

EVENING NEWS.

Published Daily, Sunday Excepted,
at FOUR O'CLOCK.

PRINTED AND PUBLISHED BY THE
DESERET NEWS COMPANY.

CHARLES W. PENROSE, EDITOR.

Wednesday, June 2, 1883.

EDITORIAL NOTES.

Lovers of abbreviated forms of speech will be pleased to learn that Londoners call bicyclists "bikes," and tricyclists "trikes."

A man has invented a chair that can be adjusted to 999 different positions. It is designed for a boy to sit in when he goes to church.

Knowledge must be earned; it cannot be passively taken. Unless the mind works for its living, it will always remain poor; neither gifts nor lands can enrich it.

It is worthy of note that the men and women who think most highly of themselves and most meanly of others, are those who render back to society for the good things they enjoy the smallest return of personal effort.

At one of the schools in Cornwall, England, the teacher asked the children if they could quote any sort of scripture which forbade a man having two wives. One of the children eagerly quoted, "No man can serve two masters."

In New Orleans a horse-car has issued an order the other day prohibiting smoking on the cars, and the life at once became such a privilege with the ladies that it was necessary to add ten cents. The cars are always clean and free from both smoke and profanity.

Talmage recently "ran against a stump" in making up a sermon from the text, "The time of the singling birds has come," for delivery on a day wrongly calculated for spring. He had no sooner given out his text than the snow commenced to beat against the tabernacle windows.

It is not the being exempt from faults, as the having overcome them; that is an advantage to us, it being with the folds of the mind as with the weeds of a field, which, if destroyed and consumed upon the place of their birth, enrich and improve it more than if none had ever sprung there.

The influence of Christianity upon morals in England has been investigated by a Japanese Commission, which has made its report recently to the effect that Christianity has less restraint over crime, and especially drunkenness, than Buddhism or the religion of Shinto; so the religion of Japan will remain unchanged.

The original Lingam God from the temple of Delhi is advertised for sale. It is estimated that 5,000,000,000 Hindoo women have worshipped at the shrine of this god, which consists of a very fine pear-shaped cat's paw upon a topaz and surrounded by nine other large precious stones, set in 22-carat gold. There are, no doubt, plenty of English and American women who are ready to worship this particular god.

An Indian clergyman rode on horseback a distance of six miles to carry a couple. As he was starting for home, a coin was given him. When he got home he looked at it, and it was an old-fashioned copper cent. The next morning the groom appeared at his door, and having explained with considerable embarrassment how the annoying mistake had been made, took back the cent and handed the clergyman a quarter. Nothing like making things right.

Selfishness and happiness cannot flourish on the same stem. He who cares only for himself never finds what he seeks; he grows narrow, stunted and mean, and becomes at length incapable of any but the meanest enjoyment. It is only the man of generous impulses who can know what real happiness is; but to develop those impulses in the right direction and make them truly valuable to mankind, thoughtful intelligence and wise discretion are indispensable.

A German church paper publishes an article on the conversion of prominent members of the Protestant aristocracy of Germany to the Roman Catholic Church. It appears that since the year 1800 no fewer than forty-four persons belonging to the so-called "high nobility" have gone over, including three princes, a duchess, eleven counts, twelve countesses, thirteen barons and three baronesses. On the other hand, only nine members of the Catholic aristocracy have been converted to Protestantism.

At a public dinner recently, Dr. Playfair, late chairman of committee in the House of Commons, gave the usual toast of "The Army and Navy" in terms of rather equivocal compliment. "This is a toast," he said, "which requires very little comment. The army and navy have been almost for very many years, and the reserve forces have now been drunk for twenty years." The result was an explosion of merriment. When the learned and genial gentleman was made to realize the import of his little slip, he joined heartily to the laughter.

Foundlings have a very hard time in many of our institutions besides the one at the Hospital. Out of 125 at the Children's Home, the Chicago Home for the Friendless, to give that misery-stricken child to the institution "helps" and enough others to make the total over 100 sent from being given away to private individuals. This is not

quite so bad a showing as that of Newbury, where, within a given period, every foundling but one perished, but it is still a very bad one. Probably similar institutions in other cities would reveal a state of things much like that which exists in Chicago.

An Englishman was riding home with a Catholic squire of a very good but plain quality, and the conversation soon turned upon religious questions. The Englishman frankly said, "What I cannot stand in your church is its intolerance. I suppose I am right in thinking that it gives a fellow like myself no chance at all, but teaches that I must be damned." The squire remained for a few minutes in pensive silence, and then said: "I am not much of a scholar, and don't exactly know whether the church teaches that; but if you ask me my own private opinion, I should say there could not be a doubt of it." The conversation was changed.

