DESERET EVENING NEWS MONDAY APRIL 5 1909

done for His children.

ELDERS ENERGETIC.

come when all lands will permit their people to worship God according to the dictates of their conscience. Some countries have passed laws against the Mormons. The Norwerian people have done this. I hope they will see fit to reselfd such legislation as may be di-rected against the preaching of the geogel in that country, which has here-tofore been a kind of ground reliations like

tofore been a land of groat religious lib erty. There are many good people in Nor-

way, many have emigrated here and made good citizens. In Sweden, as in Norway, we have not absolute freedom.

Endeavors are sometimes made to check the elders. A cuse against one of our missionaries was brought before

the king, but he decided there was no cause of action. In Germany the missionaries are meeting with better success than here-

In Holland there is great success and



Presidents Joseph F. Smith, John R. Winder and Anton H. Lund Address the Thousands of Saints Assembled at the Opening Session Sunday Morning.

No other sect in the world possess es à single principle of truth which we do not accent-President Joseph F. Smith.

I am on hand to do the will of God as long as I have strength-President John R. Winder.

We wanted to get the cell of liqu or out of the way. We wanted to do away with the places where liquor was sold. But we did not succeed in getting laws to help us. We should be therefore, all the more on our guard, to shield and protect our young people from these evils. We had also hoped to have a law passed suppressing Sanday anusements, but we did not get it; but let us use our influence with our children to keep the Sabbath holy .--President Anthon H. Lund.

day Saints began Sunday morning with a record attendance for the opening being filled in both floor and gallery. The weather, which had been threatening storm during the night previous and

ing storm during the high provides and early morning hours, cleared off and the sun shone, although the atmosphere contained considerable April crispness, President Joseph F. Smith president There were present also President John R. Winder and Anthon H. Lund, and all the members of the quorum of the apostles with the exception of C. W. Penrose, who is in Europe, and Reed Penrose, who is in Europe, and Roed Smoot, who is at Washington, Six of the seven presidents of seventy were pres-ent on the stand, and a splendid repre-sentation of presidents of stakes, mis-sion presidents, and officers of the auxorganizations.

"The opening song was "All Hall the Glorious Day." by the chair, which also rendered "The Deep'ning Trials" and "I Waited for the Lord." A vocal solo, "Fear Not, O largel." was rendered by alwander Crawford. The opening pray-er was offered by Patriarch Joseph E. Taylor and the benediction was pro-reomous by Patriarch Augus M. Comnounced by Patriarch Angua M. Can-

PRESIDENT JOSEPH F. SMITH.

My heart is filled with gratitude to My heart is filled with gratitude to the Lord for the blessing of standing before you this morning, at the open-ing of our seventy-ninth annual gen-cral conference. I feel to thank Him for all His mercy and loving kindness towards all His people, and for that matter, His mercy and kindness to al-men. I feel thankful that we meet this morning under such favorable our cumstances, enjoying the blessings of life, of peace and a desire in our hearts to honor the Lord in our gath-ring on this occasion. My heart is full ring on this occasion. My heart is full if gratitude to the Lord and of love the Latter-day Saints throughout

To me there is nothing in life that an compare with the work that the Lord is doing in the midst of the chil-dren of men in these latter days. While is are but a handful of people, com-mutively speaking, yet we may be compared to the leaven that the Savior and would leaven the whole world. We have satisfaction in the growth and de-velopment of this work since its incep-tion. It has grown from a mere half dozen mombers until its members can enumbered by the hundreds of thou-

we have passed through the stages (infancy and to responsible childbood and are indeed approaching the condi-ion of manhoed and womanhood in e gauged of Jesus Christ. It has be-me one of the necessities that the ople of God uphold and sustain the inciples of righteousness against all o world; against their own individual tes and dislikes. Man is insignificant his poor and powerless condition in imparison with the glory which en-slops the salvation of the children of en, living and dead, and those that ill yet live in the earth. Men must Men must

The seventy-ninth annual conference of the Church of Jeaus Christ of Latter-and the cause of Zion. To my mind there is nothing in the world so great ay Saints began Sunday morning with record attendance for the opening ession, the big tabernacle auditorium elng filled in both floor and gallery. ble way, and I sincerely hope and pray that I may be able to continue in False

pray that I may be able to continue in the work through all nu life. I have lived too long to think of failtring in the least now: I have put my hand to the plow, and it is too late to turn back or to look back, and I see no reason why I should look back. Thus far everything has pointed to the good, my duty and the course that I about aurone have been and are plain ould pursue have been and are plain d I will follow them, with the help God. I desire to go on and con-tue true to my duty and prove faithil so far as lies in my power, that may give a good account of my ewardship.

