EVENING NEWS. to those laws. That humanity generally are going to adopt this remedy is Published Daily, Sundays Excepted, not to be expected. The degeneracy AT FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE DESERET NEWS COMPANY CHARLES W. PENROSE, UDITOR, government. October 16, 1995 Friday



Thus is the title of a journal published Gospel-the plan of government rein the interest of the working classes, vealed by the Almighty. They are not fulling from Chicago. Its motto is- in sympathy with any such remedies as Workingmon of all countries, unite." proposed by Socialists, Nihillists, Anar-It has a decidedly communistic tone, chists or Internationalists. No Latand openly avows its object to be that ter-day Saint can connect himself with of organizing all the laborers in this, them. They are the secret organizaand other countries under the flag of tions to which allusion is made in the from fdaho, from Virginia, from Bos-Internationals-a body hav- Book of Mormon, wherein it is said:

its nucleus in France. "And whatsoever nation shall up-Beigium and Switzerland, but with hold*such secret combinations, to get reliating points everywhere, and but power and galu, until they shall spread over the nation, behold, they shall be one degree removed from communism destroyed, for the Lord will not suffer escift indeed it has been claimed, and that the blood of His Saints, which with good reason, that under different shall be shed by them, shall always cry unto Ilim from the ground for yeanames they are the same thing. The geance upon them, and yet He avenge mainer in which such societies or- them not; "Wherefore, O ye Gentiles, it is wiscialze and carry on their work, tosother with anything they have so far dom in God that these things should be

accomplished, make the title of starm than they do good. The absorbingrasp of capital and the greedy soul justice of the eternal God shall fall of the capitalist are themselves provoeative of the alarm, but the history of the world has amply shown that nothing is to be gained by intence when the power cominited is plutoeracy; it is too strongly entrenched behind the tolerance of uges, and too closely defended by the usage of every civilized nation, to admit of its being dislodged by anything short of ararchy, and for the workingmen to precipitate that condition of ruings would be to imitate Samsonemove the pillars and be buried in

the rubbal On Wednesday night, at an obscure point in this city, two representatives of the "I.W. A." (Independent Work-bears Association) held forth to a small addience in advocacy of their cause. The substance, a great deal of the text and all the points of the presented in the News, to which re-presented in the term of the News has any scher the term of te point in this city, two representatives | liar who hath caused man to commit moteworthy fact that a great portion of the assemblage was composed of maters and saloon hangers-on; some cheap claquers supplied the mechanid entrusiasin for the occasion, and there was no other kind to be seen, incard or felt. It would be unjust to say that no good points were male-it would be untrue, in fact; a a sentence here and there arose above is surroundings and glittered like a moralize on the situation and in bewill-o-the-wisp in a bog, but it was about as substantial so far as enlightensuent or direction were concerned. It being shown that the poor were get-ting poorer and the rich richer every defendant could be incarcerated and in the Methodist Church, and it is diepoor earned their bread by the sweat of their brow, and paid tribute to the lordly element besides-but how to remedy such a state of affairs is as well for a man who deliberately chooses the oritorical cadence was wafted upon the chill evening air; the condition of the United States was a perpetual panie, but no temporary panacia appears, wagen's were low, employment in some instances hard to get, and armles of tramps swarmed over the land, but rhetoric here, as elsewhere, has signally fallen short of an improvement-and, altogether. it looks as if we would have to plog | along under the systems in vogue for write educational institutes were neglected and a house of correcsome time to come, undoubtedly so lf our sole dependence is placed upon frators and plarmists. The only public object these gentry were ever known to accomplish was an out-break, which generally proved a cup of chalice returned to their own lips and killed off a lot of them, leav-ing society more or less unsettled for a its former grooves and making the our principal executive condition of those who provoked the outburst more miserable than before. appointed appr Unter is heaven's first law, and to sand tailes have order we must have government. Us of # The government may be bad, full of [54" defects, swarming with vile hien, and honeycombed with fraul from er to perlphery: still ft is fiet. none, inflaitely benfer. .er than innumbria the apsor fhe humau miniotis cesusa! e of moral and un dans .at, is uncontrollable -211, M. gous. Left to himith uo, organization, no "aical status, no religious restraints, ino ruler and no law, he would soon sluk beneath the beasts of the field, for his native intellect would be used to further the gratification of people of Utah control none of the it's purely animal appetite. There positions under which such structures would be no schools, no churches, no newspapers, no enterprises, no anyth un that is now so desirable, because all thoughts, alms and ends would be used upon the enforced equalization of society, and the acquisition of that which gives bestial comfort at the expease of mental and moral cultiva-Table "lown with the rich and up with the poor," is a war cry that is dispute when he by inference reintroleal only to the must ligproaches the people of Utah for not toraut and therefore most dangerous constructing it. They would not need causes of people, people who in the one now but for the changed condition indjority of cases are poor because of thiugs, a change which has involved 'acy are lazy, dissipated, incompetent measures, men and consequences ; they or ansound. Supposing the weath of needed none until power was taken he world were distributed to-day, and from them and placed where it now has not a had more means than any rests, and if those who succeeded other of his fellows, what then? The them require more to get along with toper would cease to toil for a time, properly, let more be provided, but not the laborer would not work, the meunance would be idle, the artizan would at the expense of those who did not reare late nothing, the typographer quire it. As to "wasting money on temples," would abin for his pursuit, the engihat is a matter with which his honor nesr's can would be vacant, merhas nothing whatever to do; to put it chants would close their doors-and plainly, it is none of his business, and why? Because we would all be

