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In the Assembly Hall, Salt Lake City, Sunday Afternoon, Jan. 6, 1884.

REPORTED BY JOHN IRVINE.

"Truth is mighty and will prevail"—The introduction of the principles of eternal truth—The fulfilment of prophecy in our own time—The principles of the Gospel worthy of consideration—The unpopularity of the true Gospel—Peculiar position of the Latter-day Saints—The kingdom of God predicted by the prophets—Joseph Smith—No power can stay the hand of Almighty God—The Gospel of Christ is the law of salvation—Mormonism unpopular—Persecution—Polygamy—Treat our fellow men aright—Commencement of the Millennium—We are in the hands of God—Warfare between God and the Devil—Faith—The secret of the strength of the Saints—Responsibility of Rulers, etc—Responsibility of the Saints—Conclusion.

THERE is a proverb or saying which I have heard a good many times in my life, and which I think bears a great deal of weight, and that is, "truth is mighty and will prevail." I think this has been manifested in every capacity in which truth has been used whether applied temporally or spiritually; whether applied in the capacity of nations or families or individuals; whether applied to the world or to the Kingdom of God. I think that in every age of the world truth, whether it has been popular or unpopular, has proved itself, in the end of its labor, to prevail in all cases. When Columbus was moved upon by the Spirit of God to cross the ocean to find a new continent, his object and desires were unpopular with those by whom he was surrounded, and it was only after a good deal of labor that he gained favor in the eyes of any of the rulers of the nations whereby to receive assistance sufficient to carry out his wishes. But in the end he prevailed. He found a new world, as it were, which to-day contains a population of the Anglo-Saxon race numbering fifty millions of people. The commencement of Columbus' project was certainly unpopular, but the result has proved it true. And so in all cases, whenever men have been inspired to receive truth or to promulgate any principle, which would be a benefit to the human family, they have generally been unpopular. When Robert Fulton undertook to demonstrate the power of steam in a steamboat, the crowd that gathered to behold the event did not gather to see success; they gathered out of ridicule to see a man fail in performing a work that they considered impossible. But when the steam was applied to the vessel it moved. The invention was certainly very crude, but there was truth in it, and it has prevailed to a great extent; for steam is the grand motive power of all the machinery in the world in a great measure. And so with a Scottish Earl when he announced that there was a man going to try and light the City of Edinburgh with smoke. The man was looked upon as crazy. But there was truth in that smoke, and it lit the city, and it has given light to a good many other cities since. The principle prevailed, and is now adopted throughout the world. So with Mr. Morse, the electrician. He unsuccessfully in the first instance, [in 1837-8] sought aid both from the American Congress and the English government to enable him to carry out his ideas; but ultimately [in 1843] he gained assistance from Congress and his invention of telegraphy was demonstrated a success, and is now made use of throughout the civilized world. And so we might go on to show that in almost every instance when men have undertaken to introduce new principles—principles of truth—principles that would benefit the human family—they have generally been very unpopular until the truth was made manifest to the world.

The same thing may be applied to the introduction of the principles of eternal truth pertaining to the salvation of the human family in a spiritual point of view. When our Lord and Savior Jesus Christ stepped forth into the world to occupy the position to which He had been ordained of God, there were but few individuals who had faith in Him, or who were looking for the coming of the Son of Man in fulfilment of prophecy. Jesus, all His life, it may be said, from the manger to the cross, was very unpopular with the mass of the human family, more particularly the inhabitants of Jerusalem. His history is before the world. He died an ignominious death upon the cross, and those of His own father's house, the High Priests, and the leading men of Jerusalem, were all in favor of His death. Yet the Savior possessed truth. He offered truth to the world; He offered life and salvation to the world. But the principles He taught were unpopular in His day. He gathered around Him a few followers; but the acceptance of His principles cost them their lives, as it did the life of the Savior Himself. I do not know of a man—except it was John the Revelator—who escaped. They all died violent deaths. They had to seal their testimony with their blood. Some were crucified; others were sawn asunder, beheaded, or in some way put to death for the word of God and the testimony of Jesus Christ. They were put to death for their religion. How is it today? What name has been more honored, or more held up as an ensample to the world than the name of Jesus Christ? The Catholic world, the Protestant world, in fact the whole Christian world are professing to honor the name of Jesus Christ. The Savior had truth, but it was not received in His day and time.

