THE EVENING NEWS.

Tuesday, . . April 12, 1870.

LOCAL AND OTHER MATTERS.

SALT LAKE CITY, April 12, 1870.

Ed. Deseret News:—DEAR SIR. "The Lord is with us." Congress is released from the consideration of the "Mormon Question," and a "noble son of Mars" dashes forward, with all the zeal and ardor of the "young Napoleon," and with the battle cry of "quo warranto" ends "Mormonism" forever.

Yours,
A SCAR(R)ED VETERAN.

PRESIDENT AND COMPANY.—A dispatch by Deseret telegraph line, says:

"The President and company stayed at Fillmore last night; they left this morning at 8.10 for Scipio, where they arrived at half past one. They will stay there to-night."

WORTHY OF NOTE.—The information contained in the following note, received yesterday, may be useful to many of our readers:

SALT LAKE CITY,
April 11th, 1870.

Editor Deseret News:—Dear sir. I understand that a great many numbers of a publication are sent by carriers and forwarded by mail from this city to persons who have ordered them stopped, and who may be ignorant of the law on the subject, which makes them liable for the price of subscription as long as the papers are taken from the postoffice. Would you kindly give the benefit of your wide circulation to this? that all persons who do not wish to take a paper, must refuse to receive it from the postoffice, when the postmaster, where it is refused, will notify the postmaster at the place of publication of the fact, which alone will exempt the person to whom it is sent from being responsible for the price of subscription.

LIBERTAD.

SENSIBLE.—The Reese River *Reveille*, of the 9th instant, in noticing a lecture on polygamy in Utah, given at Omaha by that Spiritualist, Woman's rights adventuress, Olive N. Robinson, gives an unmerciful rap to her and all the strong-minded advocates of and lecturesses on the same subjects. The *Reveille* says:

"Mrs. Robinson has lived six months in Salt Lake City, during which time she says she has associated with Mormons, from Brigham Young down. Mrs. Robinson abhors polygamy; in fact the object of her lecture was to expose its horrors, but it strikes us that her arguments are very weak, notwithstanding the praise bestowed upon them by the *Republican*. In painting the woes which she thinks the Mormon women must suffer, she says:

'The women quietly submit to their fate, because they deem it of all things most essential to their salvation, and without marrying a second or third time they deem their souls irretrievably lost.'"

The *Reveille* then adds.

"It strikes us that women who live in the sincere belief that their mode of life leads them to eternal salvation cannot be so miserable. Better for them to have even *that* faith and live truly up to it, than to have no faith at all, and to live up to nothing at all, as is the case with nine out of ten of the strong-minded lecturesses of the day."

MASS MEETINGS IN THE SETTLEMENTS.—We have received a synopsis of the proceedings of meetings of the citizens of Manti, Sanpete County, and Mona, Juab County, the former held on the 7th instant, the latter on the 8th, to protest against that bill. The proceedings and resolutions were similar in purport to those of meetings for the same purpose, held at other places, already noticed in our columns.

RIFLE PRACTICE.—Company C, 3rd Infantry, N. L., Captain John C. Graham commanding, marched out in strong force, yesterday afternoon, from the 14th Ward school-house, for a few hours' rifle practice on the grounds of Mr. Mark Lindsay, at the north-east end of the city. The shooting, at a distance of 125 yards, was very good. The prizes, comprising a couple of pictures of Pres't Young, neatly mounted, were taken, the first by Capt. Graham and the second by Private C. Barrell. Some amusement was caused by the presentation of a string of onions to the least fortunate one of the competitors.

The members of Company 2, 3rd Infantry, N. L., under Captain C. H. Crow, also went out to practice in the same neighborhood. Prizes similar to those shot for by Captain Graham's company were won at a range of 200 yards. Each company had a very agreeable and pleasant time.

INFORMATION WANTED.—Brother Robert Beauchamp, now on a mission in Australia, in a letter to President Geo. A. Smith, says a lady named Hopkins, residing in Sydney, wishes to hear from her mother and brothers and sisters, residing somewhere in Utah Territory. They left the branch of the church in Whitechapel, London, about twelve years ago. Their names are Mrs. Anna Brown, mother of the family, and her children, William, Alfred and George, and Frederica and Teresa Brown. There was another daughter named Jesse, but she died on the journey. Any information of these parties will be very gratefully received by Robert Beauchamp, care of Samuel Cant, British American Stables, Victoria St., Melbourne, Victoria, Australia.

