

The Shoulder to the Wheel.

The shoulder to the wheel!
Fellow mortal faint and low,
Children may set down and weep,
But man must up and do.
In thy mind are idly lying
Powers that all thy foes outnumber
For a purpose never dying,
Thou canst rouse them from their slumber.
Rouse thee, then, begin to-day,
Man who rules or man who delves—
Upward look but ever say,
God helps those who help themselves!

Then shoulder to the wheel!
For there's work enough to do,
For thy country, for thyself,
For the child that loveth you.
Nought the drooping heart obtaineth;
All the active spirit gaineth!
In his trial strength he reapeth,
Runs the race another creepeth.
Rouse thee, then, begin to-day,
Man who rules or man who delves—
Upward look but ever say,
God helps those who help themselves!

DISCOURSE

By Patriarch John Young, Tabernacle, Sunday Morning, Oct. 25, 1857.

[REPORTED BY J. V. LONG.]

I am glad to be here and to bear my testimony of the truth. I shall speak such things as may be presented to my mind by the Holy Ghost. I know that I have the prayers of the Saints and of the faithful servants of the Lord. I realize that their prayers are always in behalf of those that are mouthpieces for the Lord.

I realize for myself that this is a time when it is necessary that every man and every woman should enjoy the Spirit of the Lord. The time has been when men and women in this church and kingdom could pass along without a great deal of the Spirit of the heavens to rest upon them, but I want to observe to my brethren and sisters that that time has gone by, and no man nor woman, that professes to be a Saint of the Most High, can stand any longer in this church and kingdom unless they have faith in the Son of God.

Our Prophets and Apostles have long been teaching to the people that the time was near at hand when everything that could be shaken should be shaken, that that which could not be shaken should remain. You have often heard it proclaimed from the stand that the time was near at hand when the line would be drawn. The time has come that was spoken of by the Prophet Micha when we should discern betwixt him that serveth God and him that serveth him not.

I realize, my brethren and sisters, that this is the day when we need to have communion with the heavens, the day when we want the Holy Comforter to abide with us continually, for I know it is a trying time with the Saints, it is a turning point, and I know that none but the pure in heart can stand.

There never was a time, since the church was organized, that I have any knowledge of, when there was more necessity for the people being united than there is at this time, for we are told that union is strength, and this is what we want at this time. We all very well know and understand that we have no friends abroad in the world, out of this church.

When I consider this, I am glad that I can say to-day and bear testimony that there is now more union among the Saints than ever there was before, since I have been in the church.

Can I speak good concerning Israel to-day?—I can. I have no misgivings in my feelings, for I tell you, my brethren and sisters, the Lord God Almighty is on our side; he is for us and who can be against us? I know there are persons who are against us in their feelings; a few such are now before me, who have their misgivings, their faith is not concentrated, sometimes they look on one side of the picture and sometimes on the other, and sometimes, perhaps, the devils take them believe that we are all going to be blown by the four winds by our enemies.

I can tell you, the devil does not sleep in these times, and I do not believe that he has slept any so long a time, but he works powerfully with the children of disobedience, therefore I exhort you to be obedient.

'Well,' says one, 'I thought we were obedient.' Is true there is a very large majority that are, but this does not prove that they are all so, and I know they are not.

I am thankful that things are as well with us as they are. I am thankful that we have got Prophets and Apostles, and I know that the Spirit of the Gods has rested upon them, and it is resting upon them, and as long as the people will be obedient and do as they are told they have nothing to fear, for nothing can harm them, but I can tell you what the devil is doing. It is as the Apostle said, 'We are not altogether ignorant of the devices of Satan.'

Now Satan is hard at work, and the Lord is to work, the angels of heaven are to work, the fallen angels of heaven are to work, and I tell you in the name of the Lord, there is a mighty war. 'Well,' says one, 'who will conquer and overcome?' The Lord Almighty will overcome; his Saints and his servants will overcome.

I believe that the scripture would apply very well to this people, which Jesus used to his disciples, 'Fear not little flock, for it is your Father's good pleasure to give you the kingdom.'

You perceive that they were small in numbers, for he called them little. I can say to my brethren and sisters 'fear not, for it is your Father's good pleasure to give you the kingdom.' Zion is free, and I rejoice in it. Talk about revelation—if there has not been some of the greatest revelations given within one year to the Saints of

God, then I know nothing about it. Says one, 'I wish you would tell of one of them.' Well, I will, for nothing short of the Spirit of the living God, right from the Gods of eternity, could have brought our military into the organization that they are in now. I want to know how the Prophets of God could have done that without revelation? They could not have done it. Was there ever such an organization before? No, never, since the days of Moses; then they had their captains of hundreds, of fifties and of tens, and no Prophets have gone into the organization since that time, and I contend that this is by revelation, and it was by the revelations of Jesus Christ that these things were made manifest.