With regard to our own time my mind is often led to reflect upon it. Half a century has past and gone before the eyes of this generation since the God of heaven commenced, as in former ages of the world, the fulfillment of prophecy and revelation contained in the Bible—this good old book that the Christian world profess to believe in so much. The Lord has set His hand to bring to pass some of these prophecies and principles which He had foreordained before the world was, and which He has left on record through the medium of holy men who wrote and spoke as they were moved upon by the Holy Ghost from generation to generation. Those prophecies are with us to-day. They are contained in the Bible, a book that is published throughout the Christian world. The Christian world profess to honor the Bible, and to honor the prophecies and sayings of Christ and the Apostles. But do they believe in the fulfillment of these things? Do they believe in the fulfillment of those principles and truths which are to-day being fulfilled in the eyes of heaven and earth? Those prophecies and those principles—which the God of heaven has set His hand to carry out—are unpopular to-day throughout the Christian world as they were when Jesus of Nazareth stood in the flesh and proclaimed the same to the Jewish nation. We occupy the same position that they did in that day and generation with regard to these truths. Now, as I have said, truth is mighty. It always has prevailed in every age of the world. It will prevail in this dispensation as it has done in others. The God of Israel will no more fail to do to carry out the principles which He has stretched forth His hand to establish than He did in the days of either Adam, Enoch, Noah, or Jesus, or in the days of any other dispensation.

The principles to which I allude—the principles of the Gospel—are well worthy the attention and comprehension of at least the Latter-day Saints, and it would be well for the Christian world to take them into consideration also; for if truth is going to prevail in the earth it certainly will involve the destiny of this whole generation, Jew and Gentile, high and low, rich and poor, Zion and Babylon. It will involve the destiny of the whole world—of the fourteen hundred millions of people who breathe the breath of life in it. And I bear record and testimony as a servant of God that the God of heaven has set His hand to carry out those great and eternal principles which He decreed before the world was made and which He has left on record through the mouths of His prophets to be fulfilled in the last dispensation and fulness of times. Are those principles popular to-day? They are not? Why not? Because it is worldly not governed by the spirit of inspiration; because its people do not seek the Lord; because they do not honor His name; but they are governed and controlled by other principles. But the Lord will rule over His own Kingdom, notwithstanding the Devil has great dominion to-day as he has had in almost every age of the world. The inhabitants of the earth have their agency. They must use that agency according to the desires of their own hearts whether they be for good, or whether they be for evil. But the day is at hand when the Lord will show the children of this generation that there is a God in Israel, as He has done in other dispensations when He has reigned. In all the history of the dealings of God with man this one principle, sooner or later, has manifested itself: that virtue exalteth a nation, while sin is a reproach to any people. You will see that this has been manifested in the history of all nations under heaven, having the everlasting gospel to preach unto them that dwell on the earth, and to every nation, and kindred, and tongue and people, saying with a loud voice, fear God and give glory to Him; for the hour of His judgment is come." Now I want this congregation; I want the world; I want the Christian world; I want the priests of the day who cry aloud for the blood of innocence to be shed to carry out their desires—I want these priests and all who are laboring to overthrow "Mormonism" to carefully inquire whether those prophets were inspired of God? And if they were inspired of God, whether it is right for them to make war against the work of God in the earth? Whether it would not be better to let these things alone, and leave them in the hands of the Lord and allow Him to govern and control as He sees fit? And if these men were inspired of the Lord and made those proclamations—with thousands of others in the Bible and in the revelations of God—the question is whether this warfare against God and against His work is going to prevail? The wicked will have no such power; for the Lord has set His hand to fulfil these things which have been predicted by His Prophets—to establish His Church and Kingdom and Zion upon the earth. He has called Prophets, and they were inspired men of God. Joseph Smith was a Prophet of God. He was a man raised up by the power of God. He received the testimony of the Gospel of Jesus Christ by visions and revelation as did John the Revelator. Angels appeared unto him and taught him the ways of life. Those men who held the Priesthood—who were put to death in the flesh for the word of God and the testimony of Jesus Christ—revealed Joseph Smith. John the Baptist conferred upon him the Aaronic Priesthood; Peter, James and John, the Apostleship and Melchisedek Priesthood; and all the Prophets who held any keys and powers belonging to the Gospel, these also visited Joseph Smith and conferred upon him those keys and powers and authority to administer them on the earth. These are eternal truths, as the God of heaven lives, and they will prevail whether men believe them or not, or whether the wicked war against them or not. These truths belong to God Himself. He is the author of them. He has given forth certain decrees, and they will have their fulfilment in the earth.

