

Bradford, Sixteenth ward; Zebulan Jacobs, Seventeenth ward; Joseph H. Dean, Nineteenth ward; W. P. Nebeker, Twenty-second and Twenty-third wards.

Young recommended the following as censustakers for the Fourth precinct: Elihu Barrell, Eighteenth ward; Chas. Sanborn, Twentieth ward; James Erskine, Twenty-first ward.

Dooly and Charles Baldwin, members from the Fifth precinct, proposed the names of W. F. Jamison for the Eleventh ward O. H. Avey for the Thirteenth ward and Mrs. H. E. Buchanan.

The recommendations were adopted and the board adjourned for one week.

ARIZONA TERRITORIAL CONFERENCE

The most general and interesting gathering of the Saints in this Territory commenced at Pinetop, Apache Co., on the 3rd of July.

This place is situated on the top of Mongolian mountains in the very heart of the forest.

Teams began to arrive early on Saturday, and the day was spent in pitching tents, erecting shades, etc., preparatory to spending several days in camp; and by nightfall the large pavilion, which had been built for the assembling of the people, was surrounded by a veritable city of campers.

Upon assembling at 10 a. m. Sunday, July 3d, there were present of the authorities: Presidents George Q. Cannon and Joseph F. Smith, of the First Presidency; George Reynolds, of the First Council of Seventies; Arthur Winters, reporter; Jesse N. Smith, David K. Udall, Christopher Layton, and Chas. I. Robson, Presidents of the Snowflake, St. Johns, St. Joseph and Maricopa Stakes, respectively. There were also Bishops and leading men from all of the four Stakes.

After the opening exercises, President Cannon expressed his pleasure at being present, and advised the utmost care on the part of parents, to prevent their children from straying off and getting lost. He said the Presidents would be expected to report the condition of their Stakes.

President Jesse N. Smith, in reporting the Snowflake stake, referred with regret to the sad death of Lot Smith. With the exception of the blighting effects of winds and frost, our prospects for crops are good. All of the local organizations are complete. Our relations with our outside friends are very amicable. No Latter-day Saint is engaged in the traffic of liquor, and there is really no intemperance in the Stake. The Stake academy is doing a good work.

President Christopher Layton reported the St. Joseph Stake. We have over a hundred miles of irrigation canals, and this year we are reaping a bountiful harvest. Some have already threshed. Early peaches are marketed. Arizona is a good country for industrious men. Two crops of lucern have already been harvested, and the third is in bloom. The results of the Stake Academy are very gratifying. The Relief Society is quite energetic.

President Joseph F. Smith delivered a powerful discourse on the proper training and education of the young.

At the afternoon meeting President C. I. Robson was called to report the Maricopa Stake. He said: We have a very fruitful country. There are over two hundred miles of lateral ditches running from the Mesa canal. We have about 1200 white and about 900 aboriginal Saints in the Stake. The people are improving in the matter of temperance. With few exceptions our young men are doing well. The zeal of the Lamanite sisters in their Relief societies is very commendable. Early fruits are matured and gone.

President David K. Udall said there are seven wards in the St. Johns Stake; some of which are widely separated. We have a good people religiously, but the country we live in is not so rich as some parts that have been reported. We have no indolent people in the Stake, and the drunkard is almost unknown. Time and acquaintance have proven to our outside neighbors that we are friends to the country, and they now so regard us. We raise enough wheat to bread the people, which was not the case formerly.

President Cannon occupied the remaining time of the afternoon in a sermon which was replete with wise counsel and fatherly advice. His remarks were chiefly devoted to the necessity and beauty of charity.

The forenoon of Monday the 4th, was spent in listening to patriotic speeches and songs, the firing of guns, etc., in honor of our country's natal day. One of the lofty pines was converted into a temporary flag-staff, from which the stars and stripes were unfurled.

The conference was again called to order at 2 p. m., and Patriarch P. C. Merrill made remarks on the achievements of the Mormon battalion, of which body he is the only living commissioned officer. He said that all of the suffering of the battalion could never be told.

President George Reynolds delivered a discourse on the first principles of the Gospel.

President Joseph F. Smith occupied the balance of the afternoon in a discourse on the order of the Priesthood.

