

may be men of like passions with others, but if an additional halo of light and glory burst upon us and we as reflectors send that abroad for the benefit of others, the dark spots, real or imaginary, in our characters should be overlooked, as those of the sun are overlooked.

Well, others, besides those I have referred to, come up and want a mansion. They are asked—"Have you showed yourselves friends to the kingdom of God?" "No, we have sought to hedge up its progress in every way we could. We have told all the lies we could manufacture and sent them abroad on the wires to create a storm of indignation against it, anything was justifiable to suppress 'Mormonism.' We have even twisted plain, straightforward common sense law into a ram's horn and made it so complex that neither we nor anyone else could understand it, for the sole purpose of ensnaring the feet of the defenders of this Latter-day kingdom." "Well, you want a mansion, and you love darkness rather than light because your deeds are evil?" "Yes." "Well, yonder is your home, in that world that rolls in eternal eclipse." "And these shall go away," says the Bible, "into outer darkness, where there shall be weeping and wailing and gnashing of teeth." Dwell in eternal night! Oh, ye sons of rebellion, ye daughters of departure, contemplate the character of your future home! Turn from your ways, seek unto the Lord God of Israel, and know ye, that mortal man here on earth is not perfect. I do not know that the angels of God are perfect, I rather question it. You question the perfection of the angels of God? A little for the Bible says that God charges his angels with folly. If the angels are charged with folly by him who sits on the throne, with much more propriety may mortals who are at a greater distance from the central government be charged with the same. I will tell you that this is a singular kind of a world, and the machinery of man is very singular and complex, and it requires the wisdom of God to know and understand everything in relation to it, or even a small portion of it.

I might go on and point out the different characters, but having given you two or three examples you must draw your own inference in relation to the condition hereafter of every living being. "Why," says one, "I expect to go into the celestial kingdom." You do? That is the highest grade of glory that we have any knowledge of. Put you or me into a place that we are not qualified to fill, and is it a heaven or a hell to us? For instance there are many heavy mercantile firms in this city. An upright man, full of charity and good works, applies at the counting house of one of these large establishments for a berth as chief clerk, to keep their financial affairs properly posted up. He knows nothing about figures or about wielding the pen, but he is a good man. Let the weight of responsibility gradually descend and fall upon him, and he says, "I am crushed, I can not do anything with this position. Oh, deliver me from this place!" How often do we hear men say, "I am going to be a ruler in the kingdom of God." The presumption is that such men possess certain necessary qualifications. To be a ruler without the qualifications for one is to receive an exalted position to become a mark of ridicule for all beholders. I will tell you that to put you or me in a place that we are not qualified to fill, it is a hell for us instead of a place of honor and exaltation, and I feel that I have no time to lose in preparing and qualifying myself to learn first to be a subject. If I can not submit to be a subject how can I ever expect to be a ruler? If I have not regard enough for the kingdom of God to comply with its requirements and laws and to pay my tithing, but show myself disloyal all my life, how can I expect to be elevated as a ruler in that kingdom that has no end? I can not expect it.

I will now repeat what I said before—the celestial kingdom is the seat of all science, and like a great tree whose shadow reaches our earth, true science emanates thence, where it exists in its most refined and pure state, down here to our earth. Now, unless we go to and establish schools to educate ourselves and our children in all the shadows that are reflected upon our earth, how can we manage the substance? As it is said, "He that is unfaithful in the unrighteous mammon, who shall commit to his trust the true riches?" And if we are unfaithful to the shadows, who will I commit to us the golden beams of purity, intelligence and love, even the sciences as they exist in the celestial kingdom? It is for us to look at and reflect upon these things, and to devote ourselves to the acquisition of knowledge.

This city is becoming a fashionable city. I see that the Latter-day Saints are copying the fashions of the outside world. I love to see innocence, purity, cleanliness and all this, and I would rather have disclosed to me, in the visions of one night's sleep, the true principles of godliness as they exist on the other side of the veil than to have all the pride and fashion that decorate these poor mortal bodies, for one view of eternal things throws into the shade all earthly grandeur and glory. This is what I delight in. Brethren and sisters, let us pay our tithing, that we may earn an inheritance in the kingdom of God, and we shall find that our loyalty in this shape will actually purchase us an everlasting inheritance.

