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required to consecrate all to the Lord, and then to be made stew-ards, as pointed out by revelation in the Book of Doctrine and Gov-enants, and were to continue to de-vote that which might belentrusted to us to the service of God; and so far as we increased the property of our stewardship we were to devote the same to the benefit of the king-dom of God, which would be used for the building of temples, emi-grating and sustaining the poor, and for carrying on the great work of redeeming Israel. This feeling, which we entertained at the begin-ning, was to [continue to burn in **ELDER LORENZO** SNOW Delivered on Thursday morning, April 5th, 1877, at a Two-days Meeting held by the St. George Stake of Zion, in the Temple at

REPORTED BY G. F. GIBBS.

IN occupying the time this morn-ing, I wish in the first place to call your attention to the fact that we are Latter-day Saints, or at least ought to be, and that as such we are dependent upon the Lord for our instruction; this is in accordance with our faith that we have to book to him for assistance under all circumstances, in all places, in all our affairs of life, and in all matters pertaining to furthering us on in the principles of godinees. Assembled together as we are this morning, it is very necessary that we ask the Lord for his spirit, the spirit of inspiration, to rest upon

This was the kind of feeling that we then entertained, and just as long as we maintained this condithe spirit of inspiration, to rest upon is as speakers and as hearers, that

RIVETED OVERALLS. We hereby give notice to Merchants who have purchased Riveted Over-alls of us, or our agents, the principles of truth, to increase God and in one another, has not grudging, even as the former-day Saints laid down theirs at the feet Saints laid down theirs at the feet of the apostles, so far are we ap-proved and accepted of God. Who, among the Latter-day Saints with-in the hearing of my voice this day, could fail to comprehend this? In much of our business relations one with another, there does not exist that spirit of union and bro-therly interest that should be maintained. We need to take such a course as will enable us to acquire