After the presenting of the names of the general authorities for the vote of the people by Elder George Reynolds, the balance of the time on Tuesday forenoon was taken up by President Cannon. His discourse was filled with good counsel to and blessings for the people. He said that as it was quite inconvenient for the four Stakes to meet together; no doubt the St. Joseph and Maricopa Stakes would meet in joint conference hereafter once a year; likewise the Snowflake and St. Johns Stakes.

Conference was then adjourned.

The choir was composed of some of the best singers from the four Stakes united under the able direction of Wm. Holgate of St. Johns.

One of the most pleasing features of the conference was a reception held at 1 p. m. on Tuesday, at which all of the Saints had the pleasure of shaking hands and exchanging friendly greetings with Presidents Cannon, Smith and Reynolds.

There was a Seventies' meeting in the afternoon on Tuesday, at which Brother Reynolds gave some good instructions, and a number of Elders were ordained Seventies.

During the conference a number of young men were called as missionaries to visit the Stakes of Arizona in the interest of the Sunday schools.

Several couples were married.

The census of the conference showed the following representation: Maricopa Stake, 68; St. Joseph Stake, 116; St. Johns Stake, 440; Snowflake Stake, 529 and Salt Lake Stake 4, making a total of 1152. Besides these, there must have been from 100 to 200 non-"Mormons" present. In order to attend this conference the people traveled distances varying from 15 to 250 miles, and in some instances over some of the roughest roads in America. But upon leaving every one seemed to feel repaid for the trouble of attending.

JOSEPH W. SMITH,
Clerk of the Conference.

Riverside, Cal., July 17.—Franz Vetta, the noted basso profundo, died here today.

DEATHS.

WANLESS.—In Salt Lake City, July 5th, of peritonitis, Harry Wanless, in the 44th year of his age.

TONNESSEN.—In the Sixth Ward this city; July 11th, 1892, from accident, Andrew Tonnesen, aged 24 years and 11 months; a native of Denmark.

WATSON.—In the Fifteenth ward of this city, Wednesday, at 3:30 p. m., of rheumatic fever, Eugene Alexander Watson, son of Alexander Richard and Florence Watson.

MARCHANT.—On June 24th, of old age, Lydia Marchant, wife of the late Bishop A. Marchant of Peoa. She leaves five sons and four daughters to mourn her death and a large number of grand and great grand children. She emigrated from England to Utah in 1834, and died as she had lived, a faithful Latter day Saint.

SIRRIE.—At the residence of Mr. George W. Sirrine in Mesa City Arizona, Florence Sirrine, wife of Joel Sirrine and daughter of Samuel Sellers. Died suddenly June 30th. Sister Sirrine was born in Marshall county, Alabama, September 27th, 1874; emigrated west with her parents in 1877, when she was seventeen years of age. She was a faithful Latter-day Saint.

HOPKINSON.—Born April, 1814, State of Tennessee, died, in this city, July 8th, 1892. Was baptized by Elder Warron Dusenbury, in 1838; emigrated in 1870; has resided in Salt Lake City since then and remained faithful to the Gospel to the end. She leaves three sons, four daughters and eighteen grand children and two grand children to mourn her death.

PRATT.—In Big Cottonwood ward, June 30th, 1892, John Pratt, son of Nathan Pratt and Sarah Felby, born December 3rd, 1814, in Abbot's Langley, Hertfordshire, England. Received the Gospel in his native land in 1847; emigrated to Utah in 1872, and has resided ever since in the Big Cottonwood ward. He was faithful and exemplary, and died the death of the righteous.

SIMONS.—In the Tenth Ward of Salt Lake City, at 9:30 o'clock on Wednesday evening, Sarah Elizabeth Simons, wife of Joseph William Simons, after an illness of fifteen months, from heart disease. The deceased was in her 31st year, and leaves a husband and four children to mourn her death. Funeral services will be held in the Tenth Ward meeting house, 10 o'clock tomorrow (Friday) morning. Friends invited.

WRIGHT.—At the residence of his sister, Mrs. Wm. R. Jones, Sr., 620 South Eighth West street, Salt Lake City, of general debility, at 10 a. m. July 7, 1892, William Wright, aged 60 years, 8 months and 13 days. He was a native of Stockport, England; emigrated to Utah in 1852, went to Springville in 1857 and lived there over thirty years, when he returned to this city and spent the remainder of his days with his sister, from whose residence he will be interred. Services at 11 a. m., Saturday, July 9, 1892, to which friends are invited. He lived and died a faithful Latter-day Saint.

Millennial Star, please copy