THE EVENING NEWS.

Monday, - - December 13, 1869.

LOCAL AND OTHER MATTERS.

SABBATH MEETINGS.—In the morning Elder C. W. Penrose addressed the congregation on the first principles of the gospel, the authority of the priesthood and his experience in the Church.

In the afternoon Elders W. Woodruff and O. Pratt occupied the time. The former spoke upon the faith required by the Saints in all ages to carry out the work and purposes of God, so far as they are committed unto them. He showed that if Noah, Abraham and others, eminent among the ancients for their faithfulness, had to work by faith, the principle was none the less necessary among the Saints of latter days. He referred to the labors of the members of Zion's Camp and the Mormon Battalion as illustrations, also to the laying of the foundation of the Lord's House in Far West. The Lord, through His servant Joseph Smith, called upon the elders to perform the latter work, giving day and date, the only instance of the kind on record since the commencement of the latter-day work, by which that work must be performed. The enemies of the Church knew of this, and they banded themselves together and swore that if every other prophecy of Joseph Smith came to pass they would prevent this one.

As the time drew near for this work to be performed, the opposition of the wicked increased, and it was only by facing the greatest seeming danger that there was any possibility of it being accomplished. The Church, generally, felt that the project must be given up, and some who stood high in authority were in favor of not attempting it, saying "the Lord would take the will for the deed."

President Young and his brethren of the Twelve, who had been called to this labor, said the Lord had commanded them to go forth and accomplish it, and notwithstanding the danger they were determined to go forth and attempt it. In the exercise of faith in God they executed the task assigned to them, and were preserved while so doing.

This was an instance of working by faith among the Saints in latter days, and its exercise would be quite as necessary on their part in days to come as it ever had been in days gone.

Elder Pratt spoke for a few minutes upon the remarkable spiritual manifestations so common in these days. He said they commenced not far from where the Prophet Joseph Smith began his mission, and not until after the people had rejected his testimony. Some people had an idea that all spiritual manifestations must come from a good source, but the notion was very incorrect. The Saints of God, in their endowments, receive keys by which they may test these things and discern the true from the false. And faithfulness and unswerving integrity in the use of the keys and powers entrusted to them is absolutely necessary, as spiritual manifestations, both good and evil, will become far more numerous in the future than they have been in the past.

THEATRICAL.—The "Hidden Hand," though a familiar drama to the Theatre goers of this city, was played in excellent style on Saturday evening, and was well received by the full house assembled on the occasion. The "Capitola" of Kate Denin was another of the characters which that lady plays so successfully. Her fine acting, coupled with the excellent personation, by Mr D. MacKenzie, of "Major Warfield," a boisterous old veteran, elicited frequent applause. Messrs Lindsay and Hardie, in "Donald Bayne" and "Colonel Gilbert Le Noir," acted in their usual good style. "Wool," a sable visaged attendant of nervous constitution, full of quaint remarks, was very creditably performed by Mr. Harris. "Mrs. Condiment," by Mrs. DeBar, was delineated in that lady's accustomed happy style. The dancing of Miss Clive and the singing of Kate Denin, in the third act, were very good, and each lady received an encore. Mr. Graham in "Hubert Grepon" and the other ladies and gentlemen of the company, enacted their respective characters very well and contributed to the success of the piece.

To-night's entertainment will consist of the fine comedy, in five acts, "She Stoops to Conquer," in which Kate Denin sustains the part of "Miss Hardcastle," which she will doubtless perform with her accustomed success. A new addition to the dramatic corps has recently been made in the person of Mr. John Wilson, late of the California theatres, who will appear for the first time this evening, in the role of "Young Marlow." Mr. Graham, will personate "Hastings," Mr. P. Margetts "Tony Lumpkin," Mr. Lindsay "Hardcastle," Mr. Harris "Diggory," Messrs. Thorne, Kelly, Mrs. DeBar and the members of the company, will sustain the remaining characters of the piece.

BIRTH.—On the 11th inst., the wife of Wm. Dunford, of a daughter.

THE undersigned having put the rock mill, at Farmington, in excellent repair, including new bolting cloth, has also an experienced and competent miller, and invites his former friends and patrons to renew their custom with him, and get as good turn out, both in quantity and quality, of flour as can be had at any other mill.

F. D. RICHARDS.

HEARD FROM.—Elder Joseph C. Rich, on a mission in the Eastern States, writes on the 5th inst., from Homer Tray Grove, La Salle Co., Ill. He was in the enjoyment of first rate health, and was having a good time among his friends, to whom he was preaching "Mormonism." He had met with Bro. Lewis Robinson, and on the 6th inst. they calculated to start together for Nauvoo, whence Joseph intended to depart for Kentucky. Bro. Rich says Illinois "is the hot bed of apostates, and one is forced to contend against a thousand lies that grow prolific among that class of men."

