

friends will ALL "see the point," and avail

themselves of the favorable opportunity presented of paying their accounts at a discount.

For further particulars, call at the Dixie Store, examine stock, see list of presents, make your investment, pay your debts, and go on your way rejoicing.

A. IVINS.

PUBLIC NOTICE.

YEAR 1868.

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