

A RARE SPEECH. The discussion of the Nebraska question is bringing out all the ability and wit of the coun-In speeches, letters, debates, newspaper leaders and sermons, the mind of the nation scintillates with unusual splendor. The various displays of logic, rhetoric, ridicule and in-

their official symbolic mark. In the community, money is the noble; it is transmissable social vulgar gentleman. Mr. Famous born is the noble in European society; but in America, the Hon, Dives Such. American aristoracy is bot-tomed on a cent. Money is thought better than love; "none but the rich deserve the fair." Now money has this power, not by itself alone; it leagues with old despotocracy, and so inaugurates itself in this strong powition, and wields the triple power of the old theocracy, monarchy and aristocracy. But, I have said it has one great check, which is the passions of the unjority, and accordingly there are two great recognizable forces in this country; one is money, and the other the majority. Each of these must of course have a party organized about a dollar, as its nucleus and idea; the dollar is the germina! dot of the Whig party; its motive is pecuniary; it legislates for the rich and against the poor; with it everything must yield to money; and that to nothing; the dollar has a universal right of way.

The greatest man of the whig party for some years said...."The great object of Government is the protection of property." Money is the whig god. The Millionaire is the highest social product. He is that which has "come up to the measure of the standard of the perfect? whig man. There must also be a party to represent "the majority" which holds money in check. The majority of the people do not difter much from the few men that are rich only in this point; the few have got rich, the many have got the desire to become rich. What is the odds? Thus there arises a democratic party which is organized about "the majority;" this party represents the acquisitive instinct of the people. To this party, belong the young, the poor, the bold; the audicious are its leaders, men commonly destitute of any lofty character, and any great idea. Not very careful of justice, love or religion, the party sneers at the rich as the whig party sneers at the poor. The whig party cannot trust the people; the democrat party cannot trust anybody else. They know no law higher than the will of the majority; the other none higher than money. Protestants worship the Bible, a collection of

books the most excellent in the world written with ink in Hebrew or Greek; "translated out of the original tongues; with the former translations diligently revised and compared, ordain-ed to read in churches;" and to him, it is the word of God. So the whig worships money, the democrat "the majority." To the whig party it is no matter how money is got, by smuggling opium, by selling run, by stealing slaves—for money is god! To the democrat party, no matter what the majority votes, it is best. The democrat party may observe a starter may The democrat party may choose whom they please. Polk is as good as Jackson when yoted in; and short Pierce is as tall as Jackson when in the Presidential Chair; election makes



VOL. 4.1 GREAT SALT LAKE CITY, U.T., THURSDAY, JUNE 8, 1854. INO. 15.

Bless him who wields the ponderous sledge, Clad in his leathern mail, That, safe as warriors panoply. Guards from the seething hail, That gushes from beneath each struke,

Each mighty crushing blow, Who seeks to lighten labor's toil, Where ruddy fires glow. Bless him who turns the matted soil, Who with the early dawn,

Hastens to gather nature's store-Hastes to the yellow corn! Who plants in nature's bosom wide The fruitful golden grain, And gives it to her guardian care, The sunrise and the rain.

Biese him who lave the massive kcol Who bends the trusty sall, That bids the ocean wanderer Safe battle with the gale; Who rears the tall and slender mast, Whence floats to every breeze. The stars and stripes of liberty, A rainbow o'er the seas Bless him whose ribbed palace rests Upon the heaving sea, Who scorns the dangers of the flood, The breaker-guarded lea; Who in the ocean eradle sleeps Caludy in storm fraught hour, Unfearing that his bark will quail Before the tringest's power. Bless him who gives each beauteous thought A resting place-a name-And twines its ancient glorios With the fadeless wreath of famo: Who sends it forth on every bracze, And hids it live to bless; While ceaseless clicks the stender type, And groans the printing press. Bless all who tod. God's blessing rest On them with doable power, Whose honest brow the swent-drops deck In every daylight hour, Bless them, though poor, and may they win, What wealth can never gain, Contentment with their lot on earth. A balm for every pain. Blessthemland may the workman's hand That framed the giant earth,

That bade each star in glory shine, That gave the seas their birth; Reserve on high a resting-place, Whin the realms of light, For every honest son of toil, When passed death's darksome night. [Copyright Secured.]

