

Robert Hart. There are thirteen suits in all.

Professor Frederick Slate, head of the department of physics of the California State university, is thought to be working out a problem which, if solved, will revolutionize matters in the scientific world. He proposes to obtain cathode rays directly from the sun, without the use of electricity. Just exactly what his method is is not definitely known, but he is now conducting experiments and has obtained some very satisfactory results. He does not want to announce the results of his experiments as yet, lest there be some mistake, and it is unscientific to state conclusions before they are proved beyond all possible doubt. By the new process the sun's rays are brought to a focus by means of a concave mirror and the light passes through a prism. What this prism is has not yet been made known, but it is thought to contain a solution of some salt of uranium. Those who work in the physics laboratory say that one exposure of an hour and fifty-five minutes was made yesterday afternoon and images of lead shot were obtained on the negative, through an inch board. If subsequent experiments verify those made at first, a new discovery will be heralded which will greatly simplify the Roentgen process.

The Benca hotel at Mantli, narrowly escaped burning on Friday morning. A half drunken man had taken a room, and had set the carpet on fire by a lighted match or the stub of a cigarette.

OBITUARY NOTES.

LOIS MAW.

PLAIN CITY, Feb. 24, 1896.—Lois Maw, the beloved wife of Robert Maw, after a lingering sickness of twelve months, died at 12:45 p. m. on the 16th. Sister Maw was born at Breaston, Derbyshire, England, on the 16th of February, 1844; she joined the Church when quite young, came to Utah in August, 1868, and settled with her father's family in Kayville, Davis county. She also lived in the families of President George Q. Cannon, Bishop Edward Hunter and Captain W. H. Hooper, and she was called upon to nurse General Thomas L. Kane at the house of Jesse C. Little; she also lived in the families of Zina D. Young, Mrs. Chas. C. Rich, and Hon. Thomas C. Fleck.

She was married to Robert Maw November 16, 1873, at Salt Lake City, and thereafter made her home in Plain City. She was the mother of three children.

Sister Maw was a great observer of nature, and she had quite a store of quaint sayings. She was in word and deed a faithful Latter-day Saint. She leaves a husband and two sons to mourn her loss. Her remains were laid to rest on the 18th inst., and were followed to the cemetery by a large concourse of sympathizing friends.

GEORGE C. GREEN.

Millennial Star, please copy.

EDWIN L. WHITING.

SPRINGVILLE, Utah, Feb. 26. Funeral services were held in the Mapleton meeting house Feb. 21, 1896, over the remains of Bishop Edwin Lucius Whiting. The interior of the meeting house was beautifully decorated in cream and white, with the appropriate motto "Loved by all" in white oxeye daisies in the arch above the stand. Friday, the day of the funeral, was a typical spring day—the bright rays of the sun seeming in strange contrast to the sad hearts of

family and friends who had gathered to pay a last tribute to the departed. Many beautiful floral offerings lay on the white casket. Every available seat was filled and many were unable to get into the house. Chorister George Harrison of Springville conducted the beautiful singing. Prayer was offered by Patriarch C. D. Evans. Consoling and appropriate remarks were made by N. T. Tew, David Jobu, Edward Partridge, B. T. Blanchard and James E. Hall. In answer to the many questions, Why should one who had always from childhood lived a true Christian life, suffer so much? the speakers replied: Did not Christ suffer untold anguish? Six brothers of the deceased with crapes on their sleeves acted as pall bearers, following the hearse on foot. Then came the family and numerous relatives and friends in one hundred and forty vehicles, making a process on a mile in length.

Edwin L. Whiting was the son of Edwin and Elizabeth Tillston Whiting, and was born Oct. 22, 1845, in Nauvoo, Ill. He came to Utah in 1:49 and lived in Sanpete until 1862 when he, with his parents, moved to Springville. On Aug. 21, 1888, he was chosen and ordained Bishop and the name of Mapleton was given to the settlement adjoining Springville on the south. Previous to this time he acted as superintendent of the Sunday school of that ward.

He was a kind and loving father and a veritable peacemaker. He leaves a large family and numerous relatives and friends to mourn his loss. During his sufferings he was patient and unflinching and died as he had lived, a faithful Latter-day Saint, in the hope of coming forth in the morning of the first resurrection. He was laid to rest in the Springville evergreen cemetery.—[COMMUNICATED]

JONATHAN JOSHUA THOMAS ROLAND

was born in the parish of Trefynog, Breconshire, South Wales, December 7, 1816. He was a descendant of a very old family of that name, who lived in Lywel in the same county. His early training by his faithful mother was of that character which the absence of cumbersome conventionalities of what is called refined society would naturally be. He was unaltered by the pomp and fashion of city life. He was therefore more easily abstracted by the modest beauties of his hilly home, and the grandeur of the starry heavens. Thus under the guiding hand of his maternal teacher and the lessons he learned from the book of nature, he grew in knowledge and understanding, and developed talents of no mean order. He was well versed in classics, as well as general history.