I may give a good account of my stewardship. To me, as has been said many times in the paast, it is the kingdom of God, or nothing; Zion first and foremost; to seek God and His righteousness that all other things may be added in the due time of the Lord and in accordance with his pleasure, are the things which should concern mankind and the Latter-day Saints. We should have acquaintance sufficient with the principles by this time to realize that no man, no clique, or no secret or-ganization can combine with force and power sufficient to throw down the purposes of his works. Many an in-dividual has arisen in times past, im-proved with the lead that he would give to the work a great reformation, in the paast, it is the kingdom of God, and in the hope that the people would desort their leaders and follow them instead. But the children of the Lord ince were not deceived by false doc-trine.

they were not deceived by false doc trine

OPPOSITION OF ERROR.

OPPOSITION OF ERROR. The Latter-day Sain's know the spirit of the geopel and usey will stand by the truth, no matter what comes, We have had to face the whole world. The majority of which has been ar-rayed against us, not always because they wanted to fight the truth, but be-cause many of them have been mis-ied by ignorance and false reports concerning us. This was true from the day that the Prophet Joseph Smith established the Church. The enmey of truth, the enemy of God, as arrayed himself against this work. You have never found the friend to righteous-ness, the friend of iruth and of pur-ty and these who comprehended truth food. For to be arrayed against Zion is to

For to be arrayed against Zion is to For to be arrayed against Zion is to be arrayed against God and against the inspiration of God; against that principle which brings men together and causes than to forsake their sins and to love their neighbors as them-selves. This spirit causes men to do good and not evil and to avoid even the appearance of sin, and what is more, to avoid sin inself. This is the spirit of the gaspel and the hope of eternal salvation in this life and in the life to come. Will any set of men who love lighteousness and love God array themselves against the object which they themselves seek? The prin-ciples of the Church of Jeaus Christ of Latter-day Saints are given for the



is true, and that it will stand forever. I know this because God has revealed it to me, and I know that the Almighty will accomplish His purposes, no matter how many may turn from the truth or fall away. Hundreds or thousands may leave the Church, but the work of the Lord will never fall, never cense; nothing can hinder its progress.

PROGRESS OF THE WORK. In the purpose of this latter-day work, in its inception was an almost imperceptible but mighty power which makes for righteourness and the ad-vancement of the cause of Zion; and vancement of the cause of Zion; and that same power will become stronger and stronger and will work with great-er rapidity in the future than it has done in the past, in proportion to the faith of the people; and the work will spread more rapidly in the world than it has done. The Lord has said it and the spirit bears record and I bear my testimony that it is true. No other sect in the world possesses a single principle of truth which we do not accept; we are willing to accept of any accept: we are willing to accept of any iroth, no matter in what form it may come. We seek to spread the iruth.

come. We seek to spread the outly and we are willing to accept trath. Truth must be the foundation of any structure or it will fall. Truth is at the foundation of this grant work es-tablished by the Prophet Joseph Smith. will succeed, no matter what the pposition may be. We look at 0

opposition that the Church has experi-anced, and we wonder that men and women in the beginning of this work stood so firmiy and that so few fulter-ed. Most of them remained true, and would have given their all for the work of God. Will we be as true? God help me to stand as faithful as they stood, and this wish is expressed for all the Latter-day Saints, as well as for mywelf. mymelf

PRESIDENT JOHN R. WINDER.