HISTORY OF JOSEPH SMITH. OCTOBER, 1839.

scintillates with unseal splendor. The vari-ous displays of logic, richicals and some times moving societing and some times moving receiting and some times moving societing and some times m

boats. From New York, Elder Pratt wrote me from the mob, called upon the leading 'Mormons' on the 22d, directed to Commerce, from which I of the place; they announced that the store, they announced the store, t red members, and additions are being made every week. A General Conference was held in this the brethron were severally asked, Are you wilweek. A General Conference was held in this ling to abandon your home? The reply was, city on Tuesday and Wednesday of this week. We will not go; which determinution being re-Elders present-O. Pratt, W. Woodruff, Samuel ported to the committee of the mob, one of them I have also received letters from Malue and from

Michigan with joyful accounts of the spread of They then proceeded to the dwolling of Mr. the work of the Lord. You would now find Partridge, the beloved Bishop of the Church there, churches of the Saints in Philadelphia, in Albany, in Brooklyn, in New York, in Sing Sing, Ia Jer-sey, in Penusylvania, on Long Island, and in va-rious other places all around us. Our New York meetings are now held three times every Sabbath in Columbia Hall, Grand street, a few doors east of the Bouwere, is uncounted by haudreds, they partially stripped him of his clothing, and tarred and feath-ered him from head to foot. A man by the name of Allen was at the same time treated in a similar mauner. The mob then dispersed with an agreeof the Bowery; it is very central, and one of the best places in the city; it will hold nearly a thous-and people, and is well filled with attentive hear-ers. Brother Winchester has a good hull well fit-tresday came, and with it came the mob, bear-

Ind up in Philadelphia, where stated meetings are ing a red flag, in token of blood. They proceed-held—several every week, and crowded audiences. ed to the houses of Isaac Morley, and others of the

held-several every week, and crowded audiences. In short the truth is spreading more rapidly than ever befors, in every direction, far and near. There is a great call for our books. I am now re-printing the "Voice of Warning," "The History of the Persecution," and may "Poems." There is a great call for "Hymn Books," but none to be had. I wish sister Smith would add to the old collection, such new once as is best, and repub-lish there immediately. If means and focilities of the row or three of the "Mormons" offer the surrender up their five out the first would active the state of the bayes of the crowd, they were to die to pay for it.-lish them immediately. If means and facilities are lacking in the west, send it here, and it shall be the fury of the mob, and purchase peace and senicely done for her; and at least one thousand would immediately sell in these parts wholesale and retail. The "Book of Mormon" is not to be had in this part of the vineyard for love or money; "en masse," or that every man should be put to

Ease from you, who held the copy right. Any will favor us with, shall sloe be published on sime in personal decided. Some time in the month of October, a meeting in pamphlet form, was published at Commerce, Hancock county, Illinois, by my brother Day Carlos Smith and Elsenczer Robinson, nuder the further in efferson. Elsenczer Robinson, nuder the further and Sessional S, and excetted the representation of the insiston of th

was then, that they are manifestations of spirits, and startling are the sentiments, developements, and doctrines they have made known. It has been treated as a bubble upon the wave that God is upon the early, and God's representatives soon would burst asunder; but I am satisfied the are upon the earth, the mouth peice of Jehovah, result of the manifestations of the spirits (wick- the head of the kingdom of God upon earth, and ed spirits) will be to combine their forces in as the will of God is done upon earth as it is in systematic an order as they are capable, to success heaven, it follows that the government of God is

Saiuts are slow to believe in relation to the power will dictate. Satan may succeed for a scuson to of Lucifer the son of the morning, who was curtail the extent of this government, and the thrust from the heavens to the earth; and they free working of its machinery, but if the Lord have been slow to believe in relation to the spirits. Almighty has organized a government upon the that are associated with him; but from the first revelations of the Almighty to br. Joseph Smith, of it to his prophet, that prophet holds jurisdiction of the kingdom of God, and the high things of ginning. And righteous men in every dispensashowing him the power of Lucifer, the opposite to good, that he might be aware of the strength of tended over this wide world, where ever God had to good, that he might be aware of the strength of i leaded over this while world, where ever God had his oppouent, and the oppouent of the Almighty; a people and a government, and just as far us the I say from perusing these revelations I have al-ways been specially impressed with the doctrine relating to the power of Satan, as well as with the doctrine in relation to a leaded to doct a statistic price of the average of the state of the stat

