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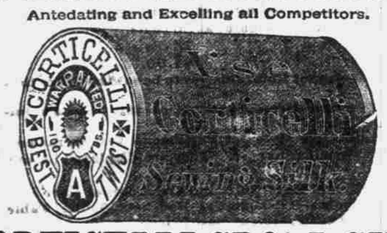

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CONSUMERS SHOULD

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WE ARE NOW SELLING THE CELEBRATED

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CHARCOAL, COKE, PIG IRON, WOOD, Etc.

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YARD, foot of 2nd South and 5th West, near D. & R. G. Depot.

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UNCLE Sam has found it at last! A sure remedy for Torpid Liver, Sick Headache, Habitual Constipation, Chills and Fever, and all affections of the Kidneys and Liver. This is a New Compound, and one trial will convince you that it is the Cheapest and Best Remedy in the Market for Diseases of Kidneys, Liver and Stomach. If you want a pure vegetable compound, that is positively guaranteed to contain no mercury, go to your Druggist, and get a Bottle of the Arkansaw Liver and Kidney Remedy. Price, $1.00 per Bottle.

H. H. MOORE & SON.

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For a check for $20 we will print a ten-line advertisement in One Million of issues of leading American Newspapers and complete the work within ten days (this is at the rate of only one fifth of a cent a line, for 1,000 Circulation! The advertisement will appear in but a single issue of any paper, and consequently will be placed before One Million different newspaper purchasers—or Five Million Readers, for it is true, as is sometimes stated, that every newspaper is looked at by five persons on an average. Ten lines will accommodate about seventy five words. Address with copy of advertisement and check, or send 30 cents for a book of 176 pages.

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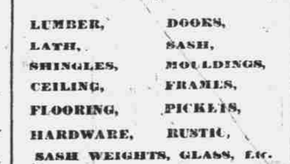

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MACHINE EXTRAS.

33 and 35 Main Street,

SALT LAKE CITY, UTAH.

EVENING NEWS.

Tuesday Jan. 25, 1887

SUNDAY SERVICES.

Religious services in the Tabernacle, Sunday, January 23, 1887, commenced at 2 p.m., President Angus M. Cannon presiding.

The choir and congregation sang:

Great God attend while Zions sings,
The joy that from thy presence springs.

Prayer was offered by Elder Henry J. Bywater.

The choir sang:

Softly beams the sacred dawning
Of the great Millennial morn.

The Priesthood of the Seventeenth Ward officiated in the administration of the Sacrament.

Elder Elias Morris was the first speaker. He said it was a trying experience to him to address so large a congregation. He had pleasure, however, in being in possession of a testimony of the truth of the Gospel. He had embraced the Gospel in his youth, in his native land; at that time he was alone, being the first one baptized in the neighborhood where he lived. He had been trained to revere his Father and God, though he had never united himself with any organization until the Elders of the Church of Jesus Christ brought the truth. At first he was opposed to his parents giving shelter to the Elders, because the latter were esteemed as impostors. Through the advice of his mother he was induced to hear them before condemning, and he was converted by the first sermon he listened to. Soon after his baptism, although previously he had a great many friends, he found that when he had not looked for, that his nearest friends and relatives became his bitterest foes. He could not understand at first the reason of this, and why they closed their doors against him. On inquiry he learned that he was cast out because he had become a "Mormon," and from the Elder who baptized him he learned that the Saints had a like experience in every land. This opposition sprang from the spirit of darkness, which was warring against the truth. He was accused of being deluded, but his accusers could not point out the delusion, for what they opposed was the work of God. The speaker had met with opposition from that time, but he had met with no one who could show that the principles he had accepted were not the Gospel of the Lord Jesus Christ. It was strange that if "Mormonism" was a delusion that it was impossible for the professed ministers of Christendom to prove it to be so.

The reason of their failure was that it was no delusion, but was the work of the living God, who approved of and sustained it. The speaker had received a testimony of this truth, and had told his parents so. They were Baptists, and they replied that they had never obtained a manifestation that they were in the right path; they afterwards accepted "Mormonism," and received a testimony that enabled them to bear witness that they knew of its divinity. The speaker had also borne his message to his brothers, who received it. He knew by the inspiration of the Holy Ghost that the work was of God, and it would progress to ultimate triumph, no matter who opposed it, the Almighty would establish His Kingdom on the earth. The Latter-day Saints, if they desired the blessings of the Lord, should live near to Him, be righteous in their lives, and be true to themselves, their fellow-beings and their Lord. If they did this He would fight their battles.

