Published Daily, Sundays Excepted, AT FOUR O'CLOCK. PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, EDITOR. Saturday · October 15, 1887.

THE DEBATE OVER "PROBA-TION AFTER DEATH."

sions, which represents the sect called Congregationalists, has again been wrestling with the problem of "probation after death." Last year that body met at Des Moines, Iowa; this year it assembled at Springfield, Massachusetts. The controversy that has been going on for some time over the possibility of a future opportunity to learn the plan of salvation to those who have died in ignorance of its provisions, has troubled many of the most able ministers of that religious body.

Several candidates for the mission field abroad, recognized by their coreligionists as plous, ta ented, earnest and zealoas, have been rejected by the beaven and one hell theory is a fiction board because they could not avow their disbelief in the doctrine, that there is a chance for the heathen who have died without hearing of Christ to learn of Him and thus be able to gain salvation in the world to come. They expressed their willingness to be silent on the question. But this was not considered sufficient. They must end rse the damnation theory with all its horrors, or be barred from missionary service und r Congregational auspices. The debate on this important ques-

tion lasted from Wednesday, the 5th. to Friday, the 7th inst., and the majority report, deciding against future probation, was adopted. A resolution for an investigation of the acts of the Prudential Committee in rejecting the candidates was defeated. Thus the Board stands committed firmly to only in degree and accordthe old doctrine of the eternal damna; tion of all ur converted souls, whether they ever had an opportunity of becoming converts to Christ or not.

It is a grave and awful error to suppose that death ends all hope to the sinner, and closes all the avenues of light, mercy and redemption to the unconverted. There is nothing in the pure gospel of Jesus Christ which teaches any such finality. It is most awful to think that a Being described as a God of justice will condemn millions upon millions of His children to evoriasting misery for not believing in a creed they never learned and in a Savigr of whom they never heard. And that He who proclaims Himself, "The Lord, slow to anger, plenteous in truths, with the narrow, contracted, mercy" and "full of long-suffering." unjust and incorrect notions of will act in the monstrous manner de-

EVENING NEWS. other vital questions. Through them we know that death does not fix the fical condition of mankind. · Jesus Christ is the Savior of the world and only through faith in Him and obedience to the Gospel He taught, can any son or daughter of Adam be redeemed and exalted to the glory of the Father and the Son. There is but one way eternal life, one divine of plan of salvation. Therefore all people must be made acquainted with it. If they do not hear it in this life, they must hear it in the next. A spirit out of the body does not lose the intelli-

gence possessed while in the body. It can learn, believe, repeat and become obedient. Justice will have its own, THE American Board of Foreign Misand mercy endureth forever. After

preaching to the living and ordaining others to continue the work, Christ, while his body was in the tomb, went and preached the same Gospel to the dead. As Hisservants follow his steps in the body, so they will when out of the body. Thus the Gospel will be preached to every creature and all will be judged by it. In the Father's house or kingdom

"there are many mansions." All people will be judged "according to their works" and their opportunities, and receive their portion in the various spheres and glories in God's boundless universe. The one

of apostate Christendom. The notion that "death ends all," that the unregenerate and the ignorant cannot become regenerate and enlightened after leaving the body, is another figment of human perverted imagination. Thereare none who are capable of salvation who will not at some period, present or remote, be saved through the atonement of the Mediator and by truly bowing the knee to Him and the Father. The sons of perdition who sin against the Holy Ghost, who prostitute to ev.l, wilfully and viciously, powers conferred upon them by which they could have attained to the highest

exaltation, are not salvable, therefore they will not be saved." Punishment, though ever-enduring in itself, will be suffered ing to the demands of unswerving justice. A "few stripes" to the venial sinner, "many stripes" to the greater culprit. God's punishment is eternal

because He is 'eternal, and must always have punishment prepared for transgressors of divine law. But only sufficient of that punishment to vindicate the law and effect its objects is administered to the creature. The glory of God and the improvement and progress of His sons and daughters forever, are the grand purpose of the plan of salvation, and that works in but one of its phases in the sphere of mortal existence and probation.