of the age precludes such a possibility -only a few will do so. The alternative is a crisis such as the world has never seen, among the chief factors in producing which will be such secret organizations as have sprung up during Editor Descret News: recent years, which permeate every civilized nation, and which have for civilized nation, and which have for have come into a kind of ephemeral their object the overthrow of human existence once more. He has quit

The Latter-day Saints seevery plainly and deplore the evils that exist in govcroments and in society, and offer to

in the prospect of having to build new jails in Utah. This is the world a remedy in the shape of the

> What we want to make us on a par with the great monarchies of Europe are jails and poorhouses. The dis-patches from Utan seem to provoke more editorial comment than those from any other quarter, though it must be confessed that those ton, and from other places contain as much food for serious mastication as any the morbid imagination of a Utah

carpet-bag knight could furnish. The war on Utah has assumed such a shape that the old cry might be made to fit it. that the old cry hight be that the old cry hight be that the old cry hight be that the old cry was, "defenda est Conthago." The American cry would be "defenda est Utonia," if the Chicago Iribane, the carpet-baggers of "the west, and the alleged missionary so-cieties who pretend to preach Christ and Uim crucifled, had their way Suppose we contrast Utah with other

shown unto you, that thereby ye may states and territories in this country, repent of your sins, and suffer rot the paper to which we refer that these murderous combinations estly and impartially, how does the suggestive and appropriate, for banded shall get above you, which are built up much abused and much maligned Ter-to get power and gain, and the work. ritory stand? We can easily do this by yea, even the work of destruction come upon you, yea, even the sword of the glancing over the dispatches from other quarters. Let us take

BOSTON.

struction, if ye shall suffer these things the "hub" of our little world, first, and examine the religion, society, politics, etc., of that glorious city. Here is Wherefore, the Lord commandeth you, when ye shall see these things come among you, that ye shall awake to a sense of your awful situation, bewhat the Rev. Dr. Trafton said to a meeting of Methodist ministers there a lew days ago, with regard to religion. cause of this secret combination which shall be among you, or woe be unto it, because of the blood of them who have H says:

"Let me start out now to go to church and worship God. At home we have had our private devotion. We come to the church been slain; for they cry from the dust for vengeance upon it, and also upon

those who build it up. "For it could it up. "For it could to pass that whose buildeth it up, seeketh to overthrow the freedom of all lands, nations and coun-trees; and it bringeth to pass the de-struction of all people, for it is built up by the devil, who is the father of all up by the devil, who is the father of all

: even that same liar who beguiled our first parents; yea, even that same

upon you, to your overthrow and dp

JUDGE POWERS, at Frovo, the other day, had occasion to pronounce judg-ment upon a boy who had been found sully of stealing a pony, the punish-ment for which offense is imprison-ment in the penitentiary for not less than one nor more than five years. The youthtul delinquent was brought be-fore the bar, and his honor, after la-menting the fact that one so young should be so far astray, proceeded to moralize on the situation and in be-coming and appropriate language DUE POWERS, at Provo, the other coming and appropriate language regretted the absence of a house of correction in our propriate reach the people."

