stream of emigration-from Babylon seems to be decreasing, the purer stream through heaven's portals is

CONSTANTLY INCREASING

According to geology, long ages before Adam pruned the Garden of Edea, the earth, through awful fissures, now visible as dykes, belched forth flery streams of lava, covering the entire face of the valley two to three thousand feet deep, and leaving it a desolate plain. Air, moisture and frost now began their work, and so well did they cut and chisel, that only a knob here and there is left to tell the old story. The glacinal epoch then came along, and filled the valley full of ice, which, melting in due time, left a mighty inland sea. Here the present soil was formed. The pent-up waters floally broke over the southern rim, ferming the Rio Grande canon, and where fishes once swam, man now plows and sows.

where fishes once swam, man now plows and sows.

How sublime and awfulthe contemplation of the mighty power of God which from a barrea, desolate rock hewed out happy homes and smiling farms for His children!

The surface of ground not yet disturbed by the plow is almost completely covered by river pebbics, giving one the impression that the soil is gravelly. But strange enough, the pebbles all lie on the top, as it the soil man in some mighty sieve. With a single plewing they all disappear. In consequence of this layer of gravel, all the roads are soon macadamized, just as thoroughly as though artificially done. The soil is a dark sandy loam. Good water is obtained at varying distances of from four to sixteen feet. It seems that the sub-soil is an impervious stratum of rock, probably the old lays bed, which holds the water as in a hage basin. In consequence of the narness of water to the surface, very little irrigation is necessary to produce a crop. The soil is very iertile and brings good crops of small grain. Lucern and all kinds of grasses grow abundantly, but the best forage for cattle is pea vines. The peas are sown broadcast, and so peculiarly is the soil adapted to their growith that they attain a height of irom four to six feet without falling down. Cut before the peas are quite ripe aad while the vine is still green, an excellent fodder is obtained, answering both for hay and grain.

Some very thrifty fruit trees are growing in Manassa, and every hope is many growing in Manassa, and every hope i

Some very thrifty fruit trees are growing in Manassa, and every hope is indulged that in the near future

ALL KINDS OF FRUIT

will be raised. This hope is strengthened by the fact that, sixty miles north, an old Mexican settler raises fine apples, in a still greater attitute.

Regarding the climate, we have been told that it is made up chiefly of sunshine. While at times the mercury falls somewhat lower than in Utan, the difference is not appreciable. In fact, it is said that there are but few days in winter when a person can not sit and read on the sunny side of the house without feeling uncomfortable.

The people in the three "Mormon" towns are chiefly emigrants from the Southern States, who have arrived at various times within the last six or eight years. Yet there are sufficient sturdy Utah farmers to leaven the whole lump—and pienty of room for more.

whole lump—and plenty of room for more.

There is in these towns a warm, delightful cordiality, a nearness of brother to brother, and a Gospel spirit of love and co-operation pervading the whole community, that is not met with in older towns. Every grasp of the hand sends a thrill to the heart, and is accompanied by a warm God bless you that speaks volumes of brotherly love. Two facts, we think, will explain this nearer approach to the Gospel ideal of society, the naturally warm-hearted, generous feeling of the southern people and all

ABSENCE OF CASTE

ABSENCE OF CASTE

caused by the mntual interdependence of all the settlers in their united bat tles against the difficulties of pioneer life. In settlements further advanced in material prosperity, castes ariso. It may be held that the Gospel does not tolerate them, and this is strictly true. But they exist, nevertheless. Such is the weakness of human nature that frequently, even in Zion, barbers, tallers, milliners and dressmakers draw dividing lines in society more or less distinct. And then, too, when men attain to that degree of wealth where borrowing ceases and hiring begins, there comes with it a degree of formality and conservativeness which metes out hospitality and brotherly co-operation on the basis of dollars and cents. We venture to say that every pioneer of such towns can remember when things were not so.

We have already stated that the original locators of the "Mormon" towns chose lands apparently inferior to much in other parts of the valley. By the blessings of the Lord and the honest industry of the Saluts, it is now generally conceded in that the original occurrence of the valley are raised here. A few facts will show

THE WISDOM

Of the choice i of flocation: it is out-

THE WISDOM

of the choice iof (location; it is outside the grasp of land and water corporations; it is the key to nearly one-iourth of the valley; it is convenient to timber and meadow land; not being so naturally prepossessing as other unsettled parts, it is given up exclusively to "Mormons."