Contrast the wide and splendid field opened up for human contemplation by the revelations which convey these sectarian eschatology, and see which

bears the evidence of divinity. The

revelations of God on this as well as ated,"to put it mildly, is a conspicuous not been seen since the surrender inexactitude. We hope that is a par-Emperor Napoleon at Sedan. liamentary expression. Vast tracts of Details are wanting, but it seems

land have been taken up year after hat Boulanger is accused by General year for a long period till now, and en-tries at the land office have been open Ferron, minister of war, of being in some way privy to the disgraceful to all classes alike. In many instances business, which the former firmly dealso when water was not "conveninies and courts the fullest investigaent," "Mormon" settlers have made tion. In the meantime he has re it "convealent" by conducting it long signed his command in the army, which distances by the expenditure of has been accepted, and he has in addimuch means and the application of tion been placed under close arrest for great labor. If the non-"Mormons" the period of thirty days. had wished to engage in that pursuit Unless this is all a malicious invenand become an agricultural people tion of the enemy, as Boulanger prothe way has been open to them. nounced it when it first started to cir-The strained attempt to make them | culate, a bright and shining star will appear in the light of unfortunate vic- be blotted from the French firmament, tims because "there was nothing left and the surging patriotism of the for them but the mines," sounds like a masses which has been at the point of sentiment that smacks of the nursery. bursting its bounds and sweeping The Cinderella business should surely everything German from west of the be kept out of an official document. Rhise, will be apt to simmer down to the The stale and highly absurd, not to point of actual torpidity. The French say vicious, misrepresentations of the as a race must have a name to conjure bitter local anti-"Mormon" press have with, and they had it and were been collated and revamped in this satisfied with it. To erect another alleged report. If the majority of the idol will require the work of great people were to receive the assertions minds for a long time to come, and in of this perverted document as correct, the meantime the arts of peace may they would be under the necessity of resume their sway and take a firmer accepting the theory that they are hold.

beneficiares of the minerity, denomin-Other influences are at work, howated Gentiles by the three Comever, but what they will amount to is missioners, the non-"Mormons" a question to be determined only by being their patrons and benexperience. It is proposed by a efactors- This extends to earthnumber of Boulanger's friends to ly substance, education and place him before the electors of his religion, dispite the fact that arrondissement as a candidate for the Utah was a flourishing community in Assembly, and he would doubtless be elected; but even then, his light will all these respects long before the date named as the time of the advent of the have gone out or nearly so. It will be bulk of the non-"Mormon" influx. as it would have been with General As evidence of this the report, which Grant or General Sheridan in the United States Senate; they were able is largely of a sectarian religious character, embodies what purports to to cope with and conquer adversaries be a carefully prepared statement of in the field, but would have made a schools, and churches established by sorry figure attempting to "hold their the following sects: Protestant Episown" in that forum where quickness copal, Methodist, Catholic, Presbyterin debate, readiness in discussion and ian, Congregational, Swedish Lutherprofoundness in conclusions are the ian, Baptist, Josephite.

It might be deemed unjust to the has so finely reconstructed the army of trio of Commissioners to draw the his country and so rearranged the deduction from this that they intended system of troutier defenses that a fox to convey to the government and could scarcely pass them, would be apt, to sit among the grave country the idea that the "Mormons" take no part in the establishment of and reverend signiors of the Chameducational institutions in the Territory. It would be quite proper somewhat akin to that of a whale in a dent. to thus charge them, however, as brook-not entirely out of his element they have failed even to notice the district school system which peror his kind any good.

meates the whole of Utah-and is Personally, General Boulanger is accomplished, affaole and handsome. nearly as old as the Territory-except He is not deficient in military experiin the recommendations at the conence as many are led to suppose beclusion of the document, where they ask for legislation that will authorize cause of his name having so recently become known abroad; on the conthe Governor to appoint the county superintendents. Neither have they named the University nor any of the Mahon at Sadowa, Silistria and other educational institutions established by noted battlefields of the war between the Latter day Saints. In fact the re-France and the allied powers in 1858; port bristles with sectarian religious as well as partisan political bias. has rendered service in Algiers, and