A report from the silk market of Lyons, France, states that owing to the backwardness of the season and the consequent risk to the silk crop prices have been very firm, and in the producing districts, especially in Italy, there has been a disposition to advance prices. Manufacturers, however, do not respond, and only a moderate business is doing, purchases being made for immediate wants only. The supply of Japanese silks was small, the price consequently higher. At Milan and Turin the return of cold weather, and even of snow, had given rise to some degree of alarm with regard to the crop, and prices were rather dearer, but the markets were not active.

CERTAINTY, FAITH AND PROGRESS.

We have at last found a paper which has no sympathy with any kind of movement in theology, which believes that everything has been settled and that faith is not a living plant but a dead fossil. It is, at least, courageous and consistent in its convictions. It is the *Evening News* of Chicago. We rejoice in the certainty of everything connected with the religion called "Mormonism," which is indeed a restoration of the true Christian faith. Nothing in it is left to human conjecture. All is certain and secure as the Rock of Ages. It is definite, dogmatic and authoritative, because it is divine. And yet even Mormonism is not free from the inflection of a new theology, for there is quite a party of Mormons ready to throw over polygamy, and in spite of the certainty of everything connected with the religion called Mormonism, it appears that out of some 55,000 baptized converts in the Scandinavian American mission, 11,000 have been excommunicated, and of 31 Apostles eight have fallen from the faith.

The foregoing is from the *Christian Union*. If there is any deduction in it that is logical or consistent, we fail to find it. What connection is there between the alleged facts in the latter part of the article and the conclusion named in the last part? If it were true—which it is not—that there is quite a party of Mormons ready to throw over polygamy and that twice 11,000 persons have apostatized from the Church, either in Scandinavia or elsewhere, what has all that to do with the inflection and certainty of doctrine in the Church of Jesus Christ of Latter-day Saints? And if our creed is dogmatic and authoritative does it follow that faith in it is a "dead fossil" or that everything has been solidified, or that we have no "sympathy with any movement in theology?"

Our remarks were made in reference to the great difference between the uncertainty of orthodox theology and the definiteness of "Mormonism." We showed the lack of any standard in the religious disputes among the sects, and cited a reply of the *Christian Union* to an earnest inquiry on the subject of baptism, which left the matter just where it was in the mind of the querist, giving no direct answer, manifesting an utter lack of knowledge on the subject. And we pointed out the fact that in regard to all these points of controversy the "Mormon" Church and the tenets of the word of the Lord, which dispense, dispense and make everything clear and certain. But does this destroy living faith? Does it stop progress? Does it prevent any movement in theology? If so, then there should be no knowledge in religion. Everything should be left to conjecture. The more contention the more incentive to faith. But we are scripturally enjoined to "add to our faith knowledge." And one of the characteristics of false teachers described by the inspired Apostle was, they are "ever learning, but never able to come to a knowledge of the truth."

When God reveals a principle or ordinance or commandment to us, as we said, dogmatic and definite. He who believes in it may come to a certain knowledge concerning it, and all who come to that knowledge in the same degree understand it alike. There is unity in which there is strength. And this knowledge forms a basis on which faith may stand and reach out after further and higher truths. The very certainty arrived at as a stimulus to movements after advanced principles. It does not fuddle, but it gives a man vigor. It makes it, in the language of the *Christian Union*, "courageous and consistent." All things are possible to them that believe. "If by faith people 'ask and receive' will not the truths manifested from on high be certain and definite? If we ask the Father for bread will He give us a stone, or something so open to controversy that no one can tell with certainty whether it is a fish or a serpent? And if through faith the child of God obtains knowledge from on high, will he not be thereby encouraged to continue asking, receiving, obeying and rejoicing, and be a living, progressive and growing believer, instead of a 'dead fossil'?" So it appears to us and this is what we can testify of by experience.

It is a fact that there is no religious system which is so expansive and progressive, and sympathetic with movement, as true theology, as that which is commonly called "Mormonism." It has never stood still from the start. New truth—that is new to the age—has been revealed in it from time to time as its members become prepared to receive it. And every truth is certain, definite and dogmatic, because it is divine. These are marks of divinity. The uncertainty and indefiniteness of the theology of the sects proclaim that it is man-made and therefore of little value.

REGISTRATION REVISION.

On Monday the registration of voters for the present year will commence under the rules prescribed by the Utah Commissioners. Under the laws of the Territory the work of registration should be done by the members of the various counties or their deputies, at the dwelling-houses of the voters, when visiting them for the purpose of assessing their property. Under the Edmunds law the work is to be done by Registrars (or their deputies) appointed by the Commissioners.