OUR OHICAGO DETTER. The fines were nearly all \$15 and costs. On Waldo place stood a crowd of shame ess ruscals. They we're the "friends" of he prisoners: the carnings of shame fed UTAH COMPARED WITH BOSTON-IM-MORALITY IN BUTTE - CONDITION

MORALITY IN BUTTE - CONDITION ELSEWHERE - WHAT & CONTRAST FROM THAT WHICH PREVAILS AMONG THE LATTER-DAY SAINTS. October 12, 1885. Editor Descret News: The Utah dispatch fixed appears to have come into a kind of ephemeral existence once more. He has quit taat heartrending spectacle of tear-dropping veterans, and now says the 'Mormons' are defant, bold, rebel-lious and a hundred other things too numerous to recapitulate. He rejoices tast heartrending spectacle of tear-dropping veteraus, and now says the "Mormons" are defiant, bold, rebel-lious and a hundred other things too

numerous to recapitulate. He rejoices The extract is from the Chicago Inter-Ocean. The editor of this paper is a the great resources of the country is vice-president of one of our anti- materially retarded. It is true that, "Mormon" leagues. The extract is rather long, but it is truthful for once, VERY CHRISTIANIZING DOCTRINE.

and those persons in Utah who spend their spare stamps circulating libels about the Territory that they are rob-bing, would do well to circulate this. GOOD LORD! WHAT A STATE OF

THINGS!

Eighty four prostitutes in an area of our blocks. Each of these has a male blower who is viler than she is. Ha ves on her. He is a thief, a sandbagger, and very often a deacon in a fashionatle church. To show what agencies we have to counteract this state of things, we must quote from the Chicago Tribune. This latter paper is always charging the city authorities with harboring prostitutes. When the police arrest these unfortunates the same paper calls it persecution.

policeman charges a woman with being a vagrant and night-walker. The justice says:

"Why the woman has just as much sight to walk the street as you have. Let the case be dismissed. Call the next." The miserable woman departed, thanking the Justice. The policomian retired to find consolation among a few comrades at Mar-tin Hayes' place, next door. If the Justice is correct in his ruling, the persecution of the West Side street-walk ers is not only grossly unjust but utterly d-Rawlings; bern December 20, 1834.

AWBY.

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AMUSEMENTS.

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rs is not only grossly unjust but utterly if

Contrast the condition of women in Utah, with women in Illinois. The in-dignities and outrages to which women are subjected here is becoming mat-ter for reprobation. The Probune, trae to its cavalierly instinct, editorially sava: says:

Many lives might be saved if young wom-en of marriaguable age were furnished deadly weapons and taught how to use them in self defense. When a young man whose attentions were objectionable began to bo-tray symptoms of making an offer of mar-riage, the young lady could draw the revol-ver, and as they save in Toyses. Send the draw and, as they say in Texas, "get the drop

may well consider whether the Texas method of salt defense should not be FEIDAY OCT, 16 -The greatest of all melo-dramas, by Frank Harvey, THE romptly introduced even into the circles f polite society.

Now let any housst person who has traveled in the cast and the west, and who understands humanity, contrast Utan with any community in the isothermal line from Boston to Tuget sound, and he must admit that society in Utah is the only one calculated to survive the present profigacy, corrup-tion and disease. Let not the innocent youth of Utah be beguiled by the refterated talsehoods of carpetbaggers about the falseness of "Mormonism." 'Mormonism'' is as true as God itself, and philosophy as well as inspiration

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BE! loor-I'm saying what took place exactly-

we see pienty of seals vacant. We ask one of the young shipper-snappers, with a ro-sette in his button hole, for a seat. He says, 'You wait awhile and i'll see.' By and-by, when the bell stops tolling, the man says, 'I guess you can find a seat in the gallery.' In the gallery you see fatty young people tarking and haughing. Suddenly the four grow solemu, jump up and begin to squalt. You can't understand a word they say. They

Porents and marriageable young women

"Offer of Marriage" is a Tribune cuphemism for rape, robbery, and sometimes murder.