Says one, "What becomes of tithing? I

would like to know whether these priests, apostles, bishops and presidents use it all up in extravagance." I will tell you where it goes, though I am under no obligation to do so, any more than I am to tell what is done with the money I pay to the tax collector, or the internal revenue man. When you go to the marriage altar, or to be baptized for yourselves or for your dead relatives, or to get your sealings and anointings, or anything of this kind, do you have to pay five shillings or five dollars for officiating for your father or mother who is dead and gone, that they may share the benefits of the everlasting gospel with you, or are those ordinances free to you? You do not have to pay for them, do you? Do you find beggars in the streets of Zion? I have travelled through many countries in the old world, and I could hardly pass a corner, without hearing the petition—"A penny if you please, a penny, a penny. My mother is at home sick, got a little baby and cannot get out, and they are afflicted. Oh, please sir, a penny, a sixpence to help them!" No such scenes in this country. I have seen nothing of the kind, and I question very much whether you have. In those old countries beggary is going on in five hundred different ways, but you do not see any of it here. What stops up all these channels of distress? Tithing—the taxes you pay to the kingdom of God. The little child's mother is provided for, if her bishop looks after her, and the presumption is that he does. These little children are cared for. Is there any real poverty in our land? There may be, but really the cases are few and far between. All are well fed, all comfortably clad, and wherein they are unable to do it themselves the tithing department pays.

We may think that we are going to get all our sealings, anointings, our marriages and everything of that kind free, but we are mistaken about that—we have got to pay for them all. How do you pay? Tithing and offerings to the kingdom of God pay for it all. Then when you come up to have accounts adjusted, and the books are opened, and another book is opened and the dead are judged out of those things written in the books according to their works, they have paid the charges, and that which they claim is their own, it is given to them of God. Not so with the world, they only marry for time. I have married a great many couples in the ways of the world, but I never married any of them for time and for all eternity, my mind did not stretch so far then, I married them until death should separate them. Those who have paid no tithing and have not enlisted under the law and commandments of God, those who have had no faith in Jehovah and in the resurrection, are parted when they go down to the grave. Farewell to all alliance there! They have raised families of lovely children, they have passed through sorrow, tribulation and joy, tasted the sweet and the bitter together, but when they reach the grave farewell for ever, an eternal separation takes place. Not so with the Latter-day Saints. We are administered to by the authority of that priesthood that is without beginning of days or end of life, whose ministration is just as efficient the other side of the veil as this side, for what it binds on earth is bound in heaven, and what it looses on earth is loosed in heaven. If we have not a priesthood possessing this power and authority we have none at all. We claim that we have, and it cannot be found anywhere else. If we go to the Presbyterian church, with all respect to its ministers and people, and ask, "Do your ministrations reach beyond the veil? Can you marry for time and for all eternity?" we are told, "No." And every other sect in Christendom will say the same. They could just as easily argue me out of my existence as to convince me that the ministrations of my priesthood do not reach within the veil of eternity, and run parallel with the great God himself, because that priesthood comes from God, and Heaven can not destroy his own power, unless he destroy himself, and that he will not do, he will not be guilty of suicide. This is the superiority of the priesthood that is conferred upon the Latter-day Saints; and although we have this treasure in earthen vessels, and are despised and rejected, there is a purity and an eternal principle embraced therein which will last until the heavens are no more.

God bless you, Amen.

LOCAL AND OTHER MATTERS.

FROM SATURDAY'S DAILY, JAN. 25.

THEATRE.—A large house assembled at the Theatre last evening on the occasion of the complimentary benefit to Mrs. F. M. Bates. With such able and accomplished artists as the beneficiary and her husband, supported by the talented local company, a first class entertainment was certain. The acting of Carrie Carter was also especially commended.

