GENERAL CONFERENCE.

Last Meetings Held Yesterday Morning and Afternoon.

THE LARGE OVERFLOW MEETING

Held in the Assembly Hall—A Good Spirit, Large Attendance, Valuable Instruction and General Good Feeling.

THIRD DAY.

Oct. 6th, 10 a. m.

Singing by the choir and congregation:

Come, come, ye Saints, no fear nor dread
Not with joy wings your way,
Though hard as you may journey may appear

Prayer by Elder Hugh H. Cowan, of Tooele Stake.

The choir and congregation sang:

Redeemer of Israel,
Our only delight,
On whom for a blessing we call;
The shadow by day,
And scorch not by night,
Our King, our Redeemer, our all

PRESIDENT WILFORD WOODRUFF

delivered a discourse on the subject of revelation, showing that it was impossible to conduct the work of the Lord and lead His children without continuous communication with the heavens. He showed why the weak were chosen as the instruments of the Almighty in preference to those who were esteemed as great from the standpoint of the world. The humble did not take glory to themselves and could be used for the attainment of divine purposes. The speaker also dwelt for some time on the manner in which the Almighty prepares the way for the introduction of His dispensations to the children of men, and related notable instances associated with the setting up and establishment of the Church in this age. He also spoke for some time on the marvelous character of the dispensation of the latter days, inaugurated through the instrumentality of the Prophet Joseph Smith, and bore testimony to the divine character of his calling.

PRESIDENT JOSEPH F. SMITH

followed. His address was mainly devoted to a delineation of the practical duties of the people. He remarked upon the great change that had lately taken place in the public sentiment of the nation with regard to the Saints, whose good qualities and works were beginning to be understood. This change had not occurred because of a conversion to the faith to which the Saints were devoted, but on account of what they had accomplished in developing the resources of the country and improving the condition of the people. He then showed with clearness and force the necessity of instituting and sustaining home industries, causing a number which had been begun and had not received the degree of support to which they were entitled. He earnestly contended that a self-supporting policy constituted the true basis of material greatness and prosperity.

The choir and congregation sang:

Our God we raise to Thee
Thanks for Thy blessings free,
We here adore.

Benediction by Elder Seymour B. Young.

OVERFLOW MEETING.

An overflow meeting was held in the Assembly hall at 2 p. m. Elder Brigham Young presiding.

Choir and congregation sang.

Guide us, O thou great Jehovah,
Safely thro' the promised land.

Prayer by Bishop R. T. Burton.

Singing:

Glorious things are sung of Zion,
Zion's city, seat of God.

ELDER C. D. FJELSTED

was the first speaker. In looking over the vast assemblage of people that are unable to gain admittance, it makes me think that we, as a people, are eager to serve God. We do not hire ministers as other denominations do, to look after our salvation. We keep God's commandments and in so doing work out our own salvation. I feel that we, as Latter-day Saints, are blessed in having men of God preside over us, men who have communication with God, and can teach us those things which God desires us to attend to. The ship of Zion, although it sails in troubled waters at times, will bring us safely through if we will cut stick to the rod of iron.

ELDER HEBER J. GRANT.

I have been truly grateful to our Heavenly Father for the good counsel which has been given us during our conference. I am not what you could call a very religious individual, but I am what you could call a practical man in every sense of the term. When I hear a man or a woman say that they believe that this is the Church of God and they do not show in their every day walk and conversation, that they act according to this profession, I think have much little in these individuals. We as a people claim to believe in home industry, yet at the same time we have woolen mills and factories in our midst that have had to shut their doors for lack of support. How is this? It is because we believe in one thing and practice another. If we build Zion and the building up of the Church and kingdom of God, we must have enough home manufactories to turn out all the commodities which we are daily in need of. The fact of the matter is, we think too much of tea, coffee and a chew of tobacco, spending our money for these things which tend to weaken and degrade us. The speaker here dwelt strongly upon the subject of home industry and admonished the present to sustain them to the extent of their ability.

ELDER A. W. IVINS

began by reading a passage from the book of Jeremiah. It was a prediction which had been fulfilled concerning the gathering of Israel. This prediction is now in course of fulfillment. The Latter-day Saints are a people of variety; they are fulfillers of prophecy. Look at the history of the Church of God. There was a time when the ordinances of baptism could scarcely be preached to the people. It was authorized John the Baptist came as a forerunner to prepare the way, that one could come after him who would bestow upon them the Holy Ghost. This is the Work of the Lord, and God has set His hand to bring about the gathering of His people, that His word may be fulfilled and the scriptures verified. The increased attendance at our conference ought to be a living witness to the world that this is God's work, and woe to him who stretches forth his hand to stay or interfere with its progress. Spoke of the ancient prophecies which were uttered by God's servants and of their literal fulfilment, and said that as sure as they had been verified, just those that had been uttered concerning this work would also be verified. More testimony to the divinity of the latter-day work, and said that we would enjoy all the blessings promised, if we would but live for them.

