WHAT SIZE SHOE DO YOU WEAR? WE HAVE 1,000 PAIR OF MEN'S SHOES, ALL STYLES. WE WILL CUT THE PRICE IN HALF. SIZES 8 TO 12. AT THE DUNFORD BANKRUPT SALE, 57 SOUTH MAIN.

DESERET EVENING NEWS.

THURSDAY, MAY 16, 1895.

ANY FLIES ON ELI'S LOGIC?

If So, Somebody Will Please Brush Them Off.

Philine, the Philosopher, Wants Most Cute Language If He Breaks a Silver Star, too.

This office of the News is in receipt of the following communication from Eli Pierson, who, it will be remembered, made the acquaintance of Philine a little over four weeks ago. As the community is now nearly a good deal interested in the cute style of the college university, and as everybody is the wise of one, it goes to nothing but decency in allowing the little kid to ventilate the other side. Here is the correspondence:

NEW YORK, May 12.

Mr. Eli Pierson, Salt Lake Theatre Block, Salt Lake City.

I always love you, dear old Mormon because you are long-eared and you are all Brigham in origin, you so intimately. Now you live in a silver state. You want free coinage. Why? you ask me, you ask me why we care anything about free silver? Well, the coinage? Just let me talk and think, if there are any flies in my logic, why, brush them off.

If I could never come to Utah or Colorado, Mr. Cannon, I would go for free coinage, because it would double the value of my house. If I owned a silver mine in Nevada and a political party to pass, it would be the price of it I would go for the party.

But why should the rest of our good cute men be asking for free coinage when we could have it and get rich by just coming to the silver factory?

When I wanted a silver mine which cost me less to make it than it would change for a dollar of gold, I would go for free silver.

"You say, dear, this will increase just the same. It will increase the amount of wealth, and that dear old Uncle Sam is richer as well as we are.

I spent a year in Japan and China, and made a special study of the two systems of money. During my travels I found that the Dollar Gold Dollar of Japan, or Dollar of Commerce, was only one half a dollar in value, so to speak. I found that the reason the three hundred millions of the city of Japan, regardless of the earth, have the gold dollar in their pocket, instead of the silver dollar, the silver dollar they have at home, I found.

I went to the banks of Hong Kong and Shanghai, and bought a Mexican silver dollar with my pocket, coined in China, which the value of U. S. I was informed it was worth 47 cents. I took exhibition an American silver dollar and was told it was worth 100 cents in gold. I also learned that the wealth of the people of these countries was increased 50 per cent under the two silver standards. Property at the time world Europe was worth only $40 billions. I came to America, and stopping at San Francisco I found that an American silver dollar cost a cent, for a good government bill, but a gold dollar under every school silver dollar, making it worth 100 cents in gold.

I went down into Mexico and found that they have the same dilemma, except that they have in China, Japan, with America and all Africa and India. I found that every Mexican has lost half his wealth.

The Mexicans wanted free coinage, but they wanted it in the United States. When I asked them what good free coinage in the United States would do them, they said:

"Why, it would double the value of all the silver in Mexico. We would take our dollar silver to your silver and get your silver silver worth 100 cents to the dollar in gold. Then we would get the gold and bring it back to Mexico."

"Would not every dollar do the same?" I asked.

"Why, of course. With free coinage your 70 cent American silver would be as good gold under all the silver in the world."

The Mexican was right. There are, according to our latest reports, $3,000,000,000 worth of silver in the world, $1,000,000,000 worth of silver has been dug out of the mines since 1492. Every government has fixed, with no exception, a ratio between gold and silver, and each has been in all that time, every time a ship has left the Indies for Spain, and gold or silver with Europe, and like bees gathered to the hive. It took every cent of gold, $1,000,000,000 to pay for the silver in Europe. It took every cent of silver, $1,000,000,000 to pay for the gold in Europe. It took every cent of silver and gold to pay for the silver in Asia, Africa, Europe and Asia. Half the population of the world never saw it.

The Israel in China is selling his coin, or rather his for 47 cents silver. Why is this bars for the gold, which he never knew even selling? Because he is now getting it cold.

Who has got it in America? Why, the silver. We have it. We keep it, we silver, and the whole world and nations are selling their wealth and coin for it, in exchange for gold. He is in a gold peak. Double the value of silver and the silver would double, but the silver would double.

Do we are taking silver in exchange. Theoretically, it would double our silver, would double our wealth in a week. The whole world would double in a week. They would get half the silver and half of gold in a week, and we are the height, gold of the creation.

ELI PIERSON.

Seeking a Pardon.

It is said that a petition, bearing many hundred signatures, will be shortly presented to Governor West, seeking for the pardon of John Brown, of Sevier county, now serving a ten years sentence in the Utah penitentiary. Brown was sentenced by Judge Zane on October 25, 1893, for the killing at Joe A. G. Elliott at Gunnison on April 17, 1893, the jury having returned a verdict of manslaughter. A young man named Byron Mellor, Brown's brother-in-law, who was with him in the affair and who is also serving a ten years sentence, will personally appear in behalf of the Governor should decide to grant a pardon to Brown. Most of the jurors before whom the case was tried, and the leading officials of Sevier county, including Judge Zane, believe the ends of justice would be fully met by a pardon in this case.

Science Suspended.

Mrs. Sarah A. Graham, charged with a violation of the medical law, appeared in the News yesterday, and was found guilty of a technical violation by Commissioner Greenhalgh, and sentence was suspended for thirty days.

Death of Emily T. Spencer.

Mrs. Emily T. Spencer, an old and respected resident of this city, passed away at a quarter yesterday afternoon, after a lingering illness of two years. Deceased was the widow of the late Daniel Spencer, and was born in Norwich, Conn., August 15, 1815. She became identified with the Church of Jesus Christ of Latter-day Saints in the early days and was among the first settlers of Nauvoo and Winter Quarters, who in all respects an honest, upright and well-spoken of by all who knew the deceased for her uprightness.

She leaves four children to mourn her departure, Emma, Josephine and John H. Spencer, who have the sympathy of a wide circle of friends in their bereavement.

The time for the funeral was set for this afternoon at 3 o'clock from the residence of Emily, John H. Spencer, at 31 Apple, Salt Lake.

Memorial Day Address.

The following resolutions were unanimously adopted by James B. Moreland, G. A. R., at its last meeting:

Whereas, Memorial day is set apart as sacred to the memory of our departed comrades, who died for us, as a nation, we are informed day, and

Whereas, All patriots, whether gentile, Jew, Mormon, or Christian, have given their lives for the cause of liberty, and

Whereas, Our Mormon brothers, gentile, Jew, Mormon, or Christian, have given their lives for the cause of liberty, and

Whereas, We are informed that such people, Jew, Mormon, or Christian, are being denied the privilege of decorating the graves of our dead