### MINUTES. CONFERENCE

Minutes of the Conference of St. George Slake of Zion, held in St. George, Friday, Saturday, and Sunday, November 5th, 6th, and 7th, 1875, Elder Erastus Snow Presiding.

FRIDAY, Nov. 5th, 10 a.m. The meetings opened and con- them.

cluded with singing and prayer: object of our meeting together. such a manner as to be united as a neer Route-Among other subjects he wished family, they should live as close as The Chicago and North-Western. the speakers to treat on the urging they could to this pattern. He dis- You will find on all through forward of the work on the St. coursed very pointedly on the sui- trains Pullman Sleepers, new and George Temple, and on the more cidal policy of sending wool and magnificent Day Coaches, and the perfectly uniting our temporal in- hides out of the country. He ad- best Smoking and Second Class terests in our home industries. We vised that furniture shops, tanner- Cars now on any road in the Unimust be taught in the principles ies, shoe-shops and other industries ted States. and practice of the Holy United be increased in our community; Order of God.

fied with the opening spirit of this trades. conference.

Elder A. F. Macdonald expressed himself in a similar manner, and referred to the needed labor to push per was administered. on the Temple work.

Elder T. J. Jones referred to the benefit which the Rio Virgen Man ufacturing Cotton and Woolen Factory had been to the people of the south.

Elder W. W. Smith spoke upon the principles of the United Order. Bishop Wm. Snow, of Pine Valley, said it was the duty of the people to take a course to be self sustaining, and to prepare their hearts thorities. to do the full will of God in temporal and in spiritual things.

SATURDAY, Nov. 6, 10 a.m.

Brother Snow had some telegraphic news to read, also a telegram from President Young to Miles Romney, Assistant Architect J. Nuttall and John R. Young. of the st. George Temple, relative to the urging forward of the carpenter work and plastering of that God. building.

Elder Erastus Snow delivered a brief but pointed discourse on thrift | etc. and economy. He urged the diligent application of work on the St. George Temple He advised that as little grain as possible be taken either North or West from the South to feed teams. He advised that the bishops of St George and Washington take into immediate consideration and promptly adopt measures to increase the facilities for obtaining from the depredations of horses fuel for their respective settlements.

Elder Milo Andrus spoke upon oneness,

2 p. m.

during the past eight months his servant Brigham Young. There was no large organization inthe settlement where he resides; but he and another man had united their labors, had kept a true record of their time spent in labor, and the result of the combination, at the end of the eight months, was a dividend of 25 per centum on a cap ital of about \$2,500 invested; and the wages for each of the two men amounted to fifty-one cents per hour, resides the dividend.

Elder Harrison Burgess spoke of some of the weaknesses and shortcomings of some of the youth of our community.

A letter from Bp. Henry Eyring to Elder Jas. W. Nixon, dated

Berne, Oct. 7th, was read.

Elder Erastus Snow referred to this being the day for the annual meeting of the Stockholders of the Rio Virgen Manufacturing Co., and it was decided to resolve the meeting into a stockholders' meeting of that Co. The Secretary of the Company read the report of the Board of Diractors.

The superintendent, T. J. Jones, made some good remarks calling for the support and co-operation of the people of the South to successfully carry on our factory busi-

Erastus Snow, made some pertinent remarks on the condition of the factory business.

In the evening a meeting of the acting Priesthood convened and transacted business pertaining to the pushing forward of the Temple to travel. work, and other matters belonging to the Stake.

SUNDAY, Nov. 7th, 10 a. m. Bp Bichard S. Robinson, of Pin-

to, exhorted to fai shfulness. gave some excellent advice to the youth.

not very lengthy, but such experi- connections.

2 p.m.

The sacrament of the Lord's Sup-

labors had been performed in weak- senger Agent, Chicago. ness, he felt thankful to God that some good results had been obtained.

The general authorities of the Church were then unanimously sustained by the vote of the Conference; as were also the local au-

The following were called and unanimously sustained as home missionaries-A.F. Macdonald, Jno. M. Macfarlane, Howard O. Spencer, Milo Andrus, S L. Adams, James G. Bleak, Marius Ensign, Daniel D. McArthur, James W. Nixon, Joseph Orton, Erastus B. Snow, L.