doctrives relating to the power of God. I have always felt that no saint fully compreheads the power of Satan as well as God's prophet; and again I have thought that no saint could fully understand the power of God unless they learn the opposite. I am not myself ac-quainted with any happiness that I have not learn-ed the opposite of. You may perhaps enjoy a do if he had any right at all. If he did not have great deal the opposite of. You may perhaps enjoy a do if he had any right at all. If he did not have great deal the opposite of which you know nothing that right, he did not have the priesthood of God, of, you may be constituted different to me, your he did not have the endless priesthood that emifeelings may be different, you may have learned nates from an eternal being. A Priesthood that to enjoy without first experiencing the opposite; is clipped, and lacks length, is not the priesthood but I may say with sufety, nearly all the blessings of God; if it lacks depth it is not the priesthood I enjoy and highly prize are after I have learned of God, for the priesthood in ancient times ex-their opposite, and I am of opinion that all saints tended over the wide world, and coped with the sooner or later will have to learn the opposite to universe, and had a right to govern and control the good; they will have to partake of the bitter in inhabitants thereof, to regulate them, give them

land, or of society, but were peaceably following the routine of their daily duties.

public mind.

much as the world would not listen to the Prophet Jaseph and receive the word of God through lum, I look for the Lord to fulfit his word, and send them strong delusion, inusmuch as they be-lieve not the truth, and will permit them now to believe a lie; thut all who have pleasure in un-righteousuess may be damned. I anticipate seeing strong delusion among the wicked in the day in which we live, but where is the anchor fer the faith of the saints? 1 will tell you where mine is.

When Joseph Smith was alive, his declaration to me was as the voice of Almighty God. Why? Because he had the priesthood of God on the earth; the priesthood that is without father, without mother, without the beginning of days or end of years, which is God's authority, the eternal power and right of the government of God upon

By Jedediah M. Grant, in the Tabernacle, Feb. 19, 1854, p. m.

fully resist the priesthood upon the earth. I am aware that even some of the Latter Day dictates, and then to the whole earth which it

salvation, in relation to a hereafter, he had a right to dictate me in relation to all my earthly affairs;

is to continue to oppose the Almighty, scatter his is to continue to oppose the Almighty, scatter his as far as possible his government on the earth. He could take the Savior upon the pluacle of the tem-ple, and show him the kingdoms of this word, and could perform many wonderful works in the dury of Lurue. When the avisetheod of God is for a word work and him is you must there is not could perform many wonderful works in the dury of Lurue. When the avisetheod of God is for a word a bittle and maner your nust there is for a word of God is for a bittle and maner your nust there All net equally tail. If the majority wants a violation of the Con-stitution of the United States, of a declaration of the model, some of the transfer the sector sector the constitution of the model, some sector the constitution of the model, some sector the failed states, of a declaration of the model, some sector the failed states, and the Declaration of the model is no vital difference between these is, "there is no vital difference between these is, "there is no vital difference between these the sace of president Joseph Smith, ir. Voted The one has got; the other wants to get; so the of the recommending, constituting, and appointing Jo-miniciple, and with the other the desire of the recommending constituting, and appointing Jo-

Truth and Liberty.

thing is its master principle. In times which tries the passions, which are De

In times which tries the passions, which are In times which tries the passions, which are the souls of parties, then both coalesce, and both are on the same level; one is but the continua-tion of the other; there is ouly a hand rail be-tween the two, lean a little on it, and both are inized, so that we cannot tell who is Hard and who is Soft. In common times the same thing happens; for the whig is only an old democrat, and the democrat and the democrat a young whig. In mercantile Passing thre' Carthage, we staid at Judge Highee's reining up

Boston I knew men who, in 1812, were most violent democrats; the world would hardly hold brother, they went privateering against the op-pression of England to take a sailor out of a Brit-Foster, who administered to Mr. Rigdon. ish ship. In 1853 the same men were whigs, saving the Unicn, and banding with slavery craft and lines. Not a feather was changed; it was only a whig on time who had arrived at maturity.