-am delighted, my brothers and I can delighted, my brothers and nisters, to have one more opportunity of meeting with you in general confer-ence. President Smith asked what should we do for the work. As for ms I Intend to stand fast, if possible, to the end. There is no one who is un-der greater obligation to the Lord that I am. He has blessed and preserved me through my whole life and I could not do otherwise than stand by Him and praise Him during the remainder of my life. As I listened to the words of our beleved president, my soul was filled with renewed determination to serve the Lord. This is now the eighty-eighth year of my age, my brothers and sisters, and do you not think the Lord has amply blessed me? I am on hand to do the will of God as long as I have strength. The song rendered by the choir promised peace to all who should seek the com-fort of the Lord. May the Lord bless you all, my brothers and eistors, is now based and sisters, and sisters, is mare opportunity

and

also the Beek of Mormon will soon be printed in the Greek language, and thus some of the greatest truths of all time will be opened up to that peo-

The Church at home is progressing The new principle of movement, in which all holding the prioring a great svery Monday night, is proving a great success, and we are hopeful for yet, greater interest in the success of the newsmant and of the Church of Christ here at home

We must remember how importan it is to haid the prissthood of God, and not hold it lightly Our duty is to support the Kingdom of God and build it up. The Lori fild not create in the provident of the second and for others, Parents should place e guard between their children and vil Farents would not permit their hildren to go where there was small-os, they should be equally careful b keep them away from immoral ontagion.

NO LIQUOR LEGISLATION.

NO LIQUOR LEGISLATION. We wanted to get the evil of liquor out of the way. We wanted to do away with the places where liquor was sold. But we did not succeed in setting hws to help us. We should be therefore, all this more on our guard, it's shield and protect our young people from these evils. We had also hoped to have a law passed suppressing Sunday annuscments, but we did not get it; but let us use our influence with our children to keep the Sabbath bob. We want to make our homes so that children, will feel there is no batter place. We believe that serving the Lord gives joy, and that we should be joyrul on the Lord's day and keep it boly as He intended. Young people whoud be encouraged to enjoy them-serves at home. We object to their be-lar the surfex has counded

vealed the truth to us. Shall we provo faithless to our duty? There is a great responsibility resting upon us. We du not want to tear down the beller of an-other. We want to show the world what we have received. Our soils are worth more than all the world. Every one of us should feel that we must do something to build up the kingdom of God, at house or abroad. Our mising on the streets, especially at night after the curfew has sounded. They ought to be home, with their parents who should know where they re. The brethien appointed to the of God, at home or abroad. Our mis-sionaries go out with the love of God in their hearts, to tell of what God has They have saved many ople who were just starting out or downwurd path. I hope we all fee h downwurd path. I hope we all feel iterested in the great work of stop-ing the flood of wickedness that is ntorested in The Lord has been with the elders during the past year. They have been more energetic in reaching the people and they have seen the fruits of their labors. Much prejudice has been al-layed. We hope the time will scen come when all lands will permit their months to see the firm their beat world and inundations ur young people

WORK OF CHURCH SCHOOLS.

Our Church schools are doing a great rk. Our young people who go out m those take with them an influ-m which is beneficial to them and rk. those with whom they come in con-

ur Sunday school, out Primarico and r Sunday school, out Frimarics and Religion classes have increased r enrollment during the last year are gaining favor with the people, a are not too many organizations, cluidren will learn to love them, ag men who have attended Church ols and at first thought that the-y was unintersating, have test-that they found the study not only ressing but helped in all other ing but helped in all othe

and that the Church has to do so much in remard to these schools. We feel that one in this way is of hus, and that the result be to make the your able to bear the bu will fail upon their she future. As to the Relly In Holiand there is great success and 1 the work is progressing favorably 1 In the United States our prethren have been busily employed in gathering souls to the cause of rightsousness. In the islands of the son, in Japan the deors have been opened and the Book of Mormon will soon be ready for the people. Brothers Taylor and Calne have been laboring in Japan for seven years, and are doing a recent work. In Grasse should b children to li lead our This is Young university for none in behalf of Religion

The Assembly Hall

es from while he existed into to proach word in their own countries. This has distontiation of the futness of a and the mission of the Latter-Saints is being vindicated every

He referred to the say and respond

nity to belong to the Church having the power to seal for time and eternity. He encouraged the Latter-day Baints feel no despair, but to struggle for a reward of the righteous. ELDER CHARLES H. HART.