BEAVER.—Bro. M. J. Shelton, writing from Beaver city on the 7th inst., says:

"A co-operative company have erected a woollen factory here. It is of stone, 90 x 40, three story high with capacity for 360 spindles and six looms. They expect to have it operating next fall. The Female Relief Society have completed a meeting house. It is of fine red brick, 35 x 19. The citizens have in course of erection and in fair prospect of completion four capacious schoolhouses and, judging by the number of brick houses here, this should be styled the 'Brick town of Utah.' Peace and union are dominant here.

"I shall leave at 12 o'clock to-day for St. George to join Black Hawk. I am not informed as to the route he intends to return to the Uintah reservation, but it is my intention, with the blessings of God, to accompany him to that place."

ANTI-TOBACCOIST.—An ardent anti-tobaccoist, who evidently thinks that tobacco smoke and kisses are not compatible, sends us the following, which will no doubt be highly appreciated by the ladies.

May never lady press his lips, his proffered love returning,
Who makes a furnace of his mouth and keeps its chimney burning;
May each true woman shun his sight, for fear his fumes might choke her,
And none but those who smoke themselves have kisses for a smoker.

BIG COTTONWOOD WARD.

The following response, is by "An Old Bachelor," who probably uses the "weed," and is determined to stick to it and his single "cussedness."

May never lover urge his suit her maiden coyness pressing,
Who makes herself a dry goods' sign by her expensive dressing;
May each true lover shun her sight for fear her style might break him,
And none but modest girls with sense e'er have a chance to take him!

ARRIVALS AND DEPARTURES BY STAGE.

Arrivals from the Terminus.

Messrs Stayner, Dee, Jno. Sharp, Geo. Odell, Sleeper, Beaten, O'Brien, Fennimon, Moon, Sweat, Faust, Morrison, Brown, Mrs. E. B. Sanford, J. E. Bromley, Mr. Baker.

Departures for Terminus.

Col. T. L. Crowley, Jno. Brenner, J. Chislett, A. R. Wright, J. Fennemore, F. Auerbach, T. R. McGuin, J. C. O'Brien, G. K. Bedee, H. Sadler, S. P. Teasdale, Wm. Paul, J. Marks, Mrs. Hinton, Mrs. Wheater, Wm. Gilbert, C. Livingston, P. E. Conner.

Died:

In Salt Lake City, on the 4th inst., of apoplexy, Henry Van Tassell, aged 53 years, 8 months and 9 days.

Also, on the 5th inst., of typhoid fever, Frances Louisa, wife of George E. Hill and daughter of Emily L. and the late Henry Van Tassell, aged 20 years, 6 months and 4 days.

In Providence, Cache Co., U. T., November 26, 1869, of nemralgia, Margret Fife, wife of Joseph Leonard Bowen and daughter of James and Margret Fife, aged 28 years, 10 months and 26 days.

She emigrated with her parents to Nauvoo in 1842 and arrived in these valleys in 1850. She was firm and unflinching in her faith and integrity. She lived and died a true Saint, and was beloved and esteemed by all who knew her. She leaves a husband and two children to mourn her loss.

In Plain City, U.T., Nov. 24, '69, after an illness of two weeks and four days, John Eames, aged 49 years, 10 months and 24 days.

He was born in Orcop, Herefordshire, England; emigrated to these valleys in 1868. Deceased left a wife and ten children to mourn his loss.

Mill. Star please copy.

Correspondence.

LAIE, OAHU, Sandwich Islands, November 21, 1869.

Editor Deseret News:—Dear Brother: Brother Napela and myself arrived in Honolulu on the 4th of November, and finding horses there awaiting us we made Laie the next day, and found the brethren and sisters all glad to see us, and to hear what good news we had to tell them about the Saints at home.

On the 6th, the people assembled for our semi-annual Conference, and they were much delighted to meet with Bro. Napela and to hear the account of his visit to Utah, which he gave them in a very truthful and interesting manner.

Bro. Napela has visited the king several times and has been kindly received. The king makes a great many inquiries about the people of Utah and his trip there. The present that President Young sent him was kindly received and one promised in return. The king advises Bro. Napela to offer himself as a candidate for the next Legislature, so we will have a little political news to give you when it comes up.

I found matters and things on Laie all right; the brethren had kept every thing moving along in good style. Many of the natives were ready to work, so, on the 18th, we commenced grinding cane with all the help we want. A portion of the crop is light on account of dry weather; the last season is said to have been the dryest for twenty years past.

We have called some of our most faithful native elders to visit the different islands with Bro. Napela, and they appear willing to engage in the work and we hope to see good result from their labors.

With much love to yourself and the brethren in the office, I remain respectfully, your brother in the gospel,

GEO. NEBEKER.

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ROBT. L. CAMPBELL, Historian's Office.

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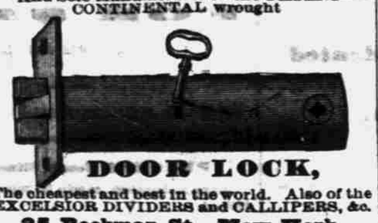

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