But let the "Mormon" people read was, if we remember correctly, a this, worthy of a bireling priest about brigade commander in the Franceto pass round the hat for a collection, German war. That he did not distinguish himself is well known and the and then ask themselves the solemn question, as to why their hearts should causes of it are to some extent well



CONTINUED ELOQUENTLY: "You have recently participated," he

tion of constitutional interpretation

which was regarded by the southern

and they have since labored with

RARE COURAGE.

fortunes, and to contribute, as far as

possible to the general prosperity and

happiness of the whole country. As

one practical result accomplished by

THE FEDERAL COMPACT

this broad

said, "in a celebration of the one hundredth anniversary of the forma-

The plain, substantial, yet clegant cosket made of English oak, containing the re-CARPETS, SMYRNA RUGS & DOOR MATS, tion of the Constitution of the United mains, was surrounded by the wife, chil

been spent in order to bring it to that para-

disateal perfection the place now present-

scribed by many men who profess to be His servants, cannot be reconciled with consistency nor made compatible with common sense.

Purgatory and probation, sometimes confounded as the same, are widely different. The first signifies-purification, the second, means proving. "The Romish doctrine teaches that saving power of the "everlasting Gossin may be purged away after death by suffering, which may be shortened by the prayers of the living; therefore masses are celebrated for the dead, and money to pay for them is a power reaching even beyond the grave.

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It is very strange and strongly indicative of the darkness of mind in walch orthodox Christendom is groping, that the spirit and letter of Christ's gospel should be so thoroughly misunderstood by those protessing authority to preach it. Not only does common sense revolt at the eschatology of the sects, and justice prochim its infamy, but the very scriptures appealed to in its support are emphatically against it. Christ, we are teld, "went," after his suffering for sin, the just for the unjust, and "preached to the spirits in prison, who were disobedient in the days ef

Noah while the ark was preparing." It is also declared that "the gospel was preached also to them that are dead, that they might be judged according to men in the flesh, but live according to God in the spirit." The Gospel is to be preached to "every creature." There is "no other name given under heaven whereby man can be saved but the name of Jesus Christ." Therefore all must hear of Him or they cannot be upon the pedestal of supreme excelsaved, and none can reject Him until He is preached to them either in this life or in the life beyond.

God'is one, so the way of redemption is one. It must be shown to all, or none can be justly condemned for not walking in it. "Shall not the Judge of all the earth do right?" It is foolish, dogmatic men who have declared that no mercy can be extended beyond the limits of this little world, not God, nor Jesus, nor the Scriptures. Neither the Old Testament nor the New denies the opportubilies of Gospel teaching and salvation to those who have died in ignorance, nor justifies the frightful and and many of the alleged facts it emabhorent doctrine that death fixes the eternal fate of all and that only bellevers in Christ while in this world separate and apart from co-existcan be saved from endless doom.

An intelligent heathen, when invited to accept the so-called "Christian" creed, would naturally ask what had become of his ancestors who died under another faith. And if told they had all gone to irretrievable perdition, he would be very likely to decide, with a shudder, that he did not want to worship a Being who appeared to be so unjust and unmerciful, nor unite with a religious body entertaining such horrible notions of Deity and religion. Sincere converts in heathendom must be very few, or very dense, or very deficient in veneration for their progenitors.

A celebrated and popular eastern preacher when interrogated recently on this subject replied to a reporter as published:

Scriptures, viewed in the light of these ideas contain no warrant for the dogma insisted on by the American Board and clung to by the majority of so- tion: called Christian ministers, but are full of intimations to the very opposite of

tal, the school-book and the Bible. such heresy, and are witness to the Their mining industries have created a market for the sale of the surplus pel" while there is anything lost that products of the Mormon farmers, and employment for their surplus labor; capable of salvation. They their schools and churches are pro-moting the temporal and spiritual welproclaim the grand truth that Jesus was given as "a ransom for all, to be fare of the people.' testified of in due time," and that His

redemption reaches to every place deny that the non-"Mormon" element where a soul lives, ready to repent and has brought to Utah its proportion of obey the laws of the Eternal Father. enterprise and capital. But the in-

crudities, and misstatements of the

majority report in one article. In con-

A WARPED, TWISTED, SEC-TARIAN REPORT.