Like other men of genius he excelled in some directions. He was specially gifted as a poet. His contributions to this class of literature were quite extensive. He was thoroughly disciplined in all the rules that govern alliterative and symbolic consonance in the three departments of the realm of the muse; viz: magistratus, disciplinarius, vulgaris.

Much of his literary work is still in manuscript, which the surviving members of the family intend to compile and publish. He was ordained a Bard according to the ancient order of the Druids and had the bardic title "Nathan Ddu O'Lywel" conferred upon him. When he moved from Lywel to Trefcastle is not fixed by date but it was prior to 1847. He had learned the weaver's trade and followed it for several years, but not constantly; he was often interrupted in his business by calls from different social and trades societies to aid them in their respective lines of interests.

While on one of his tours to South Wales he providentially met with an

assembly of people who were gathered to listen to two Elders of the Church of Jesus Christ of Latter-day Saints, but who were frequently interrupted by some in the congregation who manifested a boisterous and contentious spirit. As soon as it was known that Nathan Ddu was present loud calls were made for him to speak, which he did and by his calm and persuasive manner quieted the tumult and the Elders were permitted to continue the services without further molestation. Nathan Ddu was convinced at that time of the truth of the doctrine these Elders had proclaimed in his hearing and without delay he embraced the Gospel as restored in this generation.

Later on he moved from Trefcastle to South Wales in the vicinity of Rhymyl, when he became acquainted with Elder Daniel Powell and his wife Margaret and their family. In 1852 he married their daughter Mary, by whom he had four daughters. During the time he remained in his native land, he worked in the coal mines in different capacities and labored as an Elder and ministering in the several duties of his office until he immigrated with his family to Utah in 1869. Soon after his arrival he made his home in Mill Creek, Salt Lake county, until a few years ago, when he moved to Provo City, Utah county, where he remained until the time of his death which took place, January 1st of the present year, in the 80th year of his age.

The funeral services were held in the Third ward meeting house, which were conducted by Bishop William Lewis, who also addressed the assembly of mourners, as also did Elder John Jones. Both paid tributes of praise to the many excellent qualities of head and heart possessed by the departed.

At the close of the services the remains were borne to their final resting in Provo cemetery in the presence of the family and numerous friends.

Millennial Star and Welsh papers, please copy. G. G. BYWATER.

THE DEAD.

Peaceful be their Rest.

BLACKBURN.—At Lyman, Fremont county, Idaho, February 4, 1896, of membranaceous croup, Alfred Lamb Jr., son of Alfred Lamb and Dora Blackburn and grandson of John and Emily Castle.

CASTLE.—At Lyman, Fremont county, Idaho, February 6, 1896, Emmaleen, the beloved daughter of John and Emily Castle; born at Canby, Salt Lake county, Utah, January 6, 1853. She was much respected by all who knew her for her kind and quiet disposition and obedience to her parents.

OLSEN.—At Grantsville, Tooele Co., Utah, of heart failure, caused by a gripe, Feb. 22, 1896, aged 32 years, 8 months and 23 days, Mary Frances Jefferies Olsen, wife of Joseph K. Olsen, and daughter of William and Mary Frances Jefferies.

Millennial star, please copy.

OLSEN.—At Mink creek, Oneida county, Idaho, February 17, 1896, Lena Olsen, wife of John Olsen; born in Brigham City, Box kider county, Utah, January 27, 1851, being, therefore, 41 year and 26 days old when she died. She was a faithful Latter-day Saint, was much respected by all who knew her, and died in full faith of a glorious resurrection.

Scandinavian papers and Brigham Bugler, please copy.

LARSON.—In Sugar House ward, Feb. 26th, 1896, Alida Larson, wife of John G. Larson, aged 32 years 3 months and 4 days. Funeral from Sugar House ward meeting house tomorrow, Sunday, March 1st at 11:30. Friends of the family are invited.

Deceased was born in Tunhem, Sweden; joined the Church of Jesus Christ of Latter-day Saints, 1882, and together with her family came to Utah shortly after. She was a devoted Latter-day Saint, an affectionate wife and an exemplary and good mother.

Nordstjerna please copy.