Mississippi Conference.

JACKSON, Miss., Oct. 31, 1895.

To the Editor:

It is with pleasure that we submit to your much appreciated and valuable paper a short report of the Mississippi conference, thinking perhaps there are some who would like to hear how the cause of God is moving in the "Old River parish."

Since our conference held in July the Elders have been blessed exceedingly, for although Mississippi for some reason is dreaded by new Elders, yet the health has been better than in any other conference of the mission. Our numbers have also been increased from 22 to 28, and we are expecting two more on the 15th, swelling our ranks to 30, all noble young men, and sincerely devoted to the cause of truth, laboring energetically and successfully for the warning and redemption of the honest in heart in the land.

For a couple of months after conference the Elders were sent as gleaners through the old counties previously closed, reporting, stirring and building up the Saints, organizing Sunday schools, and giving the people generally a chance to investigate and accept the Gospel of their salvation. Many thereby have been added to the fold, and in many districts, where but a year ago the Elders were forbidden to enter in a number of cases, they were solicited to preach and proclaim the principles to large assemblages. This is the Lord working in the hearts of the people, slaying their prejudices and preparing them for the truth, thereby "binding the power of Satan" as our President foretold at the dedication of Salt Lake Temple. We all rejoice in these tokens, although at times we run counter of prejudice and evil, which results in persecution, yet it only stirs us up to renewed effort, that God's purpose may be accomplished the sooner, and the people learn of the sincerity and truth of the mission we are performing among them.

Since our conference, a little over three months ago, 29 honest souls have been added to the fold, 16 children blessed, 2 Sunday schools organized, one branch re-visited, 1 new one closed and 7 new counties opened, and during said time 158 meetings have been held. Thus you can see the Elders have not been idling.

The 28th inst. the state of Louisiana was opened by Elders from our conference, they entering the city of New Orleans, the largest city yet opened in the mission, containing a population of 275,000 people; and this week three pair of Elders will open counties or parishes as they are called in that state. They will, for the present at least, remain under the jurisdiction of the Mississippi conference. Thus we are extending our borders, opening up new fields, under the leadership of our President, Elder J. H. Kimball, in the sincere endeavor to emancipate mankind from their fallen condition.

Owing to the multiplied duties entailed by our increasing numbers, we have established headquarters for the conference in the city of Jackson, which we entered the 30th inst. and were kindly received and established in five quarters in the best section of the city.

Your much appreciated paper will reach the Elders of this conference, if you would be kind enough to change their addresses, and send newspapers to those who do not now receive them, at the following addresses; and all others coming to Elders in this conference can be told:

Frank T. Romney and Alonzo Gowans, Jackson, Hinds county, Miss.

Leo C. Woolley, Raymond, Hinds county, Miss.

P. F. Liechenbury and J. F. Jardine, Brandon, Rankin county, Miss.

F. C. Best and Wm. G. Palmer, Meadville, Franklin county, Miss.

M. H. Preece and B. W. Brown, Paulding, Jasper county, Miss.

J. F. Attle and S. H. Jones, Foust, Scott county, Miss.

J. W. Chapman and C. J. Block, Meridian, Lauderdale county, Miss.

C. H. Johnson, Delisle, Clarke county, Miss.

Wm. Martin and W. W. Buchanan, Brookhaven, Lincoln county, Miss.

Geo. F. Shelley and Geo. H. Morse, Raleigh, Smith county, Miss.

Geo. B. Cox and Wm. F. Pratt, Crystal Springs, Copiah county, Miss.

Wm. M. Holt and Wm. H. Kerr, 513 Charters street, New Orleans, La.

C. A. Mathews and J. C. Lovell, Franklington, Washington parish, La.

Jos. P. Sharp and S. L. Swenson, Amite city, Tangipahoa parish, La.

Axel Nielsen and H. M. Pardue, Greenburg, St. Helena parish, La.

Thanking you greatly for your valued paper and favors in past, we join with you in prayers for the Elders in all fields, and that God will hasten the day when "truth and righteousness" will cover the earth, and "His kingdom may come, and will be done on earth as it is done in heaven," and to all this that we each may participate to the full part, is the desire of your brothers in the cause of Christ.