A thrilling drama is announced for tonight, namely, "Nick of the Woods," in which Mr. Cogswell will assume the sextuple characters of "Jibbenainosay," "Bloody Nathan," "Nick of the Woods," etc., Miss Walters "Telle Doe," Miss Simons "Edith Forrester," Mrs. Bird "Mrs. Bruce," Mr. Thorne "Roaring Ralph," Mr. Dudley "Tom Bruce," Mr.

Thompson "Big Tom Bruce," Mr. Dunne "Roland Forrester."

For Monday evening a reproduction of the beautiful spectacular romance, the "Ice Witch," is announced, in which the talented and accomplished "Rigl sisters" will appear.

S. S. LIBRARY.—The members of the Sunday School Library Committee are respectfully invited to meet at the 13th Ward Assembly Rooms to-morrow evening, Jan. 28th, at 4 o'clock. A full and punctual attendance is desirable.

THIRTEENTH WARD.—Elder Orson Pratt will preach in the 13th Ward Assembly Rooms to-morrow afternoon. Services commence at 2 o'clock.

MEETINGS.—Home Missionary meetings will be held to-morrow at Bountiful, Big Cottonwood (Brinton's) and West Jordan. The Saints residing in the places named and adjoining settlements should turn out well to those meetings. We are requested also to remind the Elders expected to be present, to be punctual in filling their appointments.

THE BOARD OF DIRECTORS of the D. A. and M. Society meet this evening at 6.30 p.m., at the Historian's office.

THE TWELFTH WARD can now boast of one of the finest halls in the city. Last evening a pleasant party assembled therein and the pleasures of the dance were enjoyed until an early hour. The dance did not begin very early, but toward ten o'clock nine cotillions kept the floor filled, with plenty of candidates for the next set. Of course the usual midnight intermission was taken advantage of merely for rest and refreshments, after which the recreation was resumed with renewed zest, as "that's the best of the time, you know." At least so declare those who have had plenty of experience in the matter.

ARRIVED.—The Rigl sisters arrived from California this morning, and will be prepared to open their engagement at the Theatre on Monday. The "Ice Witch," a fine spectacular piece, with these accomplished ladies in it, will prove a powerful attraction to theatre-goers. The sisters rank among the best dancers in the United States. For quickness of movement it is generally conceded that they are not excelled on the continent.

[Per Deseret Telegraph.]

Extension of Utah Northern Railroad.

BIGHAM CITY, Jan. 24.—At an informal meeting of some of the directors of the Utah Northern R. R. Co., the subject of the extension of the road to Montana was considered. The sentiment was unanimous that, if sufficient encouragement was given by the communities in Montana, the Company would co-operate with the Company in Montana in the extension of the road to Helena, at an early day, and correspondence with the Montana National Bank and Utah R. R. Company, to this end, was determined upon. The prospects are encouraging for an early railroad connection with our northern neighbors, an event of moment to Utah, and much to be coveted by the people of Montana.

Epizootic.

ALTA CITY, 25th.—The epizootic has reached here, stopping the stage and almost all teaming. Snow is eight and a half feet deep and still snowing, though quite pleasant.

DRAPER SCHOOL.—We learn from Superintendent Campbell that he visited this school yesterday and found 174 pupils in attendance, there being nearly 200 enrolled scholars. The principal, Professor James Z. Stewart, is assisted in his own department by Mr. Heward, and Miss Mary E. Shipley has charge of the primary pupils in the vestry. Professor Stewart devotes his entire energies to make his work successful, and that in doing so he is appreciated is evident from the number of pupils enrolled, some of whom are from Iron County and other parts of the Territory. There are eight pupils in his primary algebra class and one in the higher algebra, and an interesting class in natural philosophy. The school house is one of the best furnished in the Territory, there being no lack of maps, charts, globes and all the necessary adjuncts to aid the teacher in his labors. Mr. J. C. Crapo, chairman of the board of trustees, takes pleasure in visiting the school occasionally for the purpose of co-operating with the teacher.

Draper has been noted for its effective school system, probably owing to the fact that the inhabitants are agreed in sustaining the school by a tax of 1 per cent., thus rendering the tuition fee so low that the poorest can send their children to school.