Elder Robert Gardner exhorted to seek for and retain the spirit of

Elder A. F. Macdonald spoke upon the United Order, the Temple,

Elder Erastus Snow called upon road supervisors and people to repair the roads. He warmly urged that the people unite in finishing ors. Eruptions of the skin are the appearthe Temple, at least so as to have ance in the surface of humors that should the lower part ready for dedication and use by the beginning of February next. He asked the Bishops and presiding elders to aid in protecting the crops of the farmers mors from the blood. When they are g, one and cattle. He advised that dairies be increased so that the people eases of the Skin, St. Anthony's Fire, Rose might have plenty of butter and or Erysipelas, Pimples, Pustules, Blotches, cheese. He concluded his remarks by saying that his labors would be Rheumarism, Neuralgia. Pain in the Bones, Elder Marius Ensign related devoted to the organization of the Side and Head, Female Weakness, Sterility, some of his experience in a small United Order according to the pat department of the United Order tern given by the Almighty through sia, Emaciation and General Debility. With

Conference adjourned till 10 a.m. the first Friday in May, 1876.

JAMES G. BLEAK,

Clerk of the Conference and Historian of the Southern Mission,

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Bp. Howard O. Spencer, of Long | The Depot in Chicago is centrally Valley, said he was from Orderville located, and as their trains arrive and was a member of the United there thirty minutes in advance of Order family. The experience of all other lines, passengers can althe family to which he belongs was ways be sure of making Eastern

ence as he and his fellows had had Close connections are made at proved to be very satisfactory. | Chicago with the Lake Shore & Mi-Bp. Wm. Snow referred to the chigan Southern, Michigan Central, unlawful and wicked course of Baltimore & Ohio, Pittsburg, Fort some who had driven and killed Wayne & Chicago, Kankakee Line live stock which did not belong to and Pan Handle Routes, for all points EAST and SOUTH-EAST.

Elder Erastus Snow spoke on the If you are going to Chicago, or Elder Erastus Snow made some subject referred to by Bp. Snow. East, you should, by all means, pur opening remarks expressive of the He said, if persons cannot live in chase your tickets by the Old Pio-

Particular information, with and that hatters and other artizans | maps, time tables, etc., may be had Elder Robert Gardner was grati- be set to work at their respective at any of the Through Ficket Offices in the West, or upon wisemal or written application to J. W. Irons, Ticket Agent, Salt Lake City, A. H. Earl, Ticket Agent at Elder Andrew S Gibbons said he Ogden, or to J. H. Mountain, Westhad been laboring among the La- ern Traveling Agent, Omaha, Neb., manites, and though he felt his or to W. H. Stennett, General Pas-

\$20 per day at home. Sam-ples worth \$1 free. STIN-

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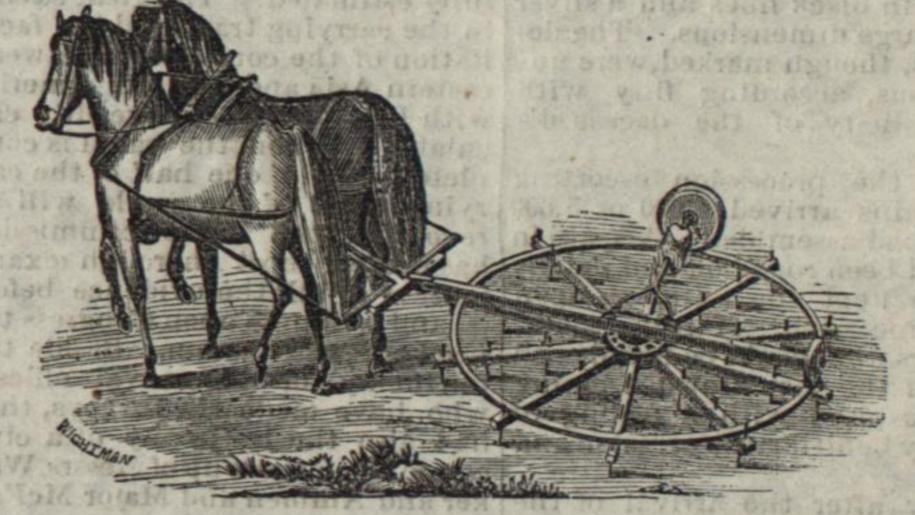
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