The work to be done is not a new registration. It is only a revision of the registry lists made last year. It will not be necessary for voters whose names now appear on the registry list to be registered again, unless they have removed from one precinct to another. Any voter whose name does not appear on registry list may attend before the deputy registrar of the precinct in which he resides, and, by taking the oath prescribed, have his name inserted.

The elongated and double-twisted oath of last year, "in the marriage relation" included, will be presented this year to all who apply for registration. Any person who is in plural marriage, or who cohabits with more than one of the opposite sex "in the marriage relation" may not register, but any amount of improper cohabitation of either sex does not debar registration, providing it is done outside of the marriage relation. Men who married plural wives before there was any law of the United States against it, and who are now not in the marriage relation at all, and legal wives whose husbands at any time married a plural wife with or without their consent, and who therefore committed no offense against any person or statute, are not allowed to register and vote. But licentious men who indulge in promiscuous sexual intercourse, no matter to what extent, libertines, adulterers, seducers, the vilest of the vile, and kept mistresses, faithless wives, abandoned women, and females who make it a business to prostitute their bodies, may appear before the officer, take the oath, have their names registered as legal voters, and walk up to the polls and vote without objection.

This is the way Utah is to be "regenerated" and brought into harmony with the civilization of the age. It is to be "Christianized" by law, and this is one of the methods for its conversion. We call the attention of our friends to the fact that it is necessary for all who are not debarred, to see that their names appear on the registry list, so that they may be able to vote at the August election. The registrars are empowered to erase from the list the names of such persons as have died or removed from the precinct, or who they may have reason to believe have become disqualified to vote under the provisions of the Edmunds law. Therefore, every registered voter of last year should see to it that his name appears on the list of this year, and every voter now qualified who has not been registered, should appear at the place appointed in his precinct during the week ending June 8th, take the oath as before a natty pill, because it is necessary, and get his name on the registry list. The same suggestions apply to lady voters.

There are no doubt some young men and women who have become of age since the last registration, and some others who have been naturalized since then. They should not neglect to register if able to take the oath, and the committees appointed last year to give an eye to these matters ought to be on the alert, that no legal voter shall be prevented from securing his lawful rights and privileges. The registration will commence on Monday, June 4th, and close on Saturday, June 9th. Take time by the forelock and let there be no neglect.

BY TELEGRAPH.

APPROACH.

WORKING.

CHICAGO, 2-McCord, Evening

Chicago, 2-McCord, Evening News, Co., one of the largest firms operating on the Chicago Board of Trade, refused to accept the delivery of 10,000 bushels of wheat representing \$50,000 from the War Department, claiming that it was adulterated, although it passed the usual inspection. McCord claims now, according to an interview with him, that 10,000 bushels were received from the same source. May let grow moldy and then 10,000 worth of adulterated wheat is now on the market.

FOREIGN.

LONDON, 2-Three Colliers, the

fourth Phoenix Park mine, was hanged at Kilmahon Jail this morning.

DIED.

LAMAR, in the First Ward of this city, May 31st, 1883, John Lamar. He was born September 22, 1826, in Norway, emigrated to Utah in 1855.

Just Out.—Another number of the *Woman's Reformer* is out. It contains, "Fanny's Roaming," L. M. Hewitt; "Meditations," Hannah T. King; "A Venerable Woman," continued; "Waste Not, Want Not," Ann Fellows; "May," Martha A. Gault; "Influences and Discipline," Aunt Em; Annual Meeting of the D. H. A.; Editorial; "Beile Harris," Daniel Tyler; "Scenes in Nauvoo and incidents from H. C. Kimball's Journal," Helen Mar Whitney. It also has correspondence and other interesting reading matter.

LOST.

IN THE VICINITY OF THE POST Office, or between East Tenth and Second West streets, a Gold and Silver watch. The finder will please leave it at the office for the owner and be suitably rewarded.

Notice to Voters, First Precinct.

TO THE VOTERS OF THE FIRST Precinct, Salt Lake City. I will be at the Salt Lake School house on Monday, June 4, from 9 a. m. until 12 m., and from 2 p. m. until 7 p. m., and every succeeding day until the 9th inst., at the residence of the Registrars, at the same hours, for the purpose of registering the voters of said precinct whose names do not now appear on the registry list.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION: One black entire HORSE, 3 years old, got in Sweden, branded on the left shoulder. If not claimed & taken away within ten days from date hereof, and suit will be sold to the highest responsible bidder at the Denver Point in St. John's Clerk's Office, Tenth Street, Utah Territory, at 2 p. m. on Saturday, June 9, 1883.

ESTRAY NOTICE.