I feel thankful that we are where we are at the present time. We have been driven, and sometimes I look at the present prospects of the church and compare it with the days of its infancy, and I am perfectly astonished at the marvelous strides the work has taken. We have been driven from one place to another and afflicted, until, last of all, we have been driven into the mountains to fulfill the words of the Prophets, for it could not have been done in any other way. The language of the poet will apply very well here:

'God moves in a mysterious way,
His wonders to perform.'

I thank my heavenly Father to-day that there is so goodly a number of the Saints in the valleys of the mountains, and I know that God will work all this together for our good. Our enemies gave the kingdom one more jog than they intended to have done. Before this we had always been in a place where they could pick up a rock and throw it, and it would fall on to us, but now they have to pick it up a good many times before it will reach us.

[Voice, and it will fall on to them!]

The time has come when this church and kingdom can no more be amalgamated with any other kingdom. What was the reason that the Lord could not destroy Sodom? It was because Lot was there, and the Lord told him to go out, and when he had gone out, the city and people of Sodom were destroyed. The Lord has destroyed wicked nations at various times, and he has declared that he would destroy the nations of the earth, and that Babylon should fall, but that cannot be the case so long as this church is amalgamated, in any sense of the word, with it, therefore the Lord has designed to cut the thread and our independence was declared the 24th of last July, and I was glad of it, and I feel glad of it to-day. There is a good deal for us to do, and we are required to straighten up and live our religion so that we may be enabled to sustain ourselves through the mighty struggle that is to come.

I realize that it is time for the Saints to look about themselves, and every man and every woman should be on the watch tower, wide awake, and have mighty faith in the Son of God and call mightily upon his name. Although br. Brigham said here at Conference that there was not time to pray much, he meant that we should not spend too much of our time in praying. I suppose the war was uppermost in his mind, as it is in every body else's; but, in speaking to some brethren about it, I told them that it was all 'Mormonism'.

You know there are some who neglect to pray, and there are others who pray too much, or, in other words, they do nothing else; but I think some of our sisters might be a little more diligent in their faith, prayers and good works, while the brethren are in the mountains to stand in the defence of Zion.

I understand that some of the sisters have a great many things to attend to. I have understood that since our brethren have gone, the sisters have undertaken to set things in order in the family, but I think they had better let that alone. I know the devil will try every stratagem, and if he cannot make an inroad in one place he will in another; if he cannot get into the brethren he will try to get into their families, and he will work there, and set them at variance with each other.

I tell you it is time for us to cease quarrelling with each other; we should be united in our families, in our neighborhoods and in the kingdom of God. If we are united, we shall stand and overcome, there is no mistake about that at all. And if there should one half of the people apostatize and go away, the other half is pretty sure to stand. I heard br. Brigham say, that if there was not more than fifty that keep the faith and are united, the kingdom will be sure to stand.

It is a great thing for the brethren and sisters to be united in the cause of truth. I have travelled a great deal among the brethren, especially in the southern settlements, and I never saw half the union, the strength, the faith that is in the people at this time, and as long as you will continue humble and faithful to the gospel, and keep the power of God in you, then our enemies cannot have any power over us.

In every place where I have been and heard the Saints pray, they have prayed for the Lord to confuse our enemies, to clothe them with darkness and to cause fear to come upon them. Has the Lord heard our prayers? Yes he has, for I have noticed dark clouds to be traveling along the eastern mountains, and they move up and down as the troops move, and my prayer is that they may be clothed with snow. That has been my prayer for some time, and I still continue to pray for darkness to cover them.

Says one, 'you are a hard hearted man.' I cannot help that; I love to pray for my enemies, and in doing so I have fulfilled the word of the Lord in that thing. I do not pray so much for our enemies that are out here, but it is for the whole world. You know all mankind, every class and society of mankind have got their artillery pointed against this people.

The devil and his emissaries are out against us. They want to destroy our Prophet and to glut themselves with the blood of innocence. There is not a spot where the Lord can carry over night, outside of these valleys of the mountains; the rest of the world is Babylon in the strictest sense of the word.