The speaker thought there was need for the Gospel to be more thoroughly preached among the youth of Zion. There was a great field of labor among them, and the work was as honorable as was a mission to foreign lands. Some of the young people were indifferent to the principles of the Gospel, and unmindful of their eternal welfare, among these the truth should be taught, that they might receive and obey it. The Lord had placed in His Church quorums of the Priesthood, for the salvation of mankind, and all of them were essential in performing the labor assigned them. The organization of the Church of Christ was the most perfect and beautiful of any system that existed. It possessed these features because it was given from the great Ruler of all. For instance, in this city were twenty-one wards, each with a Bishop over it, as a father to the people, for their salvation. If he did his duty as a father, he sought the welfare of each person under his care. He had with him a corps of Teachers, who visited and kept him informed of the condition of the people, so that there should be none among them who suffered, or went astray. The quorums of Priests also assisted the Bishop in Zion; their calling was to preach the Gospel from house to house, in every family, in the ward where they resided. This labor should be carried out more strictly than it was being done; if it had been properly performed there would have been less ignorance and sinfulness among the people. The quorums of Priests should be filled, and the young men of Zion, who were full of light, intelligence and love, should be ordained to the Priesthood and fulfill their calling among the people. It was recorded in the public press that some of the inhabitants of the city committed unbecoming acts. If these had the spirit of the Gospel, wicked actions would not be indulged in; the correcting of this evil was a work of love in which the Saints should engage, that those who were wayward might be brought into the fold of Christ. Great efforts were made in the world, by the missionaries, to convert people to the truth, and those who accepted it, and their children, should receive further instruction in the truth when they gathered with the Church. The young men of Israel who obeyed the Gospel were ready to take their lives in their hands and go wherever it was necessary for the truth's sake, and here was an opportunity for them to honor their Priesthood.

The Saints could greatly improve in laboring for the object which they sought, and they should do so under the blessing of God. If ever there was a time when it was necessary to live near to God, that they might withstand those who were unjustly trying to crush them to the earth, that time was the present. When the speaker came to America, in 1832, his heart leaped for joy at setting his foot on the soil of freedom, under the dominion of the greatest government beneath the sun. In his foreign home he sang of this land as a land of freedom. When he came here he rejoiced in being a member of the Church of God, and in being in a land of liberty to the Saints of the most high. He thought then it would always be a land where every man could worship God according to the dictates of his own conscience. But he was sorry to witness a mighty change in this respect. The Latter-day Saints were christians, and taught and obeyed the Gospel of Christ; this Gospel had been restored in its fulness; it was a perfect system, though men might be unable to live up to it fully until they had gained experience. It was claimed that the Latter-day Saints were not Christians. If they were not, in heaven's name, what were they? They believed in Christ and His atonement, and in every doctrine which He taught, while the Christian world failed in many respects. The Saints claimed as one of these doctrines, one which the world did not believe; but it was a doctrine of the Gospel just the same. Many apparently intelligent men said the Latter-day Saints were deluded, and were astray from the Gospel of Christ. Why did they not, then, show them their error, compare doctrines and point out where the wrong was, instead of persecuting them? None of these men dared to compare principles with the Saints because those taught by the latter were the true Gospel, while those of the former were not. For this reason the professed ministers resorted to the false cry of delusion; they could not show that they were right, because they knew they were not. They accused the leaders of the Saints of being crafty. The speaker knew these leaders, and had known them in public and in private, ever since 1832; he had been in their councils, and knew the spirit which prompted them, and could testify before God and men that he never heard them give any counsel that would injure any living being. He could testify that they were men of God, men of truth, love and kindness; and the result of their labors was manifest among the people. The poor of the earth were gathered to Utah, and to-day under the guidance of their leaders, they had been raised from the depth of poverty and had their own houses and lands; a position of comfort they could never have attained to in their own lands. They were the best off, according to their numbers, of any community on the face of the earth. This was due to the labors of their leaders, who, under the inspiration of heaven, had been true in seeking the welfare of the people, and they remained poor themselves. They were still willing to continue this labor of love, an example which could not be paralleled elsewhere in the world. The Saints should trust in the powers of heaven, be true to God and to each other, and sustain His kingdom.