POLICE RE-UNION.—The social party, got up under the auspices of the police force, at the City Hall, last night, was probably one of the most enjoyable affairs of the kind. It was very numerously at-

tended, there being about three hundred guests, the fair sex predominating in numbers. It was a real, substantial, old-fashioned party, there being a marked absence of that cold formality which occasionally distinguishes parties misnamed social. The Legislative Council hall was used for an ante room, having been nicely fitted up for the purpose, and furnished with a good organ, stereoscopic views, books, &c., for the occasion.

Among the leading citizens present were Mayor D. H. Wells, and Elders Orson Hyde, Orson Pratt, John Taylor, Joseph F. Smith, and Bishop Edward Hunter.

Supper was served by Col. J. C. Little, at the American Hotel, and the excellent quality of the viands was shown in the appreciation manifested by the guests in causing them to disappear with commendable celerity.

SALT LAKE CITY, Jan. 24th,

Editor Deseret News:

An erroneous idea has largely obtained among nearly all classes of people with regard to the intellectual business of adobe making. For a young man to become an efficient editor, cellar digger, architect, hod-carrier, or carver, it is generally conceded that a certain amount of training is necessary, and to gain a knowledge of any of the foregoing pursuits, young men have to give a large portion of their time, or title or no remuneration, their services being considered about equal in point of intrinsic value to the information they acquire. Now the adobe making talent appears to be rather scarce in this Territory, although most people imagine that if they can tell by the common rules of measurement, how many cubic inches of solid clay are in an ordinary sized adobe, they are capable of enacting the role of full fledged adobe makers. This ridiculous notion bears an absurdity on its face, and the sooner this visual obscurity is removed from the optics of the general public the better.

In view of the preceding facts we would advise a number of juvenile specimens of the genus homo, who may be endowed with superior mechanical tastes, to make immediate application at the principal adobe yards in this City, for the purpose of offering their services to the proprietors of those establishments for a given length of time, their remuneration to be the information they shall gain.

In conclusion, I may say that the fact that nearly every young man considers himself qualified, without previous training, to be an adobe manufacturer, is the chief cause of the gravelly and otherwise trashy adobes of which many of our houses are built.

Yours transcendently,

A VOICE FROM THE ADOBE YARD.

Correspondence.

WYOMING COAL MINES

Near Evans, U. P. R. R.

January 21st, 1873.

Editor Deseret News:

Dear Sir,—I am happy to say that the Saints here attend the meetings well and that will be an index to you of their general well-being. We have a day school here, supported by the county. We have also a Sunday school of our own, commenced about three months ago, which is attended by from fifty to seventy-five children. Last Sunday we had an examination. Recitations, etc., were given, and we awarded prizes to those who excelled. It brought tears to the eyes of many grown persons to see the little ones standing forth so bravely to do their very best. The school is presided over by Bro. Reuben Fowlke.

We established a co-operative stock and butchery association here about four months ago. We started with a capital of \$500 in \$5 shares. A quarterly dividend has been declared of \$1.77, amount paid for building, etc., \$2.49 per share, making a clear profit of \$4.26 per share.

The coal mines here are being well developed and in consequence the population is steadily increasing.

We have had very mild, pleasant weather thus far through the winter, a very great contrast to the last one.

Respectfully, SAMUEL PIKE.

In this city Jan. 24, of inflammation of the brain at 1:15 a. m. MONROE, son of Hyrum B. and Alice Y. Clawson, aged 5 months.

Funeral services at 12 o'clock to-morrow at parents' residence, north of Theatre.

At Birmingham, Nov. 2, 1871, ELIZA JARVIS, wife of Samuel P. Jarvis, aged 57 years, 1 month and 9 days—A. L. Star.

At Oxford, Oneida County, Idaho, on the 14th day of January ELIZABETH WORTH, daughter of John (Sen) and Mary Sant, born at Runcorn, Eng. land, Jan. 15th, 1855.

She was a faithful Saint, and an affectionate wife and mother, and was respected by all who knew her. Com.

Mt. Star, please copy.