The Baby's Complaint.

Now, I suppose you think, because you nev-er see me do anything but feed and sleep, that I have a very nice time of it. Let me tell you that you are mistaken, and that I am tormented half to death, though I never say anything about it. How should you like every morning to have your nose washed up, instead of down? How having green eyes, till you were all of a tremble?- we did until the 8th How should you like to reach out your hand for the pretty bright candle, and find out that it was away across the room, instead of close by?-How should you like to tire yourself out crawling way across the carpet to pick up a pretty button or pin, and have it snatched away, as soon as you begin to enjoy it?

I tell you it is enough to ruin any baby's temper. How should you like to have your mama stay at a party till you were as hungry as a cub. and he left to the mercy of a nurse, who trotted you up and down till every bone in your body ached? How should you like, when your mama dressed you up all pretty to take the nice fresh air, to spend the afternoon with your nurse in some smoky kitchen, while she gossips with one of her cronies? How should you like to submit to have your toes tickled by all the litthe children who insisted upon "seeing baby's merce, Illiuois, intending to go cast as for as Phil-feet?" How should you like to have a dreadful pain under your apron, and have everybody call you "a little crosstling," when you couldn't Studay, 17th.—President Young preached in ad sold merchandlee, and others again, to be "Mormons." and mores and low more and low and others again, the "Mormons." and ramors of mobs be-churches. Some tilled the earth, others beight farms, built houses, and others again, to be against the "Mormons." and ramors of mobs be-churches. Some tilled the earth, others beight farms and others again, to be against the "Mormons." desirous of adolphile the fellow of the form of the form of the form of the form of the transmission of the form of the transmission of the form of the source of the fellow of the form of the transmission of the form of t

whig is a democrat arrived at maturity, whose cy. time is come. Accordingly, many a man is a Thursday, 31st.—We tarried at Quincy to com-time is come. Accordingly, many a man is a Thursday, 31st.—We tarried at Quincy to com-time is come. Accordingly, many a man is a Thursday, 31st.—We tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-time is come. Accordingly, many a man is a the complete tarried at Quincy to com-tarried at roaring democrat when young and poor, who plets the necessary papers for us on our mission. as being one of the most daring and heroic deeds, ty. Compelled by ove and no language could express the gruitude of the "Mormons" submitted. Friday. November 1st .- We pursued our jon ney towards Springfield, Illinois, and put up with brother Wilber, where we found Doctor Robert D. Saturday, 2d .- Continued our journey, and during the day put up with a friend on the bank of in the Illinois river, so that Doctor Foster who had so

administer medicine to Mr. Rigdon again.

ned to accomprove us. Elders Young and Kim-ball arrived at Cleveland, Ohio, aboat oue o'clock in the morning; and while waiting for the stare bed at Byron to visit his sister) rode to Roches-the space of ten days, with only three or four men having picked up Elder Taylor by the way, he been left sick by his company in the east

How should you like to have a pin put through your skin, and have to bear it all day, to visit his relatives. Brothers Young, should you like to have a pin put through your clothes were taken off at night? How should you like to be held so near the fire that your avese was reading a nove? How should you like to have a great fly light on your skin, and not know how to take aim at him, nose, and not know how to take aim at him, nose, and not know how to take aim at him, nose, and not know how to take aim at him, now put lite for useless fingers? How with work to the sound should you like to have a great fly light on your light on the work to bear it all day. Source years were take and not with work to take aim at him, nose, and not know how to take aim at him, now the throw how to take aim at him, now the throw how to take aim at him, now put lite for useless fingers? How with work to the sound the torus of should you like to have a great fly light on your work. Sider the tow and the property of the "Mormons," there the above distingence of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the source of the "Mormons" to the inholes in the source of the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inholes in the source of the "Mormons" to the inhol should you like to have a great my fight on your nose, and not know how to take aim at him, with your little, fat, useless fingers? How should you like to be left alone in the room to take a map, and have a great pussy jump into your cradle, and sit staring at you with her great your cradle, and sit staring at you with her great your cradle, and sit staring at you with her great your with us to Springfield, and taried while the consideration of the strend to the property of the strend to your your cradle, and sit staring at you with her great your did until the still cransider the should be along at your still cransider the should be should be along at your still cransider the should be along at your with with your yere all of a transhore the should be along at I preached several times to the consideration of your Honorable Body. ames Adams, Judge of Pro-in the summer of 1831, a portion of the society haudred souls. For the property thus destroyed

