### 26

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CHURCH

MISSION ADDRESSES

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ers, the Desoret News gives here-

with the addresses of the various missions of the Church where

this paper will always be found on file, and where travelers will

receive courteous attention: New York City-33 West One

Hundred and Twenty-sixth St. Chicago-149 So. Paulina St. San Francisco-1443 Baker St.

Denver-622 West, Sixth Ave. Chattanooga, Tenn.-711 Fair-

Los Angeles-423 West Tenth

Portland-267 Hancock St. Kansas City-1405 Locust St. Mexico-Calzada Sta. Maria (la rodonda) num, 4 (altos), D. F. England-97 Farleigh

London, England-97 Farleigh

Liverpool, England-10 Holly load, Fairfield.

Zurleh, Switzerland – Hosch-gasse 68, Munster. Copenhagen-Horsgade 11. Stockholm, Sweden-Svartens.

Honolulu-Punchbowl St. Tokyo, Japan-No. 16 Kasumi-gaokamachi, Yotsuya. Toronto, Canada-226 Wilton

Netherlands, Rotterdam, Hol-

he missionaries, both elders and sis-

ers, greatly enjoying their labors in

he ministry and doing a good work. The sisters are a strong factor in the mission work; they are fearless in de-

ending the truth and take pride in alling of their religion. Elder Ferrin

states that the missionaries are finding many good people in Denver.

The Colorado mission covers a vast mount of territory, and Elder Ferrin

aid it was very hard to do as much as

hey wished, as the laborers are few

Another Salt Laker, Eston M. Parry, enjoyed the hospitality of the mission house this week with the writer. Prest.

sionaries, and his good counsel is muc appreciated. ERNEST ROBBINS,

CONGREGATION IN SPOKANE.

Spokane, Wash., July 21 .- The elders

and the work great.

land-Boezemsingel 116.

Rond.

gatan 3

### Statistical Report for Six Months End-

ing June 29, 1906. The Elders' Journal gives the following report of work done in the 11 con-ferences of the Southern States mis-Miles walked, 142.266; miles rods, 112,-718; families visited, 13,502; families re-visited, 48,440; refused entertainment, 4,131; tracts distirbuted, 105,231; books sold, 5,357; Books of Mormon sold, 321, books otherwise distributed, 3,078; meetings held, 5,661; gospel conversa-tions, 98,628; children blessed, 319; baptisms, 313; Sunday school organized, 8;

branch organized, L Following are the names of the con-ferences of this mission: Alabama, East Tennessee, Florida, Georgia, Ken-tucky, Middle Tennessee, Mississippi, North Carolina, Ohio, South Carolina, Viscinia Virginia.

### MEETINGHOUSE DEDICATED.

Smith Creek, W. Va., July & -- In May, 1995, the elders and saints of the North West Virginia conference be-gan preparing for the crection of a Latter-day Saint meetinghouse to be built in Pendleton county. Their ef-forts have resulted in success and we are all proud of the neat little struc-

On July 8 the dedicatory services were held under the supervision of President Lorenzo Matheson, assisted by Elders Thomas Ivan Davles, Geo. W. Sorensen and Jesse N. Walte. The house was crowded to overdowing, many having 'a remain out of doors. many having to remain out of doors. Perfect order was had and all seemod highly appreciative of the privil-egé of witnessing our services. At 10 a. m. after the opening ser-vices of song and prayer President

Mees of song and prayer Provident Lorenzo Matheson made a few explan-atory remarks, showing the purpose of the Mormon mission. He then of-fered the dedicatory prayer. George W. Sorensen then spoke on "Church Organization and the Necessity of Decelators" Revelation.

Dinner was served on the grounds by saints and friends. All who gathered there were given a most hearty welcome and were feasted upon roast chciken and other good things

chclken and other good things. When dinner was over all assembled for affernoon services. The topics dwelt upon were "The Divinity of the Book of Mormon" by Elder Thomas Ivan Davies. "The Plan of Salvation," by Jesse W. Walte: President Lor 20 Matheson spoke very ably on 'Pro-phesy and Necessity of Latter-day Revelation."

Services were resumed at 7:30 in the evening. The house was filled with young people who listened very at-tentively to the encouraging words of President Matheson urging them McRae is a father to the young misto prepare themselves for future use-

The diligent labors of Elder Geo. D. Ward, who had the entire construcunder his supervision, and Elders A. H. Casperson and George W. Sorensen who were his companions, deserve special mention. The three dld a great, part of the labor. The logging, quarrying of the stone and a great part of the skilled work was done by them. People are made to



Elder Alanson Lewis was chosen to This conference is in a flourishing

dition and we contemplate baptizing several more honest souls in the near

The "News" and Era are always welcome visitors.

LEON E. MERRILL, Secy.