Now, as far as the Latter-day Saints are concerned, I will say to my brethren and sisters, we ought to contemplate upon these principles. There is no power organized beneath the heavens that can stay the hand of Almighty God. He has set His hand to carry out His purposes. The world hate this people, because the Lord has called them forth out of the world, the same as He called His disciples of old. This is the position we occupy to-day as His people. Though our numbers are small, yet "a little one shall become a thousand, and a small one a strong nation;" and the Lord will hasten it in His time. A little one has already become more than a thousand, or a hundred thousand, and in spite of all opposition this small one will become a great nation, and God will hasten it in His time, because God is our friend. Now, these are truths. They have emanated from God Himself.

The Gospel of Jesus Christ is the law of salvation. No man can be saved without it. The Gospel is the power of God unto salvation to every one that believeth—to Jew or Greek, Catholic, Methodist, Baptist, or any other sect or party on the face of the earth.

We, as Latter-day Saints, are called upon to build up Zion. We have been gathered to be instructed by inspiration and through the medium of the Holy Priesthood in the principles of eternal truth. This is our condition to-day. Fifty-three years have passed since this work commenced. Joseph Smith dwelt in the flesh some fourteen years after he organized this Church. He holds the keys of this dispensation on both sides of the vel, and will hold them forever. God ordained him to perform a certain work. He performed it. He stayed on earth until his work was finished. All the keys, powers and principles which God gave unto him he left with his brethren; although whatsoever he left with his brethren did not take from him; for as Jesus says in a revelation given in regard to the Priesthood:

"Whoso is faithful unto the obtaining these two Priesthoods of which I have spoken, and the magnifying their calling, are sanctified by the Spirit unto the renewing of their bodies;

"And he that receiveth my Father, receiveth my Father's Kingdom; therefore all that my Father hath shall be given unto him;

"And this is according to the oath and the covenant which belongeth to the Priesthood;

"But whoso breaketh this covenant, after he hath received it, and altogether turneth therefrom, shall not have forgiveness of sins in this world nor the world to come."—Doc. and Cov., Sec. 84.

Thus, although the Lord bestows upon His servants the same powers and blessings that He bestowed upon His ancient servants, that does not take away those powers and blessings from the Father. The Father possesses all that He hath had given unto Him. So do the sons of the living God. When a man bestows those gifts and blessings and powers upon others, he does not lose them himself. The Lord raised up Joseph Smith. He organized this Church. It has been organized for 54 years next April. And what has been the consequence? Have we had opposition? Yes. Have we had persecution? Yes. Is not the desire of a great many millions of people for our overthrow? Yes; and a great many wish us put to death. Some men go so far as to be willing to slay, utterly, men, women and children, because they believe in what is termed "Mormonism," but which is really the Gospel of Jesus Christ. These things are proclaimed to the world to-day. What is the matter? Mormonism is unpopular. Why is it unpopular? "Because," say the priests of the day, "it interferes with our rights. We preach for hire and divine for money, and if the Mormons were to prevail in the earth, we should lose our business, and we cannot endure it." "Why," says the world, "you profess to believe in polygamy, and that is why you are persecuted." No, you are mistaken about that. The worst persecution this Church ever endured was before polygamy was revealed to the Church. We have had more prosperity since we carried out that law and endeavored to fulfil it according to the command of God than we ever had as a people before. And here is the principle with me. I speak as an individual: I speak for myself. If this work is of God; if the Gospel of Jesus Christ, as revealed unto us, is true, then God will take care of it; if the patriarchal law of marriage comes from the God of Israel, He will take care of it; He will protect and defend it, and He will uphold the people that carry it out. I say this in the name of Israel's God. And if it is not of God who wants it? I don't, neither do this people. I speak of this principle because I want my brethren and sisters to understand the views I have upon it.