while here. General James Adams, Judge of Proabove named commenced a settlement in the displaye have never been paid, county of Juckson, in the State of Missouri. The After the expulsion of the unte, heard of me, sought me out, took me home with him, and treated me like a father. President Young, and his brother John, visited with him, and treated me like a father. President Young, and his brother John, visited their sister Keat. There was some division of their sister Keat. There was some division of from almost every State in the Union to that overly spat in the far West, with the hope of im-proving their condition, of building houses for entered at the land office wild lands offered for least completed their organization at Elijah Fordham's, Merche exploration of the "Anter the exploration of the spin sol of the sp

in Montrose. Friday, 8th .- We started from Springfield .-Detor Foster having concluded to continue on the journey on account of Elder Rigdon's health, which continued quite poor, we pursued our jour-ney thro' Indiana towards Columbus, Ohio.— The traveling was had, and our progress slow. The traveling was had, and our progress slow. he traveling was had, and our progress slow. Sunday, 10th.-Elder Taylor preached in the citizeus of the State of his adoption-that wher-izeus not connected with them began to look upon forenoon, and Elder Kimball in the afternoon, in the House of the Lord at Kirtland. Thursday, 14th-Elder Orson IIyde left Com-protection, and justice, for liberty in person and ings were held in the counties of Clay and Jack-

the horses, after they had run some two ilia collected in arms from all quarters, and in the carth, the opposite of the principles of heaven bus been a time when we could be tried pretty and the democrat a young whig. In mercantile Passing thro' Carthage, we staid at Judge Highee's reining up the horses, after they had ran some two ma concerted in arms non at quarters, and phrase, the democrat is a whig on time, and the over night, and the next day we arrived at Quin- or three inites, and neither coach, horses, or passing that the "Mormons" should surrender sengars received any juinty. My course was manded that the "Mormons" should surrender

> Compelled by overpowering numbers, the is not opposed to; he has little objection to the possess. They surrendered up present organization of human society from the passengers, when they found themselves safe, and fifty one guns, which have never been returned, the horses quiet. There were some members of or paid for.

the horses quiet. There were some members of or pain tot. Congress with us who proposed naming the inci-dent to that body, believing they would reward day, parties of the mob went from such conduct by some public act; but on equir-ing my name to mention as the author of their house. Inagination cannot paint the terror which is ordinary with man, they are bound to be-ing my name to mention as the author of their house. Inagination cannot paint the terror which is ordinary with man, they are bound to be-house the body, believing they would reward the which new pervaded the "Mormon" community. lieve: but I am of opidion that Lucifer and his therefore you have got to be proved, not only private the proved the proved the proved the proved the south and the provent of the proved the proved the south and the provent of the prov the Illinois river, so that Doctor Foster who had safety, and finding it to be Joseph Smith the which now pervaded the "Mormon" community. accompanied us so far for that purpose, might "Mormon Prophet," as they called it, I heard no The weather was intensely cold, and women and

administer medicine to Mr. Rigdon again. Sunday, 3d,—Continued our journey and staid with a friend over night. Doctor Foster contin-Fiders Young and Kim-ri and Third streets. This werning, Elder Young to children in the woods and on the prairies.-Diders View and Kim-ri and Third streets. This werning, Elder Young to children in the woods and on the prairies.nore of their proise, gratitude, or reward. Thursday, 28th.-I arrived at Washington City direction without sufficient clothing to protect children abandoned their homes and fled in every them from the piercing cold. Women gave birth until about noon, Elders Smith, Turley, and Hed-ter in the steam cars, and from thence rode all in company, concealed themselves in the words during the last two, three, or four thousand years? lock, who left them at Terre Haute, drove up, night in a horse coach, and arrived at ten in the in bourly expectation, and fear of massacre, until We do not believe he has. If then he possesses morning on Friday, 29th, at Auburn. New York. they finally escaped into Clay county. The soci-Elders Taylor and Turley, proceeded on their ety of "Mormons," after the above disturbances,