THE majority report of the Utah Commission is a striking document. The first impression that strikes the person who has the temerity and time at his disposal to wade through its

dreary labyrinths is the manifest indifference its authors have shown for the brevity of life. The next idea that flashes upon the practicable. mind of the reader is the feebleness of

the attempt of the framers-perhaps it might be more properly said framerto conceal their intent and true inwardness. It is not a report. It is simply a plea in behalf of a small miment know that as a Bible-believ nority of the people of this Territory. Every real or alleged fact, or attenuated hypothesis is warped and twisted posted in relation to its contents, that in order to throw odium upon one class of people and hoist another, class the most ordinary among them have no difficulty in putting to flight in a controversy those whom the trio of the lence. The great mass of stuff pre-Commission credit with bringing the sented is also so misrepresentatively sacred Book into Utah.

presented as to plainly exhibit another ulterior object-to weave and build a base upon which to plant the infamous recommendations with which the document closes. However, the signers of the document have not only been disingenuous, but so conspicuously

lacking in ingenuity that the paper must of necessity defeat its own object with all intelligent and fair-minded people who have the time and inclination to scan and analize it.

The paper professes to deal largely with the slleged past history of Utah, bodies have mostly been gleaned from questionable sources, and others, taken ent facts and conditions, causes them to be exhibited in an unwarrantable light. It will also occur to the intelligent reader that what the government and the country want

is not a rehash of stale stuff of the musty past, but an impartial presentment of the situation as it is now. But the three Commissioners who the non-"Mormon" population is in produced the majority report may posthe mining camps. sibly belong to a time that has gone by. It would take too long to wade Either this is so or they have stirred through the bulk of the absurdities.

up its stagnant depths to create the rank effl uvium of prejudice against a noble, devoted and loyal people. The taffy distributed to the non-

'Mormon" population as compared to the animadversions cast upon the Latter-day Saints is so profusely handed out as to cause portions of the alleged report to read like exquisite

"The Bible says so very little in re-ard to the destiny of the heathen that is not sefe to speculate. We know a lavish hand is so intense that it gard to the destiny of the heathen that it is not sefe to speculate. We know pothing about the future world save hould have the effect of turning even

not be lifted up in never-dying grati uaderstood. tude to those who have been hoisted Germany was Napoleon's, not the Frenchmen's; his dynasty by the majority reporters of the Commission, upon the pedestal of benefac-

hold it together for another genera-"The non-Mormon element has prought to Utah, enterprise and capition. In order that his personality might be impressed upon every feature casion and that nowhere in of the campaign, he personally led the attack and formulated the principal the United States and to the governplans, taking no counsel from the ment created by it than among the gray-headed veterans with whom war people of the Southern States. The was as a game of chess, and with such men set aside confusion thrice con-

We are not so blind to facts as to founded and disaster following disaster soon produced a condition of existed from its very creation and the things out of which order could not bitter. One great and important income, and personal valor was unheed- terest in the progress of things became tent of this statement is to convey the ed amid the scrample for a foothold sectionalized and out of it rose a quesimpression that without that class they anywhere. It swamped Bazaine, Macwould be practically non-existent. It Mahon, Trochu, Froissard, and a is a fact proved by their whole career number of others, and gave a still interests they committed their soluthat the "Mormons" in many lines greater number no opportunity for tien to the arbitrament of arms, but have but few if any equals in the world distinction. This is why Boulanger stern logic of events until they have, in point of enterprise and energy, and did not come to the surface, and why, in a frank and manly way, accepted the have made as much capital out of when he did come, it was not as the small beginnings as could well be pro-

duced. They have also, by their prehero of hard-fought battles, but as disposition to agriculture and manuthe genius whose accomplishments facture, rendered the business pursuits imparted to his native land a sense of security against all without of other classes of the community and of self-reliance to all within such ditions, to reconstruct their broken

as it had not known since the over-The bringlag of the Bible to Utah by throw of the bloody Triumvirate. the non-"Mormons" is, putting it in It would seem to the unprejudiced the mildest possible form, absurdly thinker that Fran e would do well not the conflict, the theory of the right of to add enforced retirement to banish- the state to withdraw from incorrect. Those who make the statement in Boulauger's case, unless such ing and reading community, the action becomes imperative. It is Latter-day Sain's are not excelled on much better to have such men and not the globe, and as a rule they are so want them, than to want them and not

have them.