a course as will enable us to acquire

nt of a patent. We shall continue to nufacture these goods d solicit through Zion's operative Mercantile stitution the orders of Trade. INEW YORK TRADE. NEW YORK TRADE. the gift within him; and he became it, and this spirit should prevail the people, while to make any each the provide the required of him, he possesses their confidence, and when once in posses ther, he would be doing for his brethren that which the United Order designs to do for all, namely, to afford opportunity to develop the gift that Nature has en-dowed us with. Therefore, I say that all these matters can be got along with, pro-vided we have the sure and safe founda-tion, which should be based on honesty and integrity to God and the true inter-ests of his kingdom and people. With a people of one heart and mind, possessed of the same feelings and aspirations as we were when we first embraced the Gos-pel, in connection with our present knowl-edge and experience in the practical work-ings of building up the kingdom, how easy it would be to establish our home in-dustries or mercaptile institutions and earry them on successfully! Every one would be on hand, like Israel when, in the desert, and journeying to the land of Ca-naan, they were required to build a mov-able tabernaele for certain sacred purpos-es, and the people bronght their offerings etc., even more than were sufficient, and Moses had to ery out to the people to stop. So it would be with us, as far as willing-ness on the part of the people was con-cerned to take an active part in any gen-eral movement that might be projected. Whatever means or property or time might be denoted by the community for the es-tablishing of any certain enterprise, would be disce in good faith, for every heart would be inspired with confidence, every-one considering his interest identified with that of the whole. But it fakes time to get the people into this condition. Here, in this southern country, we understand that the people have been endeavoring to work together in the United Order, meeting with more or less disappointment. Because of reverses The text given us by President Young yesterday, and to which we, in our prayer this morning, asked God to direct our remarks, was the werk with which we are now im-mediately concerned, pertaining to our present wants and necessities. been a previous preparation and an experience gained in some distant The question here arises, How shall we regulate our temporal affairs so as to qualify us to perform the duties and obligations devolv-ing upon us to day, and secure to ourselves the blessings of eternal life? To this subject, so far as the Lord will give me his Holy Spirit, through the exercise of your faith, I wish to speak this morning. I desire, how-ever, to confine myself more parti-cularly to the subject relating to our financial union, uniting our-selves together as brethren who have entered into the everlasting covenant of the Gospel of the Lord Jesus Christ, expecting to dwell to-gether in the presence of God in the celestial world. We have been told, through the revelations of God and to which our attention has often been called, that unless we became one in temporation will ingest to the full to the unless anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of celestial glory, or a state of oneness in the anticipating the fullness of colestial glory, or a state of oneness in the anticipating the fullness of colestial glory, or a state of oneness in the anticipating the fullness of colestial glory, or a state of oneness in the anticipating the fullness of the anticipating the fullness of the anticipating the fullness of soch and the fullness of the anticipating the fullness of soch and the full tone full to the full the full to the full to the full to the fulln question here arises, How shall we regulate our temporal affairs so as to qualify us to perform the duties and obligations devolv-ing upon us to day, and secure to ourselves the blessings of eternal have been endeavoring to work together in the United Order, meeting with more or less disappointment. Because of reverses or failures in our attempts to successfully operate our temporal affairs, we should not allow such disappointment to detract from the principle itself; but rather let us attribute our misfortunes to human weak-nesses, segarding the principle as divine, revealed for our special benefit and block attention has often been called, that unless we became one in temporal us well as spiritual things, it were uncless anticipating the fullness of celestial glory, or a state of oneness in the spiritual things of God." But what course we are to take in order to arrive at this most desirable con-dition seems to remain a difficult, i unsolved problem. Doubtless many have asked themselves, what can we do, and how shall we do it? Well, let our minds revert for a few minutes to the time when we received the fulness of the everwhat course we are to take in order to arrive at this most desirable con-dition seems to remain a difficult, in our hearts, to give ourselves up nave acked themselves, what can we do, and how shall we do it? Well, let our minds revert for few minutes to the time when we restrict of the time when we have asked themselves, what can we do, and how shall we do it? Well, let our minds revert for a few minutes to the time when we have asked the meelves, what can we do, and how shall we do it? Well, let our minds revert for a few minutes to the time when we have asked the fulness of the ever-insting goepel, in the countries where it first reached us. As soon in the part of some who have contracted to the different function of the great work we ask, should not the bart of some who meet in the bart were we ask, should not the bart of some syntheses of the first watts of God, we offered ourselves as candidates for baptiam for the remission of sins, receiving the Holy Ghost through the laying on of their hands, and the fel to mind the first watt to be con-fice of all requires the balatop who operates in our temporal matters be a very wiseand god man?Centainly he should not the part of some very obsolut for the bart of who operates in our temporal matters be a very wiseand god man?Centainly he should, and the part to conform to the stater to balator mind and strength. On this, we can an of honor and integrity, full and continue to follow their course to do diver its principles of the latter day, mind and strength. On this, we can balate, "Blessed is he in whom hee to dilly obsolut the world" weath or that which we held in mation; he stands the peer of him and continue to follow their course of a use to search if becarsary, whether pertaining to the world" weath or that which we held in mation; he stands the peer of him and the start of the the world's weath a one is without condem-mation; he stands the peer of him souls prompt us to exclaim, in the language of Joshua, that "I and my household will serve the Lord," sels in all things, even to the sach-fice of all we possessed, if necessary, whether pertaining to the world's waith or that which we held in higher and dearer esteem. We learned an important and sig-nificant fact, that we were his off-spring, inheriting, though only in infantile form, the same attributes he himself possessed, and that, through probationary experience,

friends, but esteeming all as his brethren, having rights in com-mon with himself and, therefore, mon with himself and, therefore, seeking to bless and benefit all equally according to the talents and worthiness they may possess, and thus by so doing develop in bimself that fatherly feeling which always exists in the bosom of the National States and the second sec