ALONZO GOWANS,
FRANK T. ROMNEY,
Pres. of Mississippi Conference.

To Save One's Breath.

"To save one's breath"—that is, to make a narrow escape—is supposed to refer to the Dunmow flitch. For many centuries it was the custom at Dunmow, in England, to present a flitch of bacon to a married couple of 20 years' standing who would make oath on the Scriptures that they had never had a quarrel. To come close to a quarrel without an actual rupture was, in the popular dialect, "to save one's bacon."

CUTTING CORN.

Harvesting the Crop by Machinery—Good Hand Cutters Illustrated and Described.

For harvesting the corn crop many devices have been proposed during the past few years. The most common is the sled with a knife or saw attached to the side. This is to be hauled along the corn row, slicing off the stalks as it goes. It is hard to haul sled and knife so each will work well when the corn is badly down. Last year attention was called to a corn harvester which cuts the corn and loads it into the wagon. It is successful, but expensive and useful only for those who have large areas to cut.

Rural New Yorker thinks that the coming corn harvester will be made somewhat like the model sketched in the first cut. There is already a machine on the market cutting like this. It is said to weigh only 300 pounds and will cut and hold corn that stands up well. Instead of the knife for cutting, a sharp revolving disk cutting against a knife edge will be better.

As corn is still cut in many sections by hand, the corn cutters illustrated in the second cut may prove suggestive. Fig. 1 shows a knife which has the edge half of the blade corrugated, crimped, by being passed flatwise between two ridged rollers when the blade is ground to an edge from one side only. The result of this is an edge serrated and toothed like a saw, but the cutting edge of each tooth is smooth like that of a knife, and the blade can be sharpened on a grindstone like any knife. The advantage of this knife is that it sticks wherever it touches, and it cuts too. It requires only half as much effort to cut a hill of corn with this cutter as with the smooth cutters.

The foregoing was originally sketched and described by Ohio Farmer, authority also for the cutter shown at Fig. 2 and especially adapted to down or leaning corn. It is made of an ordinary heavy hack cutter, such as is sold at hardware stores. The cut will explain how it is made, the dotted lines showing the cutter before treatment, the solid lines after treatment. The corner of the blade should be cut out with a cold chisel, and care should be taken when heating the horn not to heat the blade so as to draw the temper.

Another suggestion (although old to many, it may be new to some) is that of cutting corn "rational" fashion or by going through the first two rows where the shocks are to stand and trying the standards, cutting only the two rows in which they are tied, then taking a single row on one side and going the whole length of the row, stopping at each shock to set up the careful cut between the shocks, then going back on the other side of the row of shocks the same way and so on till all the rows are cut. The last row cut, the shocks are tied. In cutting this way the work is all straight ahead, and corn can be cut faster by this method than by cutting one shock at a time.

THE COMING CORN HARVESTER.

TWO CORN CRAB CUTTERS.

"JOY IN THE WORLD."

THE RISING SUN STOVE POLISH is unsurpassed for quick blacking of a stove.

THE SUN PASTE POLISH for a quick shine shows a beautiful and lasting polish with a child.

MORSE BROS., Propts., Canton, Mass., U.S.A.

NOTICE OF SALE UNDER TRUST DEED.

NOTICE IS HEREBY GIVEN THAT, pursuant to a power of sale contained in a certain mortgage made by Frank H. Hatchard, dated the 10th day of August, 1891, duly executed and recorded in the county of Salt Lake, Utah Territory, in Book 4 of Mortgages, page 15, and by virtue of that power and in pursuance of a notice of sale given in accordance therewith, I will sell at public auction, to the highest bidder, for cash, in the south front door of the Court House in said Salt Lake County, on the 9th day of November, 1895, at the hour of 11 o'clock a. m. of said day, all the right, title and interest which the said Frank H. Hatchard had on the said 10th day of August, 1891, in and to the following described real estate, to wit:

Lots 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40,