I know we are engaged in the work of the Lord. I know this is His Church. He has organized it with Prophets and Apostles in fulfilment of predictions made thousands of years ago. This is a work which was ordained before the world was. The Lord Almighty never created a world like this and peopled it for 6,000 years as He has done without having some motive in view. That motive was, that we might come here and exercise our agency. The probation we are called upon to pass through is intended to elevate us so that we can dwell in the presence of God our Father. And that eternal variety of character which existed in the heavens among the spirits—from God upon His throne down to Lucifer the son of the morning—exists here upon the earth. That variety will remain upon the earth in the creations of God, and for what I know, throughout the endless ages of eternity. Men will occupy different glories and positions according to their lives—according to the law they keep in the flesh.

But I [illegible] the Latter-day Saints to their position. Our trust [illegible] regard to men, it is in God. W[illegible] our fellow men our duty to tr[illegible] in the hands of aright; to leave them[illegible]. The Lord God if they persecute [illegible] generation has a controversy with this [illegible] Testament, this Bible, the Old and Ne[illegible] will say, tremendous revelations, tremendous events, which hang over the heads of the people of this dispensation. Are these events going to fall unfulfilled? No; no more than they did in the days of the fall of Babylon, of Nineveh, of Jerusalem, and of other cities in the nations of the earth. When the inhabitants of Jerusalem became ripe in iniquity, though Jerusalem was the royal city, in which was the Urim and Thummim, and in which sacrifices were made unto the Lord, yet the city was laid low, and the Jews have been trampled under the feet of the Gentiles for 1,800 years. We are living at the commencement of the Millennium, and near the close of the 6000th year of the world's history. Tremendous events await this generation. You can read an account of them in the revelations of St. John; the opening of the seals; the blowing of the trumpets; the pouring out of the plagues; the judgments of God which will overtake the wicked when Great Babylon comes in remembrances before God, and when the sword that is bathed in heaven shall fall on Idumea, or the world, who shall be able to abide these things? Here we are living in the midst of these tremendous events.