Elder Charles H. Hart expressed

to the disinferential labors of the enders, who labor not alone for this people, but for the whole race. This is shown by the reports of the elders who have organized Sunday schools all the way

(Continueed on page seven.)

pleasure at being present and referred to the disinterested labors of the elders.



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linens, messalines, and Lingerie, in all the late models of the wallet Fashion.

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ored Suits at \$20 and \$25. These suits represent the highest grade of tailoring. The materials are mannish worsted in Grays, Tans and Taupe, Serges, Satin cloth. They are the very latest plain effects, and come in all fashionable shades and inplain stripes and checks all at \$20 and \$25.

Wash



set aside their own prejudices, and their own personal desires and prefer ences in deference to the great cause dres and prefer-

Increasing

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les of the Church of Jeaus Cf Latter-day Saints are given for attainment of righteousness, and the Saints know that they have received revelations to this end from the Al-mighty in the age in which they live.

DUTY OF THE SAINTS.

What shall we do? Our duty is so What shall we do? Gur duty is so plain that none can, or none should misunderstand it, is to live in the spirit of humility and love of g.d. rather than for ourselves. The Savior fold the young man who asked what he should do, to sell all he had and give to the poor and follow the Son of God. There is a schedule in the set is in the follow. There is a principle in this, and it is to put the Lord and His work before all else. Every man and every woman should have it in their nearl to do all that the Lord requires. We should nave eached that point where we can give up the comforts of home and the de-ire of making money, to go and labor.

or years if necessary for the spread i the truth, until it shall be said that to have done enough. Occasionally we come across an indi-vidual who thinks he could not acri-fice his time and business to perform

nee his time and business to perform a mission; that he could not leave his personal business and profits to go into the world and preach the gospel, and who asks to be excused. I feat that in such gases, if he were called upon to make such sacrifices, that he world be found wanting in his will no.

upon to make such samifices, that he would be found wanting in his will hap-ness to comply with the requirements of other rules of the gauged. For my own part, I hope to be uble to be found ready to go to the unus of the same in the same of the gauged, or if I were called upon to give up all I possess for the work, that I would be able to give it freely for that cause. I should like to live so that this would be my deares and determination, to comply with the request and give it up without regret. HOPE IN THE GOSPEL.

There is no salvation but in the way which God has mapped it out. The a no hope but in the way that has been ed by the Pather. We may obtain hope and that light, which will us to sulvation. These things are in my mind, and I know them to

Lied in my mind, and 1 know them to be true. I know, my brothers and size fors that the Lord lives, and that His Son lives, and that he sits upon the right hand of the father. It is neces-eary that, we call upon Jesus Chr.st, tot us call upon him and let the desire of our hearts he to live in righteom-ness, that we may desire to go back much His presence. Let ne series on vy not his presence. Let ne series on vy not let out evil be in our hearts, but let love and peace dwell in eur breasts, that righteomness may reign.

int love and pence dweil in our breasts, that rightcoursess may reign. I want to live se that no matter what any man may say, ho miller what any one may do, I shall feel that there is but one thing for me to do, and that is to remain true and faithful to the covenants that I have made with Old and with my brethren. I want to live so that I can have the spirit in me to forgive my brethren is want to incompare the there the spirit in me to forgive my brethren their treasances, as I would have them forgive me me tremasses, so that differences that ar se from day to day may aink and dasp-pear; that whatever the circumstanties may be, there shall easist love and peace between brother and brother and hetween han this work is the truth of God. I need not enter into a lengthy

PRESIDENT A. H. LUND.

I have been very much interested 40 listening to the strong testimonies borne by Presidents Smith and Winder borne by Presidents Smith and Winder and such is my testimony. My deter-mination is to carry out the covenants 1 have made with the Lord and with my brothren. The Lord began this work and He will continue it until it shall merge into the kingdom of univer-al peace. President Smith asked, will we be as true and faithful as our brethren? I believe we will. Yet I believe the e-is more cardiesness among as the

I believe we will. Yet I believe these is more cardlessness among as the there should be. The Lord has extend-ed His hand to protect this people. Without His help and ald the work could not have progressed and pros-pered as it has done. The saints have learned many things since accepting the gouget that they never knew before. There has been light shed upon their paths and upon the Scriptures that was dark to them, before. We should, like Brother Win-der, he filled with gratitude to air heavenly father for the besselings of life, health and for the gospel.