This is the Tribune report, and the editor of that paper is president of the Press Association of America. HEAVENS! WHAT & PRESS OWRS MUST

learn a trade, perhaps become useful in the Methodist Church, and it is die-tated from actual and personal expelegitimate remedy suggested: the men, instead of being placed among rience. The singing he calls squalling, the low and vile to imhibe their spirit and partake of their actions. So long as the Judge confined himself to his subject and the record, he did very well for a man who deliberately chooses to look at but one side of a case; but when he found this an insufficient escape valve for his anti-"Mormon" Chicago Tribune a ew days ago, says; bile, he flew the track and resorted to SOMETHING TO BE INVESTIGATED.

blie, he haw the track and resorted to treffes which distanced all other ef-forts; he fairly ont-l'oremaned Bore-man, and discounted Zane at his own game. He wanted to know, among other things, why so much money and labor were spent in building temples "which are of no use to any-body," while educational institutes were neglected and a house of correc-

The stude item occuried but a small spice in a 28-page losue of one of our large dalles, yeth contains more matter for thought then whole volumes of retion for juvenile criminals could not be found. There are several reasons for the state of things which the Judge

surprised at this. To min it has no inore novelty than if told that water flowed down hill in M -ntana or I daho. And it that Butte writer keeps his eyes adjourned yesterday after a three days' and no more than just that the ap-pointing power should provide than the proper conduct of the offices so the proper conduct of the offices so filled. This would make it incumbent upon the administration at Washington to erect and maintain not only tempies of justice, but penitential and reformatory institutions as well. We need and the government's represent-north of Montana, one can easily see atives need, Federal court houses, a how difficult it is to maintain organized society owing to these mining exbetter penitentiary, and a honse of corcitements, and the restless disposition rection. But it neither crects nor of the miners and mining camp followtalks of crecting one or the other. The ers.

UTAH ALONE IS THE OASIS

positions under which such structures would be conducted, and should not religion are both maintained there, and the most begrudging observer must ad-indian farmers a profit of 2% per cent. be asked to build them. In other the most begrudging observer must ad-mit it, even Joseph Medill himself words, they should not be ex-pected to contribute to, let alone pay lfor, that which they cannot control as soon as it is brought into existence. A house of correction is undoubtedly needed, there is no dis-pute between Judge Powers and the Newson that which they is a soon as it is prought to admit the fact. The humblest Lat-ter-day Saint toiling on his little patch on some Utah hill-side sees and knows on whe stands. He believes, and directed by God. For this he may be called a fanatic, and many other such opprobrious epithets. Let the cold.

News on that point: but there is a material philosopher examine this, and he must admit that Utah as contrasted

with surrounding places, is only civi-lization trying to maintain itself; that it is merely an evidence of the instinct of self-preservation in society. If the Butte condition were to prevail, civilization would be impossible. The second generation would be more barbarous than any known savage race. Are we any better in our

GREAT CENTRES OF CIVILIZATION than the drunken tramps of Idaho and Montana? Not a bit. Here is an ex-tract from one of our rolling south extract from one of our police court reports of last week :

EIGHTY FOUR UNFORTUNATES-A JUSTICE Latter class, which, unfortunately, is COURT SCENE,

Eighty four street-walkers arrested with in a radius of four blocks on the West Side outlying wards of the city yesterday which lectures we would all be weathy at least, one as much so is any other, and weath so is any other, and weath the showed a plentiful lack of good instead of the showed a plentiful lack of good instead of the showed a plentiful lack of good instead of the showed a plentiful lack of good in a radius of four blocks on the West Side in one night. Notone of them a habitue of a house of all fame. Eight four brocks the door inside of three hours, and all on warrants wor would be unable to constitute occasion to work, we would be unable to employ work-its, everybody we met being as inde-ers, everybody we met being as inde-enting, and is not in a position to learn. The people of Utah, notwith-standing their politically shore con-dition, have some rights left which he transities of the rial. The prior-standing their politically shore con-dition, have some rights left which he



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