We are in the hands of God; our nation is, and so are the nations of the earth; and when they undertake to overthrow the Kingdom of God, which is decreed shall be established, they have somebody to fight against besides Joseph Smith, Brigham Young, or John Taylor, or any other of the leaders of the Church of Jesus Christ of Latter-day Saints. This warfare is between God and the devil, between light and darkness, truth and error, between the heavens and the earth; and that God who has supported His work from the creation of the world is bound to do it unto the end. Where have you ever read that the Kingdom of God would be overthrown in the last days? You cannot find it anywhere on the pages of the records of divine truth. No; the revelations of God will be fulfilled. And we must exercise faith in that direction. As the ancients had faith; as the world was created by faith; as Noah built an ark and preached the Gospel of repentance for 120 years by faith; as Abraham went out not knowing where he was going by faith; as the ancients performed many mighty works, such as the subduing of cities and kingdoms by faith; therefore I say to the Latter-day Saints, you are required by the God of Israel, your Heavenly Father, by His Son Jesus Christ, by the holy angels, and by every principle of eternal truth to exercise faith in the revelations of God, for they will be fulfilled as the Lord lives. God is with this people. But we are required to hearken to His voice, obey His commandments, and humble ourselves before Him. And I thank the Lord that I have lived to see the time when I believe there is a great improvement among the Latter-day Saints. I believe they are exercising greater faith in God. And there is a calmness prevailing among the Mormons—so called—that is a marvel and a wonder to the world. The world wonder why we are not excited over the opposition that is brought to bear upon us by the millions of people who inhabit this continent, as well as by the people of the nations of the earth. The reason of our calmness is—God is our friend, our lawgiver, our deliverer. If the Lord cannot sustain His work, we certainly cannot. But He can. He has always done it, and will do it to the end. Therefore I say to the Saints, fear not. Trust in God. Let not your hearts be faint. Let your prayers ascend to the ears of the Lord of Sabbaoth day and night; for what you want. When you do that, the Lord will answer your prayers. If you do not, what is right. There is where our strength lies. Trust in God. I have no hope in anything else. But I do look upon the Latter-day Saints as occupying a most glorious position in this day and age of the world. This is the first time since God created the world that He has ever established a dispensation to remain on the earth until the coming of the Son of Man—it remains in power and stands in full glory until the Millennium, until He comes whose right it is to reign. Behold what lies before you! Behold the power of God! Behold the prosperity of Zion! Behold the blessings that have rested upon your houses, your lands, your flocks and herds, your children—the blessings of the earth as well as of the heavens—in this mighty barren desert! Then why should we have any doubts or fears with regard to the Kingdom of God? No! As a people, we should rise up in faith and power before God and make our wants known, and leave our destiny in His hands. It is there anyhow. It will remain there. And with regard to our nation, I leave it in the hands of God; but I would to God their eyes were open to see and understand the responsibilities that rests upon them. I would to God that the rulers of our land—the President of the United States, the Congress of the United States, the Supreme Court of the United States—would learn the responsibility the God of heaven will hold them to in the administration of those glorious principles laid down in the Constitution of the government of this country. The God of heaven will hold this nation, as well as all other nations, responsible for the manner in which these principles are used. If they misuse them, it will be their loss. If they trample the Constitution under foot; if they undertake to deprive any portion of citizens of the rights the Constitution guarantees unto them, they will be held responsible and will have to pay the bill. When innocent blood is shed, it costs something; and I would to God that our nation could understand the blessings they enjoy. There is no nation on the face of the earth that has the same liberty that is guaranteed to us by the Constitution of our country.

Have we any warfare with our government? Have we any reproach to offer them? Not at all. I feel sorry that this nation should sow seeds which when ripe will bring destruction; for I know as God lives that if this or any other government depart from the principles of truth, become ripened in iniquity, forsake the Lord, forsake the principles of life and liberty, the God of heaven will hold them responsible. Judgments will come upon the wicked. When men depart from the principles of truth and cleave unto darkness and wickedness they reap the whirlwind; they lay the foundation for desolation.

I pray God my Heavenly Father that His blessing may rest upon us as Latter-day Saints; that we may comprehend and understand our position, our duties and our responsibilities to God. When I look, brethren and sisters, upon this handful of men and women here in these mountains of Israel, say 150,000, out of the fourteen hundred million people that dwell on the earth; when I realize the responsibility that God has laid upon the Latter-day Saints, the responsibility of building up this great kingdom of our God, of proclaiming the principles of eternal life, light and truth to the world; when I reflect upon these things I ask myself the question—what manner of men ought we to be? Our numbers are small compared even with the inhabitants of this nation, not to speak of the inhabitants of the world; yet, as I said before I say again, the God of heaven looks to the Latter-day Saints to carry on His work.

Then let us be careful. Let us realize our condition. Let us realize we are here upon a mission. Let us realize that we will be held responsible for the manner in which we fill it. We should be willing to sacrifice everything for the upbuilding of the Kingdom of God. Any man who will seek to save his life and desert the principles of the Gospel, is not worthy of eternal life. How many have laid down their lives since the creation of the world for the sake of the truth? Jesus Himself descended below all things. He descended, I believe, lower than any other man will be called to descend. Are we greater than Jesus? If we are called upon to-day to lay down our lives, what of it? Is it not as well to die for the Gospel's sake as to die for anything else? A million of men, a few years ago, sacrificed their lives for the honor of this nation. No matter what we may be called to pass through. Let us maintain our integrity to God. Where is the man whose mind has been lit up by the inspiration of God to comprehend the celestial kingdom, or the celestial law, or the Gospel of Jesus Christ, who can bear the idea of pursuing a course whereby he will be cut su[illegible] inheriting the blessings for off fro[illegible] which he [illegible]ver die a thousand No, I would [illegible]ved of these blessdeaths than be de[illegible]ing time to live sings. We have a [illegible] There is when we get through [illegible] pay you, all eternity before us. It will pay me—no matter what, no matter what this nation may oppress us—to be true and faithful to our covenants, to our wives and children, to our God and to our country; it will pay us to be faithful to the end.

