VOL. VIII.

1415 3

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, AUGUST 7, 1875.

NO. 217.

ASSESSMENT FOR THE YEAR

THE TAXPAYERS OF SALT LAKE OUNTY will take notice, that an adjournil session of the County Court of Salt Lake County, will be held at the Court House in Salt Lake City on Thursday, the 5th day of August, A. D. 1875, at which time and place he Assessment Roll for the current year will be examined, all complaints concern ing the same heard, an I erroncous assessments adjusted.

By order of said Court. D. BOCKHOLT, County Cl. rk. By ELIAS A. SMITH, Deputy. Salt Lake City, July 28, 1875.

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scoffed at and jeered by our friends and nearest relations, and having remained through it all members of the kingdom of God, that our labors, and our sufferings if we have had any, may not now be in vain, and that we may not be in the happiness we experienced when God

ance.

I know that some have considered that if they are once in Christ, they are always in Christ, if they are once born of the water and of the Spirit there is no fear of backsliding, there is no danger at all of missing the mark of their high calling which is in Christ Jesus. But the language of the Apostle goes to show that it may be necessary for us again to lay the foundation of dead works—of faith towards God, of repentance, of baptism for the remission of sins and of other ini-

Therefore, my brethren and sisters, after having obeyed the initiatory ordinances of the gospel, witnessing unto Christ, by repentance, and baptism for the remission of our sins, that we would take upon us his name and keep his commandments, it becomes a serious question to the commandments, it becomes a serious question to through the untoward circumstances in

nants with Him, and of making a fresh start in serving Him and keeping His commandments. We, I mean the elders of Israel,

commencement of my remarks; and in calling upon them to repent of their sins and to be baptized for the remission of the same, we have endeavored to show to them that faith without works is dead; that no matter how much men orwomen in the limit of the saying of Jesus—"They that be whole need not a physician, but they that are sick." But some who saw the change in the lives of many who obeyed the gospel were amazed, and not a few of them were thus led to investigate and ultimately to obey the principles of "Mormonism" the apostle, by saying—"If we see a brother or sister naked or desti-tute, and we say to them, be ye warmed, or be ye filled, and give

make them understand that it did not matter how long their prayers weie; that it did not matter how much they cried "Lord, Lord" unless they kept his commandments; and so also, it was of no consequence how great their faith was unless their works corresponded.

I take this language of the ancient Apostle and apply it to us, for it is just as applicatible to, and just as necessary to be understood by, us as by the Saints of ancient days, that faith without works is dead. No matter, my brethren and signage that the termed "big" men or "little" men, and it termed "big" men or "little" men,

we undertook, some of us twenty, some thirty, and some forty, years ago, to follow Christ, after having endured persecution and scorn from a frowning world, and having been scoffed at and jeered by our friends and nearest relations, and having that when we have thus prayer, we small that when we have thus prayer, we small that when we have thus prayer, we small that when we have the story our own prayers and refuse to acknowledge and to practise the principles that we profess.

Bowe remember the time when we have thus prayer, we small that when we have thus prayer, we small that when we have thus prayer, we small that when we have thus prayer, and to be so inconsistent as to deny our own prayers and refuse to acknowledge and to practise the principles that we profess.

Bowe remember the time when we were down into the waters of baptism? I do there is something pleasant to reflect upon in connection with that event. Can be apply that the prayer and refuse to acknowledge and to prayers and refuse to acknowledge and to prayer and refuse to acknowledge and to prayers and refuse to acknowled

have had any, may not now be in vain, and that we may not be in the position of some referred to by the Apostle in the Scriptures which I have read to you to night, of whom he says, after having once been made partakers of the good word of God and enlightened by the power of the Holy Ghost, if they fall away, it is almost impossible to rensw them unto repentance.

I know that some have considered to the sweet words then uttered, and dirt was read that if they are once in Christ, reflection that, after having lived in dark-reflection that, after having lived in dark-

of repentance, of baptism for the remission of sins and of other initiatory ordinances into the kingdom of God; and he even admits that there is a possibility of us going so far into darkness, and of departing so far from the principles of the gospel of Christ, and from the covenants which we have made that it is impossible to renew us again. Therefore, my brethren and sisters.

ments, it becomes a serious question with us, after twenty, thirty or forty year's experience as members of this church, whether or not we have gone on unto perfection.

The reason I ask this question and why it is brought to my mind at the present time, is because there is a prospect of us again being called upon to ment of cur sins, to be baptized for their remission, and to again lay the foundation of dead works, of faith towards God and

AND O. L. ELIASON,

DISCOURSE

LIDIR WILLIAM C. DURANT

ARE CONTROLLED AND AND CONTROLLED AND CO

med the willowing is than size of their melections calle spoot the form trot.

The testimony of the Spirit through the carries of fact as we ought to have done, the willowing between the carries of food, is that we have done, the willowing backward is some degree. The ground still, and that a great many of six, if not the took of their melections calle spoot the can, in a beautiful to have done, the week going backward is some degree. They can plant, rineagerds and one the power of the standard principle of

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then in existence, not to the serious and Pharisees, but to those who were called Saints; and the Apostle seemed to take special pains to make them understand that it did make them understand that it did Appleton, Noyes, & Co. 525 Main St. & IIO Washington Ave., ST. LOUIS, MO.

warmed, or be ye filled, and give them not the wherewithal to warm or to fill, what benefit is it to the hungry, naked or destitute person?

None whatever. Hence the Apostle says that as the body without the says that as the body without the saying a feed so is faith without the saying a feed so is faith without the saying a feed so is faith without the name of God in vain? I never did.