TRUTH AND LIBERTY.

LES W. PRILIDER MOTTER AND PRINCE WHEN ARE THE PRINCE

SALT LAKE CITY, UTAH TERRITORY, SATURDAY EVENING, OCTOBER 29, 1881.

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THE DESERET NEWS:

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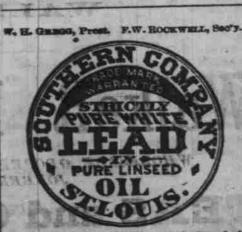
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Our Goods are kept by Z. C. M. Lits Branch World, our object should be to supply our necessities, to make ourselves comfortable, to keep us allve, to keep us allve, to keep us allve, to keep us allve, to keep us in good condition; but the chief part of our lives should be used in works of rightsousness, of charity, seeking to improve the spiritual condition of man, to develop the intellectual man, to develop the moral man, and to gain favor with our heavenly Father; and to lay up transument of the Lord's Supper every Sabbath day—and the various daties that are required out heavenly Father; and to lay up transument of priesthood, abide with the saved, exalted and rederning the Apostlesius, and seeking to the Moral of the Lord: the Common of the Lord's Supper every Sabbath day—and the various daties that are required out heavenly Father; and to lay up transument of priesthood, abide with the saved, exalted and rederning the Moral of the Moral of the Lord's spiritual condition of man, to develop the moral man, and to gain favor with our heavenly Father; and to lay up transument of the Lord's Supper every Sabbath day—and the Lord's the Secretary of the Sacrament of the Lord's Supper every Sabbath day—and the will find his place therein and will have been self-sections.

ERY, TOOLS, Etc., Etc.

heavenly Father; and to lay up treasures in this life that can be taken hence with us. We are not ambitious enough to excel in doing good. We are ambitious enough to excel in obtaining wealth—and yet I do not know that it ought to be called wealth. Prest. Taylor gave a very nice explanation of true wealth yes terday. Quoting from the revelation of God to us which says, "He that hath eternal life is rich," and applying those words to our late Brother, Orson Pratt, he said, pointing to his remains, "There lies the body of a rich man." We all know that Brother Pratt was not rich in this world's goods, but it can be safely said of him, that he is rich, rich in the things of God. What he has done and accomplished is worth more than all the wealth of the wor'd, the gold and the silver, the diamonds and precious atones, the houses and lands, and the cattle on a thousand hills; for he has earned the sittle of a son of God man he carry.

what of houses and lands, flocks and herds? They bring care and responsibility and trouble, that is if we have too much of them, and if we do not use them properly and rightly. If a man is endowed with the Holy Ghost; if he has first and foremost the kingdom of God and the rightly and the wealth of the has first and foremost the kingdom of God and the rightly and rightly. If a when we embraced the gospel, and that was intended to be with used to be with used

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abide with the saved, exalted and redeemed and those who have "fought the good fight and kept the faith." May this be said of us! But if it is said it will be because we labor better in the future than we Let every man look into his own heart! Let every man ask himself this question: Has this tongue of mine been used to the very best ad-vantage? Have I spoken words of coursel to my neighbor? Have I taught my wives, my children, my brothers and my sisters as I ought Has my mouth always been willing to give forth counsel to the world?

> er, A.D. 1881. Ministrator of the estate of Obed Taylor,

IL BOCKHOLF.

Salt Lake City, October 24th, 1881.

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NOTICE IS HEREBY GIVEN THAT in jursuance of an order of the Probate fourt of the Lity and County of Salt Lake, in the Territory of Utah, made on the 14th day of October, A. D. 1881, in the matter of the state of Obed Taylor deceased, the undersigned administrator of the estate of said deceased, will sell at private Sale, to the highest older for cash, on Monday the 31st day of Cober, A.D., 1881, at 12 o'clock m., at the office of said deceased on the third floor of he Deserret National Bank buildings in said sity and county the following perishable property, vizz Plans, specifications, drawing paper, drawing instruments, office furniture, drawing boards and other similar property usually had and used by an architect.

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That simple minded goople are Brooklyn, and believes that the re carni districts which are not yet ac

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port, and for the accomplishment of nounce in a my purposes. But I require this of relf observe

has done and accomplished is worth more than all the wealth of the world, the gold and the sliver, the diamonds and precleus atones, the houses and lands, and the cattle on a thousand hills; for he has earned the title of a son of God, and he cannot be robbed of it, having been true to the end and faithful to his latest breath.

Well now what of worldly wealth is desired the children of men and defeat the will of God the service of God to the plans. And it is the business of that power the object of our being, and the Lord has revealed unto us the Gospel, and we should be faithful. When we look over the world and find it teeming with millions of people who have not a knowledge of the detailed plans and regulations urged in the Gospel of Christ, to keep hones as we are in their worship, and the cattle on the cattle of the service of God to the service of the service of the service of the cattle on the service of God to the service of the service of the cattle on the service of the service of the service of the cattle on the service of the service of the cattle on the service of the cattle on the cattle on the cattle on the service of the cattle on the c

Have I shrunk from bearing testimony of the truth? If you have in the past do not do it in the future. This life is not very long. We are only here for a little while. We are the mind of the man is condessed with the Holy of the Lord in the control of the man is condessed with the Holy of the Lord in the man is condessed with the Holy of the Lord in the man is condessed with the word of the another with the highest of the Lord in the man is condessed with the word of the man is condessed to the kingdom of God man is the shart of the Lord in the will use of God.

It is man, he will need to be with us all it may, he will need to be will use the will give illerally for the building of Temples, for the supporting of the families of nessionaries, and for the building up of home industries. The will be the shart of the Lord in the same in the shart of the Lord in the same in the shart of the Lord in the same in the same in the shart of the Lord in the same in the building of Femples, and the men working up on them need some instances with us to day. I presume the Trustee-in-Trust finds money very necessary to supply cortain materials in the building of Femples, and the men working up on them need some instances, the uncessaries of life. Shart of the large of the same in the building of the man in the building of the man in the building of the same working the same in the building of the same in the build

would still cling to it tenselsuals it is were possible to take it with them. Of a use I arcept time would be less generous in the distribution of that wealth even to their bution of the sons by the much of it as sealed to day. Circuld take twith them. But they know they cannot do this, hence they divide it as they see fit before they are released from their stewardship. These means their stewardship. These means are altered to the things we set our tables more that ought to be. We have grown more or less the earth. He put in every yein of gold and silver and sirve and divide more, we sat excess of the world. But I take the has done them things by His own power. And He has a right to not have a right and the London so that we see the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the second somewhat wrapped up in the things of the world. But I take the things of the world are the second somewhat wrapped up in the things of the world are taken to the total take the second somewhat wrapped up in the things the taken the sec



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