FOR PROHIBITION.

A Petition to be Circulated by the Women of Utah

The NEWS has been requested to give space and publicity to the following, which explains itself:

The ladies whose names appear below, comprising a committee to secure signatures to the following petition—recognizing the saloon as the greatest enemy of the home—earnestly urge our sisters to sign the same and thus lend their influence towards placing the government of the territory in good hands. Their sisters throughout our Territory can get this petition and circulate it in their respective communities for signatures. As early as possible send the petitions signed to Mrs. W. H. Tibbals, 241 Seventh East street, Salt Lake City, Utah.

MISS G. C. EMERY,
DR. ELIZA R. FRANCISCO,
MARY A. FARRER,
MARY A. FARRER,
MRS. M. JEANNIE HOBBS,
MRS. M. S. TYLER.

The undersigned, women over eighteen years of age, residents of the Territory of Utah, respectfully pray your honorable body to submit to the male voters at the same election at which the proposed Constitution is submitted, the following prepared article, as a separate article, viz:

ARTICLE — PROHIBITION.

To be submitted to a separate vote of the people as provided by the schedule and ordinance.

SEC. — No person, association or corporation shall, within this state, manufacture for sale or give away intoxicating and fermented liquors, and no person, association or corporation, shall import any of the same for sale or gift, or sell or offer or keep the same for sale or gift, unless it be upon a prescription.

The legislative assembly shall by law prescribe regulations for the enforcement of the provisions of this article and impose thereby penalties upon the violation thereof.

And your petitioners will ever pray.

ARTISTS OF DUCKS.

Difference Between the Rouens, the Pekings and the Aylesbury.

There are three varieties of ducks that are kept for market. The others are entirely kept for their ornamental qualities. These are the Rouens, called so because they come originally from the district about Rouen, France; the Aylesbury, from Aylesbury, England, and the Pekings, first imported a few years ago from Peking.

The Rouens are very comfortable in color of the common wild mallard of America and no doubt descended from this variety, though the long time that has elapsed since they were first domesticated has increased their size and de-

WHITE PEKING DRAKE.

prived them of their power of long flight. The Pekings and Aylesbury are pure white, strongly so. The Aylesbury are pure white, while the Pekings have a creamy under color when the feathers are fluffed up. There are very few pure Aylesbury to be found in this country, as most of them have been crossed with Pekings to increase their size. They are distinguished by the color of their shanks and feet, which are a light orange, and their bills, which are pinkish white, while the shanks of the Pekings are orange color, with a reddish tinge, and their bills are pure yellow.

Between these three varieties there is not much choice, as they do not differ greatly in weight or hardiness. The Pekings are the hardy layers, but are not so much in favor with market men on account of the numerous gradations which they have at all times making them hard to dress nicely.

Pekings have been known to produce 200 eggs in a year, but the average is about 150. We give specimens of either of these three breeds will weigh ten pounds, but one must be fitted from the breed to reach that weight.

WINTER LAYERS.

They Must Be Hatched by March Let the Eggs.

If pullets be whole laying per month, they ought to commence in the fall of March at the latest and last growing from the time they are full of the shell till they are thirteen full size. If a

"I AM A WOMAN AND HENCE I SUFFER."

How often this expression is heard and how much it means it is not about power to utter. Why, we when we set up, let us know there is one great sorrow, and that is weakness. The headache, the depressed feelings, the pains, the disappointments, indeed almost all the misery has a common origin—weakness. At such times a woman needs a friend that can be relied upon, and such a friend, for more than twenty years, has been the greatest of all remedies, Warner's Safe Cure. By its purity and its power it transforms a sickly pale face to a healthy one, and if the grateful expressions which come up from the realm of the lost should reach Safe Cure has done wonderful, they would be legion. If you, reader, are a sufferer why not take hope from the suggestion?

PIONEER MONUMENT.

Block, Hall, Oath and Tree are Devoted

TO THE MEMORY OF THE MEN

Who Established a Commonwealth in These Rocky Fastnesses Nearly Fifty Years Ago.

CALL FROM THE FIRST PRESIDENCY

Salt Lake City, Jan. 25, 1895.

Notice is hereby given that contributions to the monument to be erected in Salt Lake City in memory of Brigham Young and the pioneers will hereafter, and until further notice, be acknowledged through the columns of the DESERET NEWS. It is expected that agencies for the collection of funds for the worthy purpose will be established in each ward in all the Stakes, and that said funds, with the list of names of the contributors, will be forwarded as frequently as convenient to Heber M. Wells, secretary of the Brigham Young Memorial Association, Salt Lake City, who will see that some suitable property acknowledged in the manner stated. We earnestly hope that the people will respond promptly and liberally to this call so that it may be the monument may be completed, dedicated and unveiled before the jubilee by the 24th day of next October.

WILFORD WOODRUFF,
GEORGE Q. CANNON,
JOSEPH F. SMITH,
First Presidency of the Church of Jesus Christ of Latter-day Saints.

ACKNOWLEDGMENTS.

The Brigham Young Memorial monument association acknowledges receipt of the following contributions to assist in the erecting of the Pioneer monument:

From Beaver City ward:

Samuel Gudge, Sr.	$ [illegible]
Mary Wadsworth	[illegible]
[illegible]	[illegible]
[illegible]	[illegible]
[illegible]