A LAWYER AND STATESMAN.

LAST evening ex-Senator J. E. Mc-Douald, a gentlewan whose name is

familiar to the people in every part of The assertion in relation to the this country and widely outside of it, school book is of the same unreliable arrived in this city. The honorable complexion. It is prominently untrue lished in a general sense. But it seems that gentleman's home is in Indianapolis, and he formerly represented Indiana the "majority by one" of the Commission were unable or unwilling to in the "upper branch" of the National Legislature. His name was prominkeep religious sectarian onesidedness ently used on the outset of several out of a purely political document. campaigns as democratic candidate In relation to affording people emfor the Presidency. This was conployment and providing many of the spicuously the case immediately presettlers with markets for their prodvious to the nomination of Mr. Cleveducts, it is traly and ludicrously absurd land

to view this in any other light than Mr. McDonald is one of the first that of an interchange of commodities, constitutional lawyers in America, and resulting in a mutuality of benefits. It t was probably his ability in that prowould be no more sensible and no less fession which inclined him toward silly for the "Mormons" to pose as politics, or more properly speaking, in benefactors to the mining population his case, to statesmanship.

because they supplied them with labor We mentioned yesterday that Hon. and the necessaries of life. That it is James O. Brodhead had been retrue, however, that the number of "Mortained by the defense in the suits mons engaged as laborers in the mines planted by the government under the is comparatively small, is a fact that Edmunds-Tucker law, sgainst the the report itself asserts when it states Church. Mr. McDonald has also been that the main numerical strength of retained in the same causes.

> REMOVING CORNS .- As many suffer gonies from corns and will be thankul for relief, we submit the following: 'As they are albiminous, and as albumen is easily dissolved by an alkali they can easily be removed by a few

sidering them, one ceases to wonder applications of any strong alkali, as that two out of the five Commissioners potash or even salaratus, frequently concluded to have nothing to do with applied. Should any strong alkali be sed it is well to have some vinegar, it, and elected to make oue of a more or any acid, at hand, to neutralize any concise and consistent character. The that might be on any other part by ac-cident, as the acid will destroy the alwonder is that three men could be found in an intelligent body to endorse kali. If, also, it should 'eat in' too irony, of which, however, those lob- such a heterogeneous conglomeration be applied to the corn. (Warts may

The war against States and you have beheld multitudes dren, grandchildren and other relatives of our fellow countrymen flocking and a large number of old friends and no from every direction to the spot where quaintances who had assembled to pay that instrument was fashioaed and rewas tottering and 'a successful newing their vows of fealty at the their last tribute of respect to the memory war would alone prop it up and shrine of that grandest monument of of the departed one. Prominent among human wisdom. Let me say, sir, that those present were Elders George Romney the southern heart was in full sympa-John Sharp, W. C. Duubar, C. V. Spencer thy with that interesting OC-George B. Wallace, Arthur Stavner, John T. Caine and others. Consolatory remarks land will you find more loyality to the Constitution of were made by Elders George B. Wallace. John Sharp, Atthur Stayner and C. V Spencer. The pall bearers were Robert Cushing, Robert F. Neslen, Wm. H. Foster

differences of opinion as to its John Daynes, William Poll, and George TRUE THEORY Arnold, most of them old acquaintances of the deceased. Sweet and appropriate and proper construction in some points

music was furnished by Elder Joseph J controversy has often been angry and Daynes and members of the Twentieth Ward choir .- |Com

DEATHS.

