June 22

## THE DESERET NEWS.



sel and timely instructions were freely given by our respected leaders. A concert in the evening was tend-ered by the Stockholm choir for the pur-pose of aiding the missionaries to their telds of labor. The project proved a success financially as well as other-wise. A thoroughly enjoyable evening waspent, considering the packed con-dition of the house. JOSETH ANDERSON, Clerk of Conference. WITHOUT & MILITARY DISPLAY is too much like trying to celebrate a wedding by a funeral procession. It becomes a burlesque.

Weading by a funeral procession. It becomes a burlesque. Our Constitution provides in Article fof the amendments, that, "A well-regulated militia being necessary to the safety of a free state, the right of the people to keep and bear arms shall not be hufringed." To this it may be answered, we are not a free State. But that is only a subterfuge. We are a part of the United States, and should of right be a free people. Otherwise our celebrations and our Fourth of July speeches are vain boastings, and we might, on careful examination, find ourselves a hundred years or more behind the times we think we are keeping up with. If so, while we are weeping over poor, "down-trodden" Ireland," we might with great propri-ety drop a tear or two for the Territo-ries of the United States. Respectfully, A. HAZELTON.

The San Bernardino Times says that there were but dve houses in Riverside three weeks ago, and now there are fifty-seven with two saloons, but no church.

## THESE REFLECTIONS

PATRIOTIC SENTIMENTS.

Propriety of Celebrating the Nation's Natal Day,

Editor Deservet News:

June 4th, 1887.

fditor Deservet News: By your paper I see that the propriety of celebrating our national birthday in sait Lake City is being acitated, which to a casual observer, would, no doubt reem highly proper. But to a person pooking carefully into all the circom-stances and conditions attending the people of the Territories, particularly our own, it is a little silitouit to un-derstand how it can be done appropri-ately, unless we do it upon the priuci-ple that by virtue of the struggle of our Revolutionary Fathers, great good states particularly, and to the people residing within the several states particularly, and which ought of it also to be enjoyed by the people of the several Territories, but is not except in a very limited degree. except in a very limited degree. THESE REFLECTIONS have crossed my mind at least once sumally, since the day we were pro-hibted in this Territory from bearing arms. No doubt we understand alike, that the signers of the Declaration of Independence, as well as all other statesmen of revolutionary times, had in view a great national object; not only to emancipate themselves from the British carpet-bag rule, but to lay a foundation, deep and broad, for that higher civilization, politically and re-ligiously, that the world then needed, and to a great extent still needs, which at that period would only be attained by resorting to arms, and the making d strong and sacred pledges. Their cause being just, they did not the constitution guaranteed to pos-kerity the right to enjoy that for which they made the sacrifice. To say that they made the colonies under British ruk would be simply foollst. And rithose similar political conditions we six in every territory in the bion, and no doubt have been per-petimed by the such FOLITICAL CRANKS

## POLITICAL CRANKS

as were in the days of '76 denominated 'Tories.''

Tories." The Constitution provides nowhere for, nor admits the least pretext for the existence of such unrepublican conditions. The fact is simply this: We the people of the United States, and particularly the men called statesmen, have apostatized and departed widely from the fundamental principles of our great government. It may have been imperceptible and gradual, but it nevertheless is the fact. And whereas as our fathers washed and made us clean of monarchial error, we, like the sow, "have returned to the wallowing in the mire," and "like the dog to his yomit." That sacred instrument pre-recibes clearly enough the powers of In the mire, " and "like the dog to his vomit." That sacred instrument pre-ectives clearly enough the powers of Cospress and declares, among other things, "that Congress shall have power to dispose of and make all need-ful, rules aud regulations respecting the territory or other property belong-ing to the United States." Also it may "exercise exclusive legislation" over a certain ten miles square, and inits, magazines, areenais, dock-yards, any-yards, and of course military and indian reservations, but not elsewhere. It is a government of the people, for the people, and by the people. It is republican or representative in form. It's difficult to conceive who but a political "crank" would undertake to tercise more or different powers ever the people of a territory than of a state, except as is provided in the su-Preme law of the land or by the FULL CONSENT FULL CONSENT

of the people governed, especially in the face of such rusrantees as the fol-lowing: Article X of the amendments says: "The powers not delegated to



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lowing: Article X of the amendments says: "The powers not delegated to the United States by the Constitution, mor prohibited by it, to the sates, are reserved to the states respectively, or to the people." Now what peeple was meant if not those outside of the organized States? They surely could not have meant the Indians. The idea that the framers of the Constitution had it in their minds that when a citizen stepped over a geographical line out of an or-sanized State, to brave the dangers and hardships of pioneer life, he lost his political manhood and went back a hundred years or more, in the scale of political liberty, is too supremely ri-diculous to be entertained by any percon having a soul. A curious re-wardfor enterprise, eh? The reason why the people of our Trritory are less prepared to cele-brate the coming Fourth appropriately than are other Territories is, because more of that political "Tory" crank-im has been mailested toward this ban the other Territories of the Re-holic, by forbidding us to bear arms. Thundertake to celebrate a victory atterved by arms.

achieved by arms,

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