Elder George C. Lambert was the next speaker. He said his experience, in some respects, differed from that of Brother Morris; he had not embraced the Gospel in a foreign land, but had been born in America, among the people of God. In one respect, at least, the Latter-day Saints corresponded with the description given by Jesus and His people; this was that they were hated of all men for His name's sake. The Apostle Paul said those who lived godly in Jesus Christ would suffer persecution, and the Saints were doing so, and were the only people on earth in this condition—hated of all men for their religion. They had been foolish in some respects, no doubt, but their persecution was, nevertheless, for righteousness sake. The opposition against them was because of their devotion to their religion, because they were desirous of establishing the kingdom of God. To say it was only one principle which was opposed was untrue; it was the power of God that was in their midst that caused the powers of error to be aroused against them. It was the same feeling that brought about the crucifixion of Christ that actuated those who opposed the Latter-day Saints. When the latter were driven from Missouri, it was not because they taught plural marriage, for that was not known, but because they claimed that the Indians were entitled to the Gospel; because they believed in revelation, and assembled together and had Bishops and other officers which God had set in the Church. The true cause of persecution was then, the same as to-day—the power and union which existed among the Saints, and which was feared by the wicked. The same cause produced persecution in Illinois, and also in Utah. The Saints were as a people set on a hill, and the eyes of all the world were upon them. They owed it to themselves, their children, and to all interested, all who were watching them, to be true to the message God had given them. There was everything to encourage them to be true to Him, although temporal destruction stared them in the face. Mortal life was short at best, and if with sacrifice eternal life was secured, this was a rich reward. The world could not offer any inducement that would cause a Saint to give up his religion. A true disciple of Jesus wanted none of the discordant elements of the world, and would not recant from any principle of the truth. On the contrary, he felt that even if he did not live to see the triumph of truth, he would enjoin it upon his children to carry on the banner of truth to ultimate and eternal victory. The speaker knew that the principles of the Gospel were elevating in their character. If the Saints had weaknesses, it was because they were mortal and not because their religion was imperfect. They might be called on to suffer persecution, but those who were true, even if they did not have much peace in this life, would receive a glorious reward in eternity. They need not look for peace until Satan was bound, but should look forward to that great reward promised the faithful in the future life. Death was not the worst thing that could happen to a man. The Saints should strive to gain the approval of God, even though they incurred the hatred of the world in doing so, that they might obtain eternal life. It would be a bad omen if the world had a good opinion of them, for the Prophets of all ages had been hated and reviled. God was as able to deliver His people to-day as He was anciently. If He did not hear their prayers, it would be because of iniquity. They should turn to Him with all their hearts, realizing that He understood all their intentions and desires. They had everything to gain by being faithful and securing the great blessings they sought.

The choir sang the anthem,

Jehovah's Praise,

Benediction was pronounced by Elder Robert Ford.

Red Star Cough Cure cured Mr. David Nelter, San Francisco, of a severe cough and cold.

THE GREAT Unfailing Specific FOR LIVER DISEASE

SYMPTOMS: Bitter or bad taste in mouth; tongue coated white or covered with a brown fur; pain in the back, sides, or joints—often mistaken for Rheumatism; sour stomach; loss of appetite; sometimes nausea and waterbrash, or indigestion; flatulency and acid eructations; bowels alternately costive and lax; headache; loss of memory, with a painful sensation of having failed to do something which ought to have been done; debility; low spirits; a thick, yellow appearance of the skin and eyes; a dry cough; fever; restlessness; the urine is scanty and high colored, and, if allowed to stand, deposits a sediment.

SIMMONS LIVER REGULATOR (Purely Vegetable)

Is generally used in the South to arouse the Torpid Liver to a healthy action.

It acts with extraordinary efficacy on the

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AN EFFECTUAL SPECIFIC FOR

Malaria,	Dyspepsia,
Constipation,	Biliousness,
Sick Headache,	Jaundice,
Nausea,	Colic,
Mental Depression,	Bowel Complaints,
Etc., Etc., Etc.	

Endorsed by the use of 7 Millions of Bottles, as

The Best Family Medicine

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We are now prepared to promptly supply the public with Keg and Bottled Beer of a superior quality, at popular prices.

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A. FISHER BREWING CO.

TAX SALE.