A lew years ago large tracts of land were still subject to homestead and Dr.W.F.G.Neetling & Co., Effect Hampton, Ct

pre-emption, but the State authorities, having their eyes opened to the future possibilities of the soil, located and purchased from the general government, for school purposes, all that was of any value from one end of the valley to the other. Such land is now open to lease or purchase, though as may well be imagined the terms are not so advantageous as formerly. Hitherto our people, the majority of whom are poor, have leased their farms at ten per cent, per annum on a valuation of from a dollar to a dollar and a half per acre. At one time the land was probably purchasable at such figures, but that day is now gone forever.

The influx of cattle kings, who have here and there carved out immense ranches, has caused a sudden rise in land values, and, in fact, almost effectively.

CLOSED THE MARKET.

ably over \$5 an acre.

As an example of the absolute absence of speculation in the building up of "Mormon" towns, we relate the plan for settling Sanford, the new townsite into which Richield and Ephraim will soon be merged. It is located on an elevation about twenty feet above the land on the west, with a perceptible slope to the east. A large canal was being built to water the town and adjoining land. The site has been leased for the last few years to secure it against land sharks, though no ground was broken till very recently. The rent values thus accumulated amount to \$1.35, which, plus the price of purchase, and a proportionate share of the cost of streets and grounds for public buildings, etc., is all that a settler is charged for a city lot.

SEVERAL HUNDRED LOTS

have been laid off, two-thirds of which are held in reserve for settlers yet to come, the only additional cost of which will be the accumulating expense. Now what system of colonizing can be fairer than this? It is the very embodiment of the golden rule. It is by following such a rule that ninety-five per cent of the "Mormons" live in their lown homes. The same principle is followed substantially in the location of farms. Where on the face of the earth can another community be found who act upon this principle?

The Saints of San Luis Stake are

The Saints of San Luis Stake are very well provided with school and meeting-houses, which are evidently well patronized, judging by what the writer saw while there.

Taxes are comparatively light, and are more than paid back-in free school funds alone.

white under belly; av manual is not visible.

If the above described animal is not claimed and taken away within ten days, it will be sold to the highest cash bidder, on Wednesday, May 1kt. 1887, at 1 e*clock p. m., at the estray pound in Lebi, Utah Co.

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ESTRAY NOTICE.

T HAVE IN MY POSSESSION:

One brindle COW, 8 or 10 years old, crop off left ear, branded — combined on left JH hip, and T on right hip.

If the above described animal is not claimed and taken away on or before May 12th, 1887, I will rell the same to the highest cash bidder, at 2 o'clock p. m., at the preciset pound, Salina.

J. F. MARTIN, Poundkeeper, Balina, May 2, 1887.

LEGAL NOTICE.

In the Probate Court, in and for Iron County Utah Territory.

EMMA S. BESS, Plaintiff, WILLIAM H. BESS, Defendant.

The people of the Territory of Utah, send greeting to William H. Bess, defendant.

The people of the Territory of Utah, send greeting to William H. Bess, defendant.

YOU ARE HEREBY REQUIRED TO appear in an action brought against you by the above named plaintiff, in the Probate Court, of the County of Iron, Utah Territory, to answer the complaint filed therein, within ten days (exclusive of the day of service) after the services or you of summons, if served within this, county, or if served out of this county, but in this second Judicial District, within twenty days, etherwise within torty days.

The said action is brought to obtain a decree from this court, dissolving the marriage contract existing between said plaintiff and you, on the ground of willful desertion of plaintiff, and willful neglect to provide for herself and three children for several years past. That said defendant is an habitual drunkard, and at times very abusive, and plaintiff prays for the care and custody of the minor children; also for general relief as will more fully appear in the petition on file, to which special reference is hereby made.

And you are hereby notified that if you fail to appear, and answer, the said petition or complaint as above required, the said plaintiff will apply to this court for the relief prayed for.

Witness the Hon. William C.

[SEAL.] McGregor, Judge, and the seal of the Probate Court, of Iron County, Territory of Utah, this twenty-fourth day of February, in the year of our Lord, one thousand eight hundred and eighty-seven.

WILLIAM DAVENPORT,

Clerk of the Probate Court, of said county.

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