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TTO WHOM IT MAY CONCERN. That cash entry, No. 2429, for the Townsite of Cedar City, Iron County, Utah, made April 15, 1871, embracing the following described lands, to wit: The E half of the S W quarter, and the W half of the S E quarter of Sec. 11, and the E half of the N W quarter, and the W half of the N E quarter of Sec. 14, Township 36, South Range 11 West, containing 320 acres, has been made in trust for the inhabitants, and is now ready to be disposed of in lots to any person or persons entitled thereto. All persons claiming to be the owner or po-

sessor of any portion of said entry will take due notice and make application as provided in the Statutes of Utah.

HOMER DUNCAN, Mayor. Cedar City, April 17, 1871.

NOTICE !

TO WHOM IT MAY CONCERN. That eash entry, No. 2440, for the Townsite of St, George Chy, Utah, made April 10th, 1871, embracing the S E ¼ and S W ¼ of N E ¼ and E ¼ of N W ¼ of Sec. 24, and the S W ¼ of S E ¼ and S E ¼ of S W ¼ of Sec 13, and the N E ¼ of Sec. 25, Township 42, S Range 16 W, and the N ½ of S W ¼ of Sec. 30 and the S W ¼ of Sec. 19, and the N ½ of N W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, and the N E ¼ of S W ¼ of Sec. 20, Township 42, S Range 15 W, containing 1,285.26 acres, has been made in trust for the inhabitants, and is now ready to be disposed of in Lots to any pernow ready to be disposed of in Lots to any person or persons entitled thereto.

All persons claiming to be owners or possessors of any portion of said entry will take due notice and make application, as provided in the Statutes of Utah.

JOSEPH W. YOUNG, I bus roll to solid sui madi deex of si Mayer. St. George City, Utah, April 12, 1871. w12 3m

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Uses the least water of any Wheel in the World. Over Five Thousand or these Wheels

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P. W. GATES, President.

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PURE AND DELICATE.

"Words and their Uses."

From Richard Grant White's new volume bearing the above title, we quote a few paragraphs, showing a nice sense of discrimination, founded on practical views of the subject:

Aggravate. This word should never be employed in reference to persons, as it means merely to add weight to-to make an evil more oppressive; injury is aggravated by insult. It is sometimes improperly used in the sense of irritate, as, "I was much aggravated by his conduct." orall comming to the

Balance, in the sense of rest, remainder, residue, remnant, is an abomination. Balance is metaphorically the difference between two sides of an account-the amount which is necessary to make one equal to the other Yet we continually hear of the balance

of this or that thing; even the balance

of a congregation-of an army. Bountiful is applicable only to persons. A giver may be bountiful, but his gift cannot-itshould be called plen-

tiful, or large. "A bountiful slice" is absurd.

Fetch expresses a double motion; first from and then toward the speaker. It is exactly equivalent to "go and bring," and ought not to be used in the sense of bring alone.

Calculate, besides its sectional misuse for think, or suppose, is sometimes in the participle form calculated, put for likely, or apt:-"That nomination is calculated to injure the party." It is calculated (designed) to do no such thing, though it may be likely to,

Citizen should not be used except when the possession of political rights is meant to be applied. Newspaper reporters have a bad habit of bring it out on all occasions when "persons," "man," or "bystander," would express their meaning much better.

Couple applies to two things which are bound together or united in some way. "A couple of apples" is incor-

rect; two apples is meant.

Dirt means filth; and is not synonomous with earth or soil. Yet people sometimes speak of a dirt road, or of packing dirt around the roots of trees they are setting. They mean earth. Execute. When a murderer is hang-

ed, his sentence is executed, the man is not. A man cannot be executed-that

Expect looks always to the future. You cannot expect that anything has happened or is happening; but only that it will happen.

Get means to obtain, not to possess: "He has got all the numbers of the Country Gentleman;" "Have you got good molasses?" "They have got good manners." Why will people persist in introducing the word in such sentences as these, where it is so evidently superflous?

Help Meet. An abusive use of these two words, as if they together were the name of one thing-a wife-is too common. The sentence in Genesis is:-"I will make him an help meet for him."-l. e., a help fit for him. There is no such word as helpmeet.

Lie-Lay. Persons not grossly ignorant sometimes say they will lay (meaning lie) down, that they have laid (lain) an hour or that the hammer is laying (lying) by the tacks. Lie means to recline; its past tense lay-"I lay there all that night;" its participles, lying and lain. Lay (used of present time) means to put something downone lays a carpet; its past is laid-"I was interrupted while laying it and it was not laid until night."

Love rules the heart, not the stomach. You love your wife, or ought to; but favorite articles of food you like.

Observe should not be used for say, as in the oft-heard sentence, "What did you observe."

Sit, often mispronounced set, is occasionally written so, but is to be hoped rarely.

A FINE PLACE FOR A CAMP MEETING .-The Council Bluffs Nonpareil, gives the following description of the conduct of a portion of its citizens, on a recent Sunday, which makes one think that Council Bluffs would be an excellent place for a religious camp meeting:

"Toward evening loads of beastly drunkards, uttering such obscene and blasphemous language as would make Old Harry squeal upon his gridiron, drove by the residences of our most respectable citizens in a most debased state of intoxication, and shouting at the tops of their voices language unmentionable to ears polite. Toward the middle of the afternoon a crowd of disreputable females-some of them on horseback and half nude-were riding, and driving, and prowling to and from beer gardens and carrying on in a manner disgraceful even among the wildest barbarians of the Hindoos,"