Father. At the present time it is too often the case that the men who are call-ed to act in such positions, instead of thus acting according to their holy calling, use their influence, their priesthood, the sacred powers conferred upon them, for their own benefit and that of their children and personal friends. This is high-ly improper, it is wrong and dis-pleasing in the sight of God; and of this sin we are called upon to re-pent, by putting it away from us, and beginning to live the lives of Latter-day Saints, according to the sacred covenants we have entered

acred covenants we have entered When you find a man who takes

the same interest in those over whom he presides as he does in himself and family, you will natur-ally begin to have confidence in that individual. But as soon as we may be enabled to comprehend things that may be adapted to our that they may be adapted to our individual needs. It is impossible to advance in you will say, "What interest has be for us. We mut look out for ourselves." But where a man works for the interest of the community, he becomes truly a father to that people, working for them with the same feeling, desire and interest as he would for himself. It might be said of him, as it should be said of all men, that he loves his brethren, or, in other words, "his neighbor," as himself. Now let the man who acts as the presiding Elder of his ward, manifest by word and action these fatherly feelings towards those he presides over, and how soon we would begin to per-ceive perfect confidence restored! Possibly such a man might not always possess financiering abilities, and possibly the people themselves might not have con-fidence in his abilities to manage or direct fidence in his abilities to manage or direct temporal affairs. This is quite supposable, for good sound principled men are not al-ways endowed with great financiering abilities. Yet from the fact of his having established himself in the hearts of the people, and his being known by them for his integrity and honesty, and his disposi-tion to work for the interests of God and the people, willing to make any sacrifice

who contemplate connecting themselves settively and entirely with this holy Order, that the priesthood was bestowed upon you, as upon the Son of God himself, for no other purpose than that, through sac-rifice, you might be proven, that, pend-venture, at the last day, you might stand approved before God, and before perfect and holy beings; and that, in order to merit this divine approval, if may be nec-emary so forces will and individual acmerit this divine approval, it may be nee-essary to forget self and individual ag-grandisement and seek the interest o your brethren. If you are ready and will ing to do this, and if your everyday life and conduct, and the spirit within you testify the fact, you will establish confi-dence in the hearts of those who know you and with whom you are more imme dence in the hearts of those who know you and with whom you are more imme-diately associated in temporal matters. Confidence is offtimes referred to by our brethren, especially when speaking on the subject of the United Order. It is spoken of and written on by the religious, the political, and the financial world; and the present condition of the whole is such as to force itself upon our serious atten-tion. We may confidently appre world that, as history shall chrenicle the devel-opments of this our progressive world, we shall witness more and more the necessity of it. For as palpable and, what may be termed, legitimate frand increases, and the whole world ripens in infouity gener-ally, confidence will lessen and become more priceless and precious. This is quite obvious to all men in whose hearts dwells a spark of that Spirit hy which the proobvious to all men in whose hearts dwells a spark of that Spirit by which the pro-phets foretoid the destiny of the nations. Confidence can be acquired only on the principle of righteouaness, whether it be applied to the monarch or the peasant, the religionist or the non-religionist; merit alone commands it. Then let us live the lives of Latter-day

alone commands it. Then let us live the lives of Latter-day Saints, that we may first beget confidence in ourselves; then we shall begin to have confidence in each other, in God and in his promises. A people in this condition of progress would know no failures, every-thing would prosper that they put their hands to, they would grow in faith and in good works. I tell you, in the name of the Lord God, that the time is coming when there will be no safety only in the principles of union, for therein lies the se-cret of our temperal and spiritual salva-tion. We have been emabled to establish settlements, towns and villages, and we have been abundantly blessed with the necessaries and conveniences of life, not-withstanding we have been slow to heark-en to and obey the commands of Jehovah. I would to God that every bishop and pre-siding officer would this day, in "this holy Temple, covenant and swear before him, the Lord our God, that they would turn and strength, and work in the interest of the people as they would for themselves. For my greatest desire is to see Zion es-tablished according to the revelations of God, to see her inhabitants industrious and self-sustaining, filled with wisdom and the power of God, that around us may be built a wall of defence, a protection sgainst the disobedient of our Father's family are contending and filling up their cup of ini-quity, even to the brim, and thus prema-GUNS, PISTOLS, AMMUNITION AND



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