GRAY .- In this city, Oct. 11th, at 11:30 clock, Bessie, daughter of John and Mr. President, they have bowed to the Emma Gray, aged 5 years and 27 days. Idaho and Montana papers please copy. result of the struggle as a final settle-

ment of all the questions in dispute, EGRAY -In the Thirteenth Ward in this tity, at 7:20 o'clock, Oct. 15th, 1887, Blanch Emma, daughter of John and Emma Gray, fortitude and cheerfulness to accom aged 14 years, 5 months and 28 days. modate themselves to their new con-Idaho and Montana papers please copy.

RETIRING FROM BUSINESS.

On account of the sud 'en death o Mr. Dye, and the unsatisfactory state of my health, I am compelled to close out my Entire Stock of Fastionable Millinery, lately selected in person while East.

was overthrown and the indestructi-The Stock and Good Will as a whole bility of the American Union was esfor Sale, or Parlors with Fixtures comtablished on the firmest foundation. plete for Rent as soon as goods are The chief element of discord has been sold out. removed forever, and though ones-

tions will continue to arise about which men may differ, and differ earnestly, it is settled beyond appeal 18th.

that for all abuses and grievances that may arise from the action of the general government the remedy must here after be sought within the pale of the Union, and under the forms of established government. The sp closed with a graceful tribute to The speaker MRS. CLEVELAND.

The President, replying, sketched the triumph of Memphis i "overcoming the ravages of war and pestilence, closing

as tollows: "The patriotic sentiment expressed on your behalf by your honored fellow-citizen in his address of welceme 1 am sure I may say will be generously re-sponded to by your countrymen of the north. They want, I believe, rest from sectional bitterness, and they know that the destiny of the country is only to be achieved by a true union in sentiment and feeling as well as in name The

BUSINESS INTERESTS

of our people are too alert and intern gent to be sacrificed or injured by sel-fish appeals to passion which should be allayed. They only insist that all the results of the arbitrament of arms to which reference has here been made shall be fully (retained and en-

The President's Reception.

MEMPHIS, Oct. 15 .- The presiden tial reception to the public in the hall of the Cotton Exchange was about an hour in length from the exchange. The party were escorted to their train and at 1 p.m. left for Nashville.

He Denies. PARIS, Oct. 15 .- M. Wilson denies the statement published in the Intransigeant that he received 10,000 francs for procuring a decoration for a certain person. He intends to prosecute Rochefort.

To Investigate the Kouts Horror. VALPARAISO, Ind., October 15 .-dge Field presiding at the



Sale to commence Tuesday, Octaber sth. MRS. C. E. DYE.

BUCKLEN'S ABNICA SALVE. THE BEST SALVE in the world for cats. Bruises, Sores, Ulcers, Salt Cuts, Brulses, Sores, Ulcers, Salt theum, Fever Sores; Tetter, Chapped Hands, Chilblains, Corns, and all thin Eruptions, and positively cures Piles, or no pay required. It is guaranteed to give perfect satisfaction, or money refunded. Price 25 cents per box. For sale by Z. C. M. I. Drug Store.

If the food is not properly digested;it becomes corrupt, and poisous the system it is intended to nourish. This is indigestion.

"My wife has suffered for many years with indigestion. After trying everything else recommended, she tried Simmons Liver R-gulator. In three days after taking it according to directions she was in perfect health; she does not suffer at all and can eat anything she wants to without any of her previous symptons W. C. SUBERS, Bainbridge, Ga.

COUNTY RECOMDERS.

Requiring Marriage License Record with printed forms, convenient for ing up without much writing, or i het any other kind of Records of Banks, can obtain them on short no lice and reasonable te mas at JERERET NEWS OFFICE, Salt Lak-

TO VISITORS AND OTHERS. For one week we will sell Furniture at Flat Cost, but charge for packing. BARRATT BROS





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LINOLEUMS AND OIL CLOTHS, LACE, CHENILLE & MADRAS CURTAINS, Window Shades, Wall Paper & Upholstery Trimmings, The Most Complete Line West of Chicago.



A FULL AND COMPLETE LINE.

H. S. ELDREDGE, Supt.



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