O how the devil does labor to diffuse the spirit of Babylon among the people. To do this he has sent his emissaries across the plains a thousand miles to bring destruction upon the Saints of God, but the Lord Almighty has defeated them in their plans. The angel of the Lord has stood in the way as much so as in the days of the prophets, and if our asses have not spoken our boys have, and the way of our enemies is hedged up so that they cannot get here, and they never will, so long as the people will do as they are told. This is a comfort to my heart; how I have longed to see this day, when the kingdom of God should be free, when the Saints should enjoy their rights, their privileges as Saints of the Lord. This is what we have been laboring for, it is what Joseph and all the apostles have labored for, day and night, unwavering.

When I look back upon the exertions which have been made to spread the truth among the nations, to gather up Israel, I see that it is beyond all that can be imagined. I am not master of language enough to tell the thing as I see it, but suffice it to say that this is the Zion of the Lord, this is the only place where the Lord has a people; he has no place only with the Latter Day Saints, because the Lord will not dwell in unholy temples. He loves the pure in heart and he dwells with them.

Brethren and sisters, let us be encouraged, for the day is ours, the kingdom is ours, all is ours, for the Lord is on our side and we have nothing to be afraid of from our enemies; we have more to be afraid of from ourselves than anything else, and as long as men and women will do as they are told and keep it in their hearts to do good continually, they are safe.

There is no need to fear about anything. Some of the brethren and sisters feel fearful, sometimes they are weak; they do not feel to do wrong, they have no wish to violate any law, but they are subject to temptations and weaknesses.

There are some who know what it is to be driven from their homes, and that in the dead of winter, cold and barefooted, and many of those persons are here and have survived and come up to this place with the church. There may be trials equally as severe as those already past, but if we do right, all will be well with us. There never was a truer thing said, than that if this people have to leave here it will be for our good, for our salvation, temporal and spiritual, and they will be better off than ever. But still, if the people will keep humble and do as they are told they will stay here as long as they have a mind to, and then go back and build the Temple in the center stake of Zion.

Perhaps I do not feel right, but this is my feeling all the time that the Lord Almighty will deliver us and we shall find every thing to work together for our salvation, for our good and welfare and for the welfare of Zion. I never heard nor read of any people under heaven, when they were obedient to the prophets of God—to those that led them—I say I never heard of such a people being given into the hands of their enemies.

When the Nephites were given up to their enemies it was when they became wicked and disobedient, and made derision of the Prophets and Apostles that were sent unto them; but when they were obedient to their Apostles and Prophets, and to the servants of God, then their enemies had no power over them. So it is and will be with this people.

I can speak good of Zion, for I know the people are obedient. I have really thought in some places that the people would be willing to sacrifice everything, if called upon to do it, and also to lay down their lives for the cause of God and to carry out the counsel of the servants of the Lord.

Every man and every woman seem determined to put forth their hands to sustain the servants of God in the cause in which we are engaged. It is generally said that actions speak louder than words, and with us it is as br. Grant used to say, 'Yankee doodle do it,' and as long as the people do this, all will prosper with Israel.

The Saints who are filled with the Spirit of the living God like to go and hear the servants of the Lord proclaim the words of life and salvation.

I feel thankful, my brethren, that things are as well as they are with us, and I feel thankful every day and every moment of my life, and I see and realize a great deal more than I can express, but I can truly say that I am not discouraged in the holy warfare. I have always believed, from the first moment that I heard this gospel, that it is the work of God, and that it will stand when all other kingdoms will go to ruin and sink into oblivion.

We know that the kingdoms of Babylon must fall and that this kingdom must rise, for we know it is the kingdom of God; and I have always known it ever since I embraced the work; I have had no doubts in relation to its authenticity and truthfulness, but all the ground I have gained and all the advancement I have made has been at the point of the sword. To be sure I have been slow, but the matter seems to be rooted and grounded in me, and my prayer is that the Lord Almighty will preserve me in the faith, and that He will keep me as in the hollow of his hand.

Every thing goes to prove that this is the kingdom of God. I remember that in the rise of this church I used to argue with the priests and when they would contend that this was the kingdom of the devil I would remark that it must fall, for a kingdom divided against itself must fall to pieces.

This is the kingdom which Daniel spoke of, and I know it, and I know that there are hundreds and thousands in these valleys of the mountains that would lay down their lives before they would deny one word of the principles of the gospel to please any body; there are many who would suffer themselves to be martyred sooner than deny the word of the Lord, but under all circumstances they will testify to the truth.

I want my brethren and sisters to do right, to live by faith, that they may be strong and powerful and have mighty faith in the Son of God and power over our enemies and strength to overcome

them, and we shall, ere long, become strong and terrible in the sight of our enemies, when the children of Zion shall return to the land that the Lord has designed for the building up of a temple in the last days.