[Elder Grant here announced that Elder Irvine had been chosen to succeed Elder George Teasdale as President of the Mexican mission, Elder Teasdale having been honorably released to return home in this city.]

ELDER ABRAHAM H. CANNON

prefaced his remarks by relating an incident which showed the strength which union would bring about. In speaking of those who had disobeyed the commandments of God, the speaker showed how fully His predictions of disaster resulting upon them had been fulfilled. Look at the power that the Rothschild family holds over Jerusalem. Their immense wealth controls the affairs of that country and even if war were to break out, it could be easily prevented by the Rothschilds closing up the coffers of their wealth, so that war fare would be impossible. Spoke of the Sunday schools of our Church and of the training which our children receive in those institutions. Admonished the parents to set good examples before their children and cause them to grow up in the way they should go. Too much time is spent in foolish amusements of various kinds to the ruining of our children. Referred the children to a tear of iron which becomes more valuable as it is tempered.

Wear not your sorrow in vain
Brighter than the rounded coal
Was thinly tempered by a spatula.

The general authorities of the Church were voted upon and sustained unanimously.

Elder Seymour B. Young addressed the assemblage. He spoke of the unanimous support given by the Saints to the presiding authorities. This is as it should be. We ought to be united in all things. He alluded to the vast concourse of people that had assembled to attend general conference.

The missionary work done by our Church today is one of great magnitude. Young men are called upon to leave their homes and go into foreign lands to preach the Gospel. Some of these countries the climate of which impairs their health, but the general feeling among them is that they would rather lay down their lives than refuse to perform that labor. Hoped that the Saints would strive to live diligently before the Lord and merit the blessings promised to the faithful.

ELDER BRIGHAM YOUNG

added his testimony to the remarks which had already been made. The Gospel is not hidden or set under a bushel. It is allowed to shine that it might illuminate the whole earth. He read a few passages from the Book of Mormon 11 Nephi, pertaining to those who were dissatisfied with the principles that God had revealed to His people.

The choir and congregation sang the Doxology and benediction was pronounced by Elder William Seegmiller.

Afternoon Session.

AT THE TABERNACLE.

The choir sang an anthem entitled:

Lord God and Holy Ghost.

Prayer by Elder Angus M. Cannon, of Salt Lake Stake.

The anthem,

Worthy is the Lamb that was slain,

was sung by the choir.

PRESIDENT GEORGE Q. CANNON

presented the general authorities of the Church to the Conference, as follows:

Wilford Woodruff, as Prophet, Seer and Revelator, and President of the Church of Jesus Christ of Latter-day Saints in all the world.

George Q. Cannon as First Counselor to the First Presidency.

Joseph F. Smith as Second Counselor to the First Presidency.

Lorenzo Snow as President of the Twelve Apostles.

As members of the Council of the Twelve Apostles—Lorenzo Snow, Franklin D. Richards, Brigham Young, Moses Thatcher, Francis M. Lyman, John Henry Smith, George Teasdale, Heber J. Grant, John W. Taylor, Marriner W. Merrill, Anthon H. Lund and Abraham H. Cannon.

The Counselors in the First Presidency and the Twelve Apostles as Prophets, Seers and Revelators.

Patriarch to the Church—John Smith.

First Seven Presidents of the Seventies—Seymour B. Young, C. D. Fjelsted, H. H. Roberts, George Reynolds, Jonathan G. Kimball, Rulon S. Wells and Edward Stevenson.

William B. Preston, as Presiding Bishop, with Robert T. Burton as his First and John R. Winder as his Second Counselor.

Franklin D. Richards as Church Historian and General Church Recorder, and John Jaques as his assistant.

As the Church Board of Education: Wilford Woodruff, Lorenzo Snow, George Q. Cannon, Karl G. Maeser, Wilford Young, George W. Taylor, Anthon H. Lund, James Sharp and Joseph F. Smith.

As Trustee-Trust for the body of religious worshipers known as the Church of Jesus Christ of Latter-day Saints—Wilford Woodruff.