WHEREAS, THE TERRITORIAL School and County Taxes assessed against and upon the property of John F. Delaney, for the year A. D. 1886, amounting to Eighty-eight Cents, remain unpaid;

Therefore, I, Leonard G. Hardy, Collector for Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of An Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to Provide Revenue for the Territory of Utah and the several Counties thereof," approved February 22, 1878, and of the amendments thereto, have levied upon the following named property, to wit:

Part of Lot Fourteen (14), in Block Twenty-nine (29), as platted in Five (5) Acre Plat "C," Big Field Survey, Salt Lake County, and will sell the same or so much thereof as may be necessary to pay said Taxes and Costs, at Public Auction, at the front door of the County Court House, Salt Lake City, on the 12th day of February, 1887, at 12 o'clock M.

LEONARD G. HARDY, Collector for Salt Lake County.

County Collector's Office, No. 5, County Court House, Salt Lake City. January 8th, 1887.

TAX SALE.

WHEREAS, THE TERRITORIAL School and County Taxes assessed against and upon the property of James T. Wilson, for the year 1886, amounting to One Dollar and Twenty Cents ($1.20), remain unpaid;

Therefore, I, Leonard G. Hardy, Collector for Salt Lake County, Utah Territory, by virtue of the authority vested in me by the provisions of an Act of the Legislative Assembly of the Territory of Utah, entitled, "An Act to Provide Revenue for the Territory of Utah and the several Counties thereof," approved February 22, 1878, and of the amendments thereto, have levied upon the following named property, to wit:

Lot Twelve (12), in Block Thirteen (13), as platted in Five (5) Acre Plat "C," Big Field Survey, Salt Lake County, and will sell the same, or so much thereof as may be necessary, to pay the Taxes and Costs, at Public Auction, at the front door of the County Court House, Salt Lake City, on the 12th day of February, 1887, at 12 M.

LEONARD G. HARDY, Collector for Salt Lake County.

County Collector's Office, No. 5, County Court House, Salt Lake City. January 8th, 1887. d3t

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An infallible remedy for all FEMALE COMPLAINTS Cures WEAKNESS, NERVOUSNESS, and GENERAL DEBILITY. This remarkable preparation is the only reliable remedy for the distressing diseases of women. Sold by Druggists.

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Best Medicine for Children. 50 cents per bottle.

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CALIFORNIA BREWERY.

LAGER BEER, ALE and PORTER,

WHOLESALE AND RETAIL.

Second South Street, Three Doors East from Main Street.

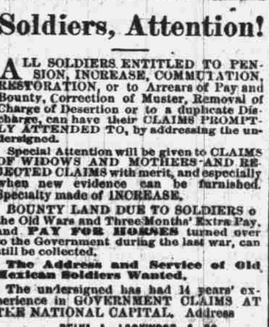
NOTICE TO CREDITORS.

Estate of Ann Jenkins, Deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned, Richard G. Lambert, Executor of the Last Will and Testament of Ann Jenkins, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit them with the necessary vouchers, within ten months after the first publication of this notice, to the said Richard G. Lambert, at 31 West, Sixth South Street, Salt Lake City, Salt Lake County, Utah Territory.

Dated at Salt Lake City, December 6, 1886.

RICHARD G. LAMBERT, Executor of the Last Will and Testament of Ann Jenkins, deceased. d6aw 5w



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PLEASANT VALLEY COAL,

From the Utah Central Ry. Co's Mine, constantly on hand.

We are prepared to furnish in any quantities at the yard at the Utah Central Railway Depot, or delivered to any part of the city, at regular rates.

☞ Telephone No. 384.

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ALL SOLDIERS ENTITLED TO PENSION, INCREASE, COMMUTATION, RESTORATION, or to Arrears of Pay and Bounty, Correction of Muster, Removal of Charge of Desertion or to a duplicate Discharge, can have their CLAIMS PROMPTLY ATTENDED TO, by addressing the undersigned.

Special Attention will be given to CLAIMS OF WIDOWS AND MOTHERS AND REJECTED CLAIMS with merit, and especially when new evidence can be furnished. Specialty made of INCREASE.

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The Address and Service of Old Mexican Soldiers Wanted.

The undersigned has had 14 years' experience in GOVERNMENT CLAIMS AT THE NATIONAL CAPITAL. Address

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At Council Bluffs the trains of the Union Pacific Ry. connect in Union Depot with those of the Chicago & Northwestern Ry. in Chicago the trains of this line make close connection with those of all Eastern lines.

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