I pray God that this may be our lot, that we may be true and faithful unto death, and inherit eternal life, for Jesus' sake. Amen.

REGISTRATION NOTICE.

OFFICE OF THE UTAH COMMISSION,
Salt Lake City, Utah, January 17th, 1884

ORDERED: THAT FOR THE PURpose of securing to every legal voter, the privilege of voting at the Election to be held on February the 11th, 1884, in and for Salt Lake City, T. C. Bailey acting as Registration Officer for said city, is hereby directed to enter upon the Registry Lists of said city at his office next door to the United States Land Office, No. 21, W. Second South Street, from this date until the evening of Thursday, January 21st, 1884, the names of all legal voters whose names are not now on the registration lists, upon subscribing to the required oath,

It is further ordered that this order be published in all the daily papers of this city.

By order of the Commission,

ARTHUR L. THOMAS,
Secretary of the Utah Commission. d47

REGISTRATION NOTICE.

NOTICE IS HEREBY GIVEN THAT in pursuance of the foregoing order of the Utah Commission the undersigned, acting as registration officer for Salt Lake City, will be at his office, next door to the United States Land Office, No. 21, W., Second South street, from this date until the evening of Thursday, January 24th, 1884, between the hours of 9 a. m. and 12 m., and 1 and 5 p. m., prepared to register all persons qualified to vote at the municipal election, to be held on February 11th, 1884, who shall personally appear for such purpose.

T. C. BAILEY,
Registration Officer.
Salt Lake City, January 17th, 1884.

Rev. Father Wilds' EXPERIENCE.

The Rev. Z. P. Wilds, well-known city missionary in New York, and brother of the late eminent Judge Wilds, of the Massachusetts Supreme Court, writes as follows:

NO. E. 54th St., New York, May 16, 1882.

MESSRS. J. C. AYER & CO., Gentlemen:

Last winter I was troubled with a most uncomfortable itching humor affecting more especially my limbs, which itched so intolerably at night, and burned so intensely, that I could scarcely bear any clothing over them. I was also a sufferer from a severe catarrh and catarrhal cough; my appetite was poor, and my system a good deal run down. Knowing the value of AYER'S SARSAPARILLA, by observation of many other cases, and from personal use in former years, I began taking it for the above-named disorders. My appetite improved almost from the first dose. After a short time the fever and itching were allayed, and all signs of irritation of the skin disappeared. My catarrh and cough were also cured by the same means, and my general health greatly improved, until it is now excellent. I feel a hundred per cent stronger, and I attribute these results to the use of the SARSAPARILLA, which I recommend with all confidence as the best blood medicine ever devised. I took it in small doses three times a day, and used, in all, less than two bottles. I place these facts at your service, hoping their publication may do good.

Yours respectfully, Z. P. WILDS."

The above instance is but one of the many constantly coming to our notice, which prove the perfect adaptability of AYER'S SARSAPARILLA to the cure of all diseases arising from impure or impoverished blood, and a weakened vitality.

Ayer's Sarsaparilla

Cleanses, enriches, and strengthens the blood, stimulates the action of the stomach and bowels, and thereby enables the system to resist and overcome the attacks of all *Scrofulous Diseases, Eruptions of the Skin, Rheumatism, Catarrh, General Debility*, and all disorders resulting from poor or corrupted blood and a low state of the system.

PREPARED BY

Dr. J. C. Ayer & Co., Lowell, Mass.

Sold by all Druggists; price $1, six bottles for $5.

AYER'S CATHARTIC PILLS.

Best Purgative Medicine

for Constipation, Indigestion, Headache, and all Bilious Disorders.

Sold everywhere. Always reliable.

THE GREAT GERMAN REMEDY FOR PAIN.