And the second part of the s

"Ever since boyhood I have been especially fond of meats, and I am convinced I ate too rapidly, and failed to masticate my food property. The result was that I found my-self, a few years ago, afficited with aliments of the stornech and kidneys, which interfered seriously with my

business. "At last I took the advice of friends and began to eat Grape-Nuts instead of the heavy ments, etc., that had con-attured my former diet.

attured my former diet. "I found that I was at once benefiled by the change, that I was soon reliev-ed from the heart-burn and the indi-gestion that used to follow my meak. that the palms in my back had ceased

My nerves which used to be unsteady and my brain, which used to be unsteady and my brain, which was slow and terhargic from a heavy diet of means and greasy fodde, had gradually, but normal efficiency. Now every nerve is steady and my brain and thinking faculties are quick-er and more scule than for years past.

After my old style breakfasts I used to suffer during the forenoan from a keeling of weakness which hindered ins seriously in my work, hui since I have begun to use Grape-Nuis food I can work till dinner time with all son." Read the little book, "The Rose Wellville," in plags. peace between brather and how and how and comfort." "There's a Best-bitween inter and man. I know that this work is the trath of God. I need not enter into a lengthy. There is the transmission on the principles of the goa-pel, for you are well conversant with them. I know that the Church a est-tablished by the Prophet Joseph Smith

the services, and assuming him were chas. H. Hart, James G. Duffin, Nephi Pratt and C. A. Callin, The choir and congregation united in singing "Now Let us Rejoice." Prayer was offered by Eider Nephi Pratt. The congregation united in Sloging "Guide Us O Thou, Great Jehovah." ELDER O. F. WHITNEY,

A fair-sized congregation met in the Assembly hall in the morning. Elder Orson F. Whitney was in charge of

the services, and assisting him

Morning Meeting at

Elder O. F. Whitney expressed pleas-ure at meeting with those present in an overflow meeting, which was sug-gestive of increase and prosperity. It gestive of increase and prosperity. It was not so long ago when one little room could have contained all the members of the Church. The Church was organized in 1850 with six mem-hers, though there were others who were believers in the Book of Mormon and the first principles of the gaspel, as the results of the offorts of Oliver Condery and others in those early days. Reference was made to the ident of the provide of the world recording of the people of the world regarding haptism, which was not looked upon as an essential ordinance. Oliver Cowders an oscential ordinance. Oliver Cowdesy and Joseph Smith were led to Inquire about hapitan because of what they found in the Book of Mormon recard. They received revelation from God in regard to this ordinance, to which they visited obserbaces. Later they received the Holy Ghost and they were then or-dineed to the holy priesthood, which authorized them to build up the Church By Its means they arganized agreeable to the laws of the fand with six persons, though there were, All told, 28 members at that time. In comparison, the speaker said, there were new between 300,000 and 600,000 members to the world. The time will never come again when all the

indices, who are the greatest treas-ites given them by God. He marrat-he story of a woman who was nave torn shipwreck but her children wor She said in a mensage to friend, a saved, but saved alone." I th the neglect of fathers an others children go astray and are which and they are unverted whole, will they fool. The children should be a chait they will be failthaily wed in the love of God. "Where windering boy tonight" is the hat is one of the andjest heard works to be very said the masker. eld today, said the np. man profiles to lave G is labor to value bis children he does not love those who arially. If he does not love those whom he has seen how can he toye God whom he has seen how can he toye God whom anything forest the general. He must live here every world that proceeds out of the mouth of God. Others, as Luther, here done what God dimited them to do. Those who lived up to what they knew in those days will be biassed. But the fulness of the gospo-has been restored in these days. It beaches the exercity of the marriage coverant and other far reaching truths.

We have these dresses from \$5 to \$10. Bet during next week we make a special introduction sale at 25 per cent discount or one-fourth off regular price. mant and other far peaching truth