I HAVE IN MY POSSESSION: One bay mare HORSE, 3 years old, small white spot in forehead, brand resembling 2 on right thigh. Which if not claimed will be sold June 9th, at 1 o'clock at the estray pound at Main, Supt. Co., U. T.

The Old Reliable to the Front!

COMMENCING

MONDAY, June 4th, 1883.

AND UNTIL FURTHER NOTICE.

The Utah & Nevada Railway Co.

WILL RUN

2 Bathing Trains Daily

To Great Salt Lake,

Leaving Salt Lake City on Week Days

at 1:30 a. m. and 6:40 p. m.

RETURNING

Arrive at 7:30 and 8:10 p. m.

ON SUNDAYS

Leave Salt Lake City at 9:30 a. m. & 4:15 p. m.

RETURNING

Arrive at 3:30 and 7:30 p. m.

FARE for the Round Trip

Only FIFTY CENTS.

Children under 10 years of age half fare.

W. W. RYDER, Supt.

S. F. FENNER, Gen'l Frt. & Pass. Agt.

A GRAND FIRST CLASS

EXCURSION

Will leave OGDEN, June 20th, for the

Yellowstone National Park,

via Utah & Northern Railway and

Great Salt Lake City. We will return

along smooth roads, and through

beautiful scenery. 12 DAYS

ROUND TRIP, OGDEN to Yellowstone

and return, at the rate of \$10.00

Children, 5 to 12, Half Fare; under 5, Free.

Tents, Cooking Apparatus, Camping Outfit

and Baggage Free, with One Cent

per Person. NO STAGING AT

NIGHT. PROVISIONS FURNISHED FREE.

For other particulars, apply to

Fighting Apparatus to a person, limited free

trial, until June 1st, at the

Holloway, beyond the State of Utah, at

the point may be seen.

Yellowstone Lake and Falls, Mammoth

Hot Springs, Upper

Geysers, etc.

And Other of Nature's Wonders.

Parties to Leave Ogd. on June 20th, at

the Utah Central Railway to Salt Lake City

will leave Salt Lake City on June 20th, at

10:30 a. m. and return to Ogd. at 8:30 a. m.

For a Limited Number of

Places, apply to the Agent, Salt Lake City,

Chas. E. Smith, or to the Agent, Ogd. at

the Utah Central Railway, who must be

secured on or before the 15th.

Apply at Once.

J. H. HIGGS,

Manager.

Apply at Once.

J. H. HIGGS,

Manager.

Apply at Once.

J. H. HIGGS,

Manager.

Apply at Once.

J. H. HIGGS,

Manager.

EMIL
FRESSE'S
HAMBURG
TEA.

Is the best family medicine, and

will be found, on trial, to be the most easy, natural and comfortable aperient obtainable. For sale everywhere.

LOST.

IN THE VICINITY OF THE EIGHTH Ward, early last Sunday morning, May 27, a pair of Black Cattle in a shoe, wrapped in paper as it was a borrowed one, the owner would be glad if the finder would leave it at the office.

CHICAGO & NORTH-WESTERN RAILWAY. THE OLDEST AND MOST CONSTRUCTED RAILWAY EQUIPPED AND BONDED. WEST AND NORTHWEST! It is the Short, Sure and Safe Route between COUNCIL BLUFFS AND CHICAGO, MILWAUKEE AND ALL PORTS EAST, such as Niagara Falls, New York, Philadelphia, Boston, Washington, Baltimore, Pittsburgh, St. Louis, St. Paul, Minneapolis, Duluth, etc. At Council Bluffs the Union of the Chicago & North-Western and the U. P. Railway connects from and arrives at the same Union Depot. At Chicago, close connections are made with the Lake Shore, Michigan Central, and Great Lakes, Rock Island and Pennsylvania, and Chicago & Great Trunk, Great Northern and Pan Handle Lines.

CHICAGO & NORTH-WESTERN RAILWAY.

THE OLDEST AND MOST CONSTRUCTED RAILWAY EQUIPPED AND BONDED.

WEST AND NORTHWEST!

It is the Short, Sure and Safe Route between

COUNCIL BLUFFS

AND CHICAGO, MILWAUKEE

AND ALL PORTS EAST, such as

Niagara Falls, New York, Philadelphia, Boston,

Washington, Baltimore, Pittsburgh,

St. Louis, St. Paul, Minneapolis, Duluth, etc.

At Council Bluffs the Union of the Chicago &

North-Western and the U. P. Railway connects

from and arrives at the same Union

Depot. At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern

and Pan Handle Lines.

At Chicago, close connections are made

with the Lake Shore, Michigan Central,

and Great Lakes, Rock Island and Pennsylvania,

and Chicago & Great Trunk, Great Northern