## STAKE CONFERENCES. BLACKFOOT STAKE.

The eleventh quarterly conference of the Blackfoot stake convened at Basalt, Idaho, July 21 and 22, and was a very profitable and pleasant confer-

There were present, Elders Lorenzo R. Thomas and Don C. Walker of the stake presidency, and the following representatives from Salt Lake: El-der Rugder Clawson of the quorum of twelve apostles, Seymour B. Young, of the first council of seventy, and An-dew Jensen, assistant Church histor-

The attendance during the first day's ession was not large, owing to the fact that the farmers are exetremely busy with their hay crops at this season of the year. But during the two sessions on Sunday the attendance was good, the house being crowded to its full capacity, there being about 520 members presen Prest.fl Thomas reported the condi-

tion of the stake as a whole as being satisfactory, and the people prospering both spiritually and temporally. The reports from Bishops and presidents of the auxiliary organizations indicated similar conditions. Short addresses were made by the members of the stake presidency and the brethren from Salt Lake, all of which were directed to the present needs of the Latter-day Saints in building up the stakes of Zion. During the afternoon session on Sunday Elder Clawson delivered a most interesting liscourse upon the importance of parland. Make your berth reservations now with Commander R. G. Sleater, No. 167 So. West Temple. Call at Midland ticket office, 77 West 2nd So., for itin-erary and illustrated books on the trip. ents teaching their children correct principles during their youth, and in living up to the principles of the Goshving up to the principles of the dos-pel themselves. During the same ses-sion Elder Seymour B. Young spoke of the necessity of a more strict adher-ence to the Word of Wisdom. On Friday the 20th, the Relief so-clety held its conference at the same Pullman Observation cars. Through Dining cars. Finest scenery.

place, and it was one of the largest attended conferences of this organization that has been held in the stake. summer resorts in Canada, Toronto and East, and in New England. Particulars of dates of sale, jimits, stopover privileges, etc., can be ob-tained by writing Geo. W. Vaux, A. G. P. & T. A., 135 Adams St., Chicago. Sisters Beatie and Dusenberry of the general board at Salt Lake City, were in attendance and delivered interesting discourses upon Relief society work. Reports from the various organizations indicated that they were all prospering and that the organizations throughout the stake were becoming stronger and doing more effective work The Y. M. and Y. L. M. I. Associa-

tions held their regular conjoint session on Sunday eveneing, which was well attended. The program rendered was interesting throughout and the instructions given were timely and to the point. J. H. CARRUTH. Stake Clerk.





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that our elders preachers but that they also have ome brawn to expend in the cause they have espoused.

they have espoused. The local mints and friends aided very materially in the enterprise, do-nating therally both in labor and means to the church, and entertain-ed the elders at their homes while they were engaged in the work. The work at this place is slowly spreading: the elders feel encouraged in their labors and are doing good work to spread the cause of trath. LORENZO MATHESON, President of North West Virginia

President of North West Virginia Conference.

#### BAPTISMS IN MICHIGAN.

Under date of July 25, the Michigan olders write the "News" from Detroit as follows:

We are sorry to report the death of Mrs. Katle K. Gurber of Detroit, Miss Hattle Allor of Mt. Clemens, and Laura Sorter, daughter of Brother and Sister Sorter, who for a time lived in Idaho, now residing near Dundee, Mich. We are sorry to heport the death of Bro, Robert Smiley, who leaves to mourn his departure, a wife and five children. He died July 19, and his funeral held at his home July 21, at 2(30 p. m., The saints and his friends were in attendance., Elder Abraham Anderson was the speaker.

We are pleased with our work in this enference, as we can see some of the fruits of our labors.

### VISIT COLORADO MISSION.

Denver, Colo July 22.-While on a visit to Denver the writer had the pleasure of calling upon the Mormon mission teadquarters, 522 Sixth avenue, I was very warmly received by Elder George E. Perrin, who, in the absence of Pres-ident Joseph A. McRae, has full charge ident Joseph A. McRae, has full charge of affairs. I was shown through the beaulful mission home which has ev-ery comfort the elders can wish for in the mission field. Elder Ferrin said he throught the headquarters had been slighted in that so many Latter-day Saints came to Denver and failed to out at the mission bandwarters. These call at the mission headquarters. Those in charge are always willing and pleas-ed to see visitors from Uiah, and show them around the city. The writer found

Spokane, Wash., July 21.—The elders have established the first Mormon con-gregation here. It was organized in the city by Willard Holladay of San-taquin, Utah, who has been appointed conference president to take charge of the work in this district. His territory extends from Colambia river on the routh to Ellensburg, on the west, Brit-ish Columbia en the north to Montana. Columbia on the north to Montana northern Idaho on the east. It is intended to hold regular services in Spokane in the future and the use of the Academy hall, \$105 Riverside ave-rue, has been secured where services will be held Sunday afternoons. The

low church starts out with about 24 embers. The work in the northwest is pro-The work in the house is pro-creasing nicely, and we are looking for great success in the future, upder the thie management of Elder Nephi Pratt, ident of the mission. JOHN WILLARD HALLADAY.