Since the receipt of the above letter from Brother Beauchamp, a letter from Mrs. Hopkins, for her mother, Mrs. Brown, has reached this city. It was addressed for her in care of President Geo. A. Smith; it is now at the Historian's Office, and may be had on application.

BURNING SMOKE.—A Mr. E. W. Daley, of Oakland, California, is the author of a new invention which will enable any locomotive to burn its own smoke. Experiments have demonstrated the success of the invention, which is thus described by the Oakland *Transcript*:

"The arrangement consists in having the arch on the lower part of the fire-box, directly under the end of the boiler; three apertures in the lower part of the fire-box allow the admission of air to the arch, creating a strong counter draft. From the top door, and directly above the draft, is a piece of iron, of a semi-cylindrical form, extending toward the centre of the arch. By this means the current of air which comes from the draft drives the smoke into the arch, where it is met by the counter current which rolls it over the fire again, where it is consumed. The invention has been tested practically, and we are pleased to note its perfect success. Mr. Dayley has made three trips to Sacramento, and each run made, the arrangement has performed its work to the entire satisfaction of all who witnessed it, although the engine with which it was tested was one inch smaller and the cylinder of two inch smaller stroke than any other engine on the road. And in the matter of economy, there was a saving of twenty per cent. of fuel in each trial made. The invention is very simple in its construction, and can be applied to any engine, and at a nominal price."

Died:

April 5th 1870, in Salt Lake City, of paralysis, Mary, wife of Edwin Senior, aged 72 years. She has been a member of the Church of Jesus Christ of Latter-day Saints upwards of 40 years. She emigrated from Doncaster, Yorkshire, England, in June 1868, and arrived in Salt Lake City in the Autumn of the same year. She died as she had lived, a faithful Saint.—Com.

Mill. Star please copy.

ARRIVAL AND CLOSING OF MAILS.

ARRIVALS.

East—Through Mail Daily	8.20	p.m.
" Local—Echo City, Wasatch and Morgan Co. Daily	"	"
" " Summit and Wasatch Counties Fridays	"	"
West—Through Mail Daily	12.10	p.m.
" Local—West Jordan and Herriman Thursdays	7.00	"
" " Tooele County Wednesdays and Saturdays	"	"
" " Grantsville Saturdays	"	"
North—Idaho, Montana, Oregon and Washington Ter. Daily	12.20	"
" Local—Davis, Box Elder and Weber Co's Daily	8.20	"
" " Cache Co. Tuesday and Fridays	"	"
" " Rich Co. Fridays	"	"
South—Provo Daily except Sundays	11.00	"
" Fillmore Tuesdays, Thursdays and Saturdays	"	"
" St. George and Arizona Tuesdays and Saturdays	"	"
" Sanpete Co. Tuesdays and Saturdays	"	"
" Fairfield and Cedar Valley Fridays	"	"

CLOSING.

East—Through Mail Daily	5.30	a.m
" Local—Morgan Co., Echo City and Wasatch Daily	6.00	"
" " Summit and Wasatch Counties Thursdays	"	"
West—Through Mail Daily	1.30	p.m
" Local—West Jordan and Herriman Thursdays	5.30	a.m
" " Tooele, Stockton and Grantsville Tuesdays and Fridays	"	"
North—Idaho, Montana, Washington and Oregon Daily	1.30	p.m.
" Local—Davis, Box Elder and Weber Co's. Daily	6.00	a.m.
" " Cache Co. Monday and Thursdays	"	"
" " Rich Co. Thursdays	"	"
South—Provo Daily except Sundays	7.30	"
" Fillmore Monday, Wednesdays and Fridays	"	"
" St. George and Arizona, Mondays and Fridays	"	"
" Sanpete Co. Mondays and Fridays	"	"
" Fairfield and Cedar Valley Mondays	"	"

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General Delivery open from 8 a.m to 6 p.m. Sundays, 12 to 1 p.m.
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d116-tf

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H. ARNOLD.

d51-tf

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ROBT. L. CAMPBELL.

d28 w46-tf

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J. P. MEIK.

Salt Lake City, Feb. 1870. d57-2w

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