I do not wish to take up a great deal of time, but I do wish to let the people know that I feel every thing is right with us as a people; I do not say it is so with every individual, but I know that there are a very large majority who are right, and they show their faith by their works. This pleases me and it pleases all the servants of God. I rejoice in these things continually and, brethren, let us be faithful and we shall be immovable, for they that trust in the Lord are to be as mount Zion, that cannot be moved.

When I am abroad I try to do what I can to strengthen the Saints, to build them up in the most holy faith and to bless them, that they may prosper and become a sanctified people,—that we may all be prepared for the kingdom of the Lord Jesus Christ, for he has declared that he would come to those that look for his coming, without sin unto salvation.

I believe that the time is not far distant when the servants of God will commune more visibly with the heavens than they now do; the time will come when they will commune with the angels and I believe there is a right place for it to begin.

I have understood of late that some of our brethren and sisters have got a little ahead in this respect, but they had better let such things alone and be humble and faithful and remember that we cannot get higher than the head, for the fountain is as high as we can go. If there are any who have a disposition to go ahead of their leaders I think they will find themselves in difficulty. Br. Brigham says, 'tell them to go ahead.' But I can tell you they will go till their heads go against the dunce block, and that will bring them up all standing.

I do not like to see men and women that want to be a little ahead of any body else, a little ahead of Prophets of God. The Spirit of the Lord is liberally enjoyed by the Saints generally, and if they continue they will hold converse with the servants of God who are behind the veil, but that time is not yet.

Some of the brethren and sisters tell of their receiving visits from Joseph, Hyrum, br. Grant and others. Such persons must look out for their ship, for if they do not watch, just as sure as you are born, they will run under and be overcome. When a man or woman comes and tells me that he or she is visited by the Prophets and Apostles that are gone beyond the veil and that they have these communications day and night and all the time, that they have the opportunity of conversing with the spirits of just men made perfect, I will just say that the devil is in them and not the Lord. I wonder if the Lord loves them so much better than the Prophets that he would send to them all the heavenly hosts?

I do not know as it is my business to say anything about this, but br. Kimball told me I might say what I pleased. I can tell you the devil has left the great chair in hell, for his emissaries could not accomplish what he desired they should, therefore he has come to see to it himself. Why, bless you, Lucifer has nothing to do in the world, for one of his imps can keep all Babylon going and keep them in eternal night. But let a man go through the world, having the principles of salvation in him and I tell you the devil and his hosts will grow; but here, in the Territory of Utah, it is different; we can stand forth and boldly declare our views and religious opinions.

Still, brethren, you need not think that you have yet got rid of them, for the devils will be after the Saints of God, therefore be careful and keep them out of your tabernacles.

'What shall I do?' says one. Why, keep your mouth shut when you have no need to open it and the devils won't get in at your ears. James, the Apostle, said that the tongue was an unruly member, and that it set all the rest on fire, and there is considerable truth in the saying. If you cannot keep your tongue still, put it between your teeth and hold it there until you can control it and I will promise that if you will do that, the devil can not do much with you, but I can assure you that he will play upon the tongue. And you know when he gets the women going, their tongues are as limber as a bird's wing.

I am not in the habit of saying much about the women; but they are said to be the weaker vessel, but I tell you some of them carry mighty heavy sail. I advise you, sisters, to take in your extra sail. Talk of being the weaker vessel, and carrying such a superabundance of sail! Sisters, live in peace with each other and do not allow yourselves to be fault-finding, but be peaceable and happy together.

Some may enquire, 'do you not mean your own family?' Yes, I do exactly, for I expect they need it as much as any other.

I saw the devil's looking-glass once; in it the faults of others are written in capital letters, but our own are all kept in the dark. When the devil presents his magnifying glass, do not allow him to overcome you. I have told you to shut your mouths and now, when the devil's looking-glass is brought before you, I tell you to shut your eyes. You have no occasion to read, for if you do, you will read the faults of every creature but your own, especially of those that you are most intimately associated with.

The devil does not care how he cheats a man or a woman out of their souls, so that he is able to accomplish that; he desires to torture us all that he can. Let us get the Spirit of the Lord and retain it, for the work of our common adversary is to overcome the kingdom of our Father, and he works in various ways and tries every stratagem in his power whereby he can afflict the Saints of God.

One of the Apostles has told us that if we would resist the devil, being steadfast in the faith, that he would leave us, and I know that he won't have any power over us if we are faithful. I de-