CURES

Rheumatism, Neuralgia, Sciatica, Lumbago, Backache, Headache, Toothache, Sore Throat, Swellings, Sprains, Bruises, Burns, Scalds,

AND ALL OTHER BODILY PAINS AND ACHES.

Sold by Druggists and Dealers everywhere. Fifty Cents a bottle. Directions in 11 Languages.

THE CHARLES A. VOGELER CO.,
Successors to A. VOGELER & CO.,
Baltimore, Md., U. S. A.

H. E. PHELPS,

DEALER IN

General Merchandise

— AT —

WHOLESALE PRICES!

No. 68 West Temple St. S.,

Opposite Old Bee Hive Market,

SALT LAKE CITY.

d 1y

STAR RESTAURANT

NOW OPEN.

J. E. CLARK, - Proprietor.

OPEN EVERY DAY from 6 a.m. till 11 p.m.

LUNCH, 25c.

Served daily from 12 till 2 o'clock. Breakfast from 6 till 10. Supper from 5 till 8. Meals served to order at all hours. Every delicacy of the season in first-class style. A complete stock of the Finest Cigars. Note the address:

43 and 45 Second South St.,

d3 Just east of Commercial St.

NOTICE!

FOR

BEDROOM SETS,

WARDROBES,

LOUNGES and

CAMP CHAIRS

— AT —

Cut Rate Prices,

— COME TO —

SORENSEN

AND

CARLQUIST'S.

30 W. FIRST SOUTH ST.,

MARKET ROW.

1883. 1884.

EMPIRE MEAT MARKET.

JENNINGS BROS.

HOLIDAY SHOW!

WATCH FOR OUR

CHRISTMAS DISPLAY,

When will be on Exhibition

THE GIGANTEAN TWINS,

"JUMBO" AND "MARQUERITE."

From the celebrated Durham Herd of

HON WILLIAM JENNINGS,

From which we are now selecting our Beef.

JENNINGS BROS.

FIRST SOUTH STREET,

Corner of Commercial Street.

EMPIRE MEAT MARKET.

M. GOLDSTICKER,

PROPRIETOR OF THE

BULL'S HEAD

MEAT MARKET.

Has just removed to his New and commodious quarters, just north of the St. James Hotel, where he will keep a full and well selected stock of

BEEF, MUTTON, VEAL, PORK, SAUSAGE,

And Everything in His Line.

d237

NOTICE OF CO-PARTNERSHIP.

IN CONSEQUENCE OF THE INCREASE of business beyond my personal supervision, I have this day entered into a Co-partnership with my two sons (D. W. and H. C. James) and Mr. W. H. Schlueter, who will unitedly with myself, constitute the firm of David James & Co.

I am grateful for the patronage received in the past, and I commend the firm to the public, assured that in the future we shall be more able, by prompt[illegible] and attention, to command the continued favors of all our old patrons, and to make by good workmanship many more new ones.

I am, with respect,

DAVID JAMES.

ANOTHER NEW MOVE!

I am pleased to announce that my New Art Bazaar will be opened on Thursday, October 4th, with everything New. New instruments, New and finest Photographic Parlors in the West. New Goods of all description. New ideas. New frames, startling reductions in Books and fancy goods. Come and see us. Yours for Art and Low Prices,

C. R. SAVAGE.

NAYLOR & PIKE,

(Successors to NAYLOR & CO.)

Carriage and Wagon

BUILDERS.

AGENTS FOR

A. A. COOPER'S

CELEBRATED

FARM, FREIGHT & HALF SPRING WAGONS.

STANDARD REAPERS AND MOWERS, Grand Detour Sulky and Hand Plows, Gorham Seeders and Cultivators, Grain and Seed Drills, SULKY HAY RAKES, Feed Cutters, Chilled Plows, Harrows, Etc., and a Stock of Extras for the same.

DEALERS IN

Hardwood, Wagon Material, Iron, Etc.

All Kinds of Vehicles and Farming Implements, Repairs a SPECIALTY.

HORSE SHOEING

Call and Examine our Stock before you Buy.

NAYLOR & PIKE,

First East Street, between 1st and 2d South

SALT LAKE CITY.