After the expulsion of the "Mormons" from the

here became free-holders, owulagench an eighty ples, where they and theirs might worship their free tor according to the dietates of their con-science. Though they had wandered far from the Mormons'' lived peaceably in the county the more of cod, and set every thing right. The "Mormons'' lived peaceably in the county the more of cod, and of the power of cod, and rule the people of cod? the Devil; hut you who have come from the old

country, and some of the first Elders that went son, at which violent resolutions were passed

this special power of Satau more particularly should come to me and say, "I want your gold made manifest? It has slways been when the and siver, or, your wives," I should say here they power of the holy priesthood, and the klogdom of are, I wish I had more to give you, take all I have God was upon the earth. In the days of Moses; got. A man who has got the Spirit of God, and in the days of the Patriarchs; in the days of the light of eternity in him has no trouble about Prophets, and in the days of Jesus and his such matters. Apostles, and while his Church remained upon I am talking I am talking now of the present day. were specially made manifest causing a lull in the severly upon these points, but I now could sublic mind. The world is more or less controled you out bundreds of men that cannot be tried in all the time by influences that Lucifer evidently this way, but they will hand over every thing they They understand the nature of such

the manifestation of wicked spirits. When was to see what was in them. If Such u man of God

doctrines, and the object of such requirements. agrees with his religion, and rather tends to for and women, and to develope what they will do. ward his purposes. Now some suppose if they can see a miracle, not prove them? Now some suppose if they can see a miracle, and prove them? If ever you are brought into the presence of If ever you are brought into the presence of

essociates can show as many miracles as the peo-ple desire to see; they can show as many as were exhibited in Egypt in the duys of king Pharaoh. will try you: it will try you to the correction of the proved power to be performed by the period. I believe Lucifer has just as much power to make lice now as ever he had,—he bus just as much power to display his power in making a serpent to oppose a Moses as ever. Has he lost his power to display his the lost his power to display he had, and he had to oppose a Moses as even. during the last two, three, or four thousand years: We do not believe he has. If then he possesses the same power he once did, wby is he not able in the same power he once din the fit to let the Devil loose upon you, and mob you, he will employ some other means to try you as

We see the manifestations of the power of Satau Some thing Some things in this church start up at times, Immediative after the revealed one of the angel to that would be the second think the whole church would be Joseph. For instance, there were spirit mediums rtland when the church was first organized and Mormonism are like that (putting his fingers there by br. Parley P. Prutt and others; but when across,) Mormonism is one, it is governed by one Joseph went with the priesthood the Devil had to head, one president, and that head representing leave, for he had learned the power of Lucifer; and God on earth. If Joseph Smith held the keys of Joseph organized the church, established the priest- kingdom of God on earth,-of the Apostleship, does not his successor possess the same? Does he

I might still go on, and explain to your understandings exactly what I mean by rule. over there, President Young, Kimball, Hyde, and priesthood is upon the earth, and you are control-others, recollect manifestations of the spirits of led thereby, and listen to its counsels, you will be over there, Fresident Young, Kimoch, Hyde, and others, recollect manifestations of the spirits of the Devil in that iand. They attacked those brethren by hundreds and by thousauds, and the spirits were actually visible. If you could call up br. Willard Snow, and converse with him I have hold this way, and aucher that; but the fact is in which the the they are attacked those the they are all the been that many of this people believed if a man was adopted here and there, that one man would br. Willard Snow, and converse with him I have hold this way, and aucher that; but the fact is in no doubt that he would tell you he was attacked the kingdom and church of the Lord they are all

with them, and they overcame his body. I am not surprised to see these manifestations have been adopted here or there; that is the doc-

increased upon the earth; but where is the anchor trine to me. to the faith of the saints? Where is the surety of Let the Devils rap then, and let them talk, and call you "a little crosstling," when you couldn't speak to tell what was the matter with you?speak to tell what was the matter with you?- the House of the Lord in the foreneon, and John mechanics. They were industrious and moral, avoiding all conflict with their fellow citizens, and to the faith of the saints? Where is the surety of Let the Devils rap then, and let them talk, and moral, avoiding all conflict with their fellow citizens, and they prospered, and they prospered, and they prospered, and they prospered, and they anxions to preserve the peace and harmony of the of the saints against these manifestations? Inas-