## BAPTISMS IN MINNESOTA.

St. Paul, Minn., July 8 .- A number of the saints and elders of this conference met at Reeds and beld one of the most accessful conferences that was ever ield in Minnesota, President German E. Ellswort of

the Northern States mission was pres-ent. Meeting convened at Central half at 2 p. m., with President D. N. Beal in charge. The speakers were Elders Alanson Lewis, D. N. Beal and President Ellsworth. A quartet by Elders McNeil, Hybee, Merrill and Brother McNell, Hypee, Merrill and Brother Johnson, and also a duct by Sister Mary Moe and Elder Merrill were very successfully rendered. The second nuceting was held at the same place at 7:39 p. m. The speakers were Elder Clark, who was visiting from Wiscon-sin President Beal and President Ells-worth. All hore a strong testimony to the tarther duce of the marred. the truthfulness of the gospel. At the evening meeting a dust by Sister Mos and Elder Bybes, and also a trio by

Sister Mos, Elders Bybee and Merrill were rendered. While at liceds, we had the privilege of hearing the superintendent of the

Methodist Sunday school announce be fore her school that she had decided to cast her tot with the Mormons, which he accordingly did on the following ay, About 200 of her friends and ighbors gathered on the banks of the Mississippi river and witnessed her baptism, and that of three of her chil-They were baptized by Presi-

dent Beal,

**RETURNED MISSIONARIES.** 

Salt Lake at 11:45 p. m., which con-nects with special train north of Butte. Elder Stearns P. Bee of Georgetown, Bear Lake Co., Idaho, passed through this city July 22, on his return from the Colorado mission, for which he was City Ticket Office, 201 Main St. set apart June 29, 1904. The North Colorado, Denver and West Colorado conferences were his fields of labor.

Elder Elmer C. Jones of Ogden, We ber Co., Utah, returned July 19 from the California mission, to which he was sent Oct. 25, 1904. The San Fran-cisco and Los Angeles conferences were the define of large his fields of labor.

Elder Arthur G. Taylor, of the Tenth ward, Salt Lake City, returned July is from the Colorado mission, where he has been laboring since Oct. 11, 1904, in the Puebio, Denver and North Colorado conferences.

Elder Stephen L. Zundel, of Willard, Boxelder Co., passed through this city July 19 on his return from the Colorado mission, whither he was sent Dec. 5, 1904. The Denver and North Colorado conferences were his fields of labor

Elder J. Ellwood Carruth of Coalvile, Summit Co., passed through this city July 21, on his way home from the California mission, for which he was set apart July 19, 1904. The San Fran-risco, Arizona and Los Angeles con-ferences were his fields of labor.

Elder Chas. H. Smith of Centerville, Davis Co., returned July 21 from the British mission, whither he was sent Oct. 8, 1904. The London conference was his field of labor.

Elder William A. Pettey of Emery, Emery Co., passed through this city July 22, on his return from the South-ern States mission, to which he was as-signed July 13, 1904. The North Caro-lina conference was his field of labor, presiding there the last six months.

Elder Hyrum Johnson of Henefer Summit Co., reached this city July 22 1906, on his way home from the South-



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ARTICLES OF FAITH.

Of the Church of Jesus Christ of Latter.day Saints.

3. We believe that, through the stonement of Christ, all mankind may be saved, by obedience to the laws and ordinances of the Gospel.

4. We believe that the first principles and ordinances of the Gospel are: First, faith in the Lor' Jesus Christ; second, re-gentance; third haptism by immeraton for the remission of sins, fourth, laying on of hands for the gift of the Holy Ghost.

5. We believe that a man must be called of God, by "prophecy, and by the laying on of hands," by these who are in authority, to preach the gospei and administer in the ordinances thereof.

6. We believe in the same or-ganization that existed in the primitive church, namely, Apos-ties, Prophets, Pastors, Teachers, Evangellats, etc.

7. We believe in the gift of uos, prophecy, revelation, ns, healing, interpretation of tonguos. tongues, etc.

We believe the Bible to be the word of God, as far as it is translated correctly; we also be-

\*\*\*\*\*

We believe all that God has revealed, all that He does now reveal, and we believe that He will yet reveal many great and important things pertaining to the kingdom of God. 10. We believe in the literal gathering of Israel and in the restoration of the ten tribes. That

Zion will be built upon this con-tinent. That Christ will reign personally upon the earth, and that the earth will be renewed and receive its paradisical glory. 11. We claim the privilege of worshiping Almighty God according to the dictates of our con-science, and allow all men the same privilege, let them worship how, where or what they may, 12. We believe in being sub-ject to kings, presidents, rulers and magistrates, in obeying, hon-oring and custaining the law,

13. We believe in being honest true, chaste, benevolent, virtutrue, chaste, benevolent, virtu-ous, and in doing good to ALL MEN; indeed we may say that we follow the admonition of Paul, "We believe all things, we have all things," we have endured many things, and hope to be able to endure all things. If there is anything virtuans house a set anything virtuous, lovely, or of good report or praiseworthy, we seek after these things .- Joseph

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