John Nicholson as Clerk of the General Conference.

All who voted to sustain the authorities as presented were numerous.

PRESIDENT GEORGE Q. CANNON

followed the closing services. He dwelt for some time upon the wonderful growth of this dispensation, and showed that what had been accomplished had not been attained by the combined efforts of the world's people; it was the result of the people being directed by revelation from God. The benefits of our system of government, the necessity and growth of equal purity and of honesty were insisted upon, and corruption in public affairs was denounced in unqualified terms. It was the high prerogative of the Saints to act as a commendable example to the peoples of the earth in all these respects. He predicted a bright future for the people both from a material and spiritual standpoint, and closed a most instructive discourse with a powerful testimony to the truth of the Gospel as revealed through Joseph Smith, the Prophet.

PRESIDENT WOODRUFF

made a few closing remarks, in the course of which he bore testimony to the excellence of the instructions given by Presidents Cannon and Smith, and closed with an exhortation to the Saints to be prompt and liberal in paying their offerings for the support of the poor.

Choir sang,

Hosanna.

Benediction by Patriarch John Smith.

Conference adjourned for six months.

Musicians Elect Officers.

The annual meeting of the Salt Lake Musicians' association was held yesterday afternoon and the following officers were elected for the ensuing year: President, H. J. Stamtmeier; vice president, George E. Ford; secretary, Charles L. Berry; treasurer, H. A. Mercer; directors, D. R. Gill Jr., P. C. Stevens, George W. Hedger, M. L. Sangney, P. A. Benzinen and Fred Christensen, who with the other officers named constitute the full board; sergeant-at-arms, Charles Ford.

BEE KEEPERS' CONVENTION.

An Interesting and Profitable Session Held Here on Saturday.

A well attended, interesting and profitable session of the Bee Keepers convention was held on this city on Saturday. More than fifty members were present.

President Lovey was in the chair and John R. Pugsley acted as secretary.

The president said that bee keepers should unite in supporting and strengthening the association for self preservation if for no other reason. As to markets and transportation he said if some method could be adopted to collect and dispose of the product of the bee it would result in more benefit to the bee industry, than with more favorable freight rates the bee keepers could dispose of their surplus and prevent to some extent the demoralization of the home market.

The foul brood law should be so amended as to protect instead of worrying the bee keeper in the present form it doesn't seem to meet the requirements of the inspector or beekeeper. As to bees and fruit trees spraying he stated that was a subject that all beekeepers and fruit growers should be interested in. The very existence of both of these industries depend to a great extent on proper work in spraying, and that at the proper time. It has been thoroughly demonstrated during the past two years that no codling moth eggs are laid in blossoms in Utah.

Heber Bennion said that he would like to see the different societies merge into one instead of being divided in many.

Professor Mills spoke in the same strain and said that we should have a law that would be a benefit to the beekeepers and horticulturists alike.

Mr. Bullock said the loss of bees was partly spraying and partly to starvation; he said that all his bees but 15 were killed by the spraying of his raspberries while in bloom. He complained bitterly of the insufficiency of the foul brood law and said that in some parts of Cache county the bees were in danger of extermination by this dread disease. The law should be amended so as to protect the bees.

Mr. Rioss concurred in this and wanted to hear the sense of the members as to the test hive in general use, and he also asked if spray in the blossom would destroy the pollen and fruit?

Mr. Brown, of Mill Creek, said the Torguson hive for comb honey was the best he has ever seen being the most simple and "quickest to handle."

Mr. Felanson said that the bee-keepers should be protected in this matter and as spraying should be done while the trees were in bloom.

Mr. Rioss and Mr. Bartlett said that a part of the trouble was [illegible] tion, and wanted a law for [illegible] of all parties.

Mr. Ferry said that he was [illegible] ed in both bees and fruit, and said that no trees should be sprayed while they were in bloom.

George Cramer, of Tooele, followed in the same strain, and said that the bees in his city and down well the latter part of the season.

Mr. Clark was opposed to joining the beekeepers with other associations for the reason that their interests are not identical with each other. [illegible] Hatton, Page and Lovey were appointed as additional members on the committee for revising the foul brood law.

Adjourned till 2 o'clock p. m.

EVENING SESSION.

At 8 p. m. the meeting was called to order by the president. After considerable discussion as to the best method for collecting and marketing the honey crop, a union of interests was advocated and a resolution adopted favoring the union of the different societies.

A committee was appointed to present it to the agricultural meeting called for this afternoon.

Tired Women

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