

WHAT THE "WATCHMAN"
SAYS.

"There is a quickened interest in all parts of the country in regard to the growing power of Mormonism in our Western Territories. It is rapidly extending in its demoralizing influence, especially in Colorado and Idaho, where it claims to hold the balance of political power. In Utah there are thousands of children growing up without any other education than what the Mormon schools furnish, and where they use an alphabet exclusively their own, so that the children are unable to read books in the English language. They claim that the polygamic relation is not the same as civil and Christian marriage, and a law imposing penalty upon bigamy or polygamy would not touch them, who have a religious system of their own. Every enterprise that is started is made subservient to the Mormon Church as far as possible, and must pay one tenth of its earnings into the treasury of the church. The available revenues are thus very large, amounting to several millions yearly, and furnishing abundant resources for the propagation of the faith and the sustaining of its interests. It is a great and powerful thoroughly hostile to our Government. Its religion is only a cloak to cover its nefarious practices and its political aspirations."

The above is taken from the *Watchman*, a religious paper published in Salt Lake. We need not inform our Utah readers that the article is a tissue of falsehoods. But people at a distance, who are not acquainted with affairs in this Territory, seeing such statements in an organ of "Christian" orthodoxy, may take it for granted that they must be true or such a respectable and pious paper would not make them in so unqualified a manner.

We will briefly refer to these assertions in their order. "Mormonism" does not claim to hold the balance of political power in Colorado, Idaho, or any of the Territories named. There are members of our Church in those Territories, and such of them as are citizens of the United States have the same political rights as other citizens, no more. And the "demoralizing influence" they exercise consists of settling upon the soil and bringing it into cultivation, building up neat little villages and towns, living in order, peace, sobriety and industry, erecting school-houses and places of public worship, minding their own business and interfering with no one. Everybody who tells the truth is constrained to acknowledge that they are valuable colonizers and a desirable addition to the population. And, let the *Watchman* write it down, they uphold and observe the laws of the Territories or States wherein they reside—the marriage laws included—and in this respect as in others are an example to most of the people who profess to be "Christians."

In Utah, the children educated in the "Mormon" schools use the same kind of books that are in vogue throughout the country. For instance, the "National" readers and "Elementary" spellers (in some schools the "Pacific Coast" series), Ray's arithmetic, Cornell's and Montbatten's geography, Pinckney's Grammar, Steele's Philosophy, Peck's Gannet's Physics, Hamill's Elements on, and other books in the English language. The *Watchman* should be careful when fathering the falsehoods that are in circulation about the "Mormons," and while eager to aid in passing them round, would do better to state its authority for the rumors than to assert them on its own responsibility. The foundation for the nonsense, no doubt, was the aid given to the reform spelling movement in Utah by the arrangement of the Deseret Alphabet—a modification of Pitman's phonotypy, which was designed to facilitate the study of spelling, but which has not lately been in use in our schools. It was not intended to supersede the common alphabet, but was learned by some of our children in connection with the old form.

What we are said to claim about our marriage system is stated by the *Watchman* in a singular manner, and is so foolish as to need no comment.

As to the tithing of every business enterprise, we beg to inform the *Watchman* and other violators of the ninth commandment, that no one is in such bondage here that he must pay one-tenth of anything else into the "Mormon" Church. Our Church members pay tithes as a religious duty, and it is altogether an ecclesiastical affair, in which there is no subordination, and enterprises of a business character are carried on as in other parts of the country. The revenues arising from the tithing are not millions annually, nor half of one million, and they are expended for the general benefit of the Church, the support of the poor, the erection of temples and other edifices, and various Church uses, and the leaders of our Church are under exactly the same obligations as others to contribute their tithes. Those who assert that these gentlemen appropriate the funds for their own emolument or for any ulterior purpose, simply talk about that which they know nothing of, or they lie under as great a mistake of spirit of calumny as the *Watchman* does. Further, this is a matter that belongs to the people who pay their tithing, and it is no one's business but theirs how much it amounts to or what is done with it.

The statement that our Church is hostile to the Government is an oft-repeated but stupid and altogether groundless upbraiding. There is not the slightest excuse for it. Neither in sentiment nor in act has this Church placed itself in political hostility to the Government. The Church as an organization, is not a political power. The members have political rights in common with other people. They claim nothing more. They interfere with the

rights and privileges of no political party, and seek to deprive no person of the exercise of any political privilege. But on the other hand, such plain papers as the *Watchman* aim to deprive us of our political rights and to relegate us to a condition of serfdom. Why? Just because we have a different religion from the dogmas and clashing creeds of apostate Christendom, of which the *Watchman* is a representative. This is not the first time that the Bostonian exponent of orthodoxy has assailed the "Mormons" with bitterness and mendacity. And while we have had occasion to notice its falsehoods and anti-Christian spirit, we have never had the pleasure of seeing it retract when its errors or calumnies have been refuted. There is no enemy of the Church of Jesus Christ of Latter-day Saints so utterly unjust and untruthful as its assailing and our faith, as the acknowledged exponent of modern spurious "Christianity."

MEXICAN MISSION.

CONFERENCE ON MOUNT POPOCATEPETL.

On Monday morning, April 24th, at 7 o'clock, Elders Moses Thatcher, James Z. Stewart, Fernando L. Young and three native brethren, left the City of Mexico and proceeded by the Mexican Railway, a distance of about 10 miles, to Oaxaca, reaching which we proceeded to the house of Brother Lino Zarate, whom we had baptized on Jan. 30th of the present year. His wife and five children, including one of the children of the late Elder Young, were with us. We spent the afternoon in walking through the fields and viewing the surrounding country from a beautiful little timber-clad mountain which rises out of the valley immediately west of the orchard-surrounded village of Chilpancingo, located perhaps a mile and a half southeast from Oaxaca.

Among the thick pine trees, the leaves of which carpeted the ground before leaving the mountain, Brother Lino Zarate being with us, we returned to our camp on the mountain, where we had a simple supper and then retired to our quarters. On Tuesday morning, April 25th, we left Oaxaca at 6 a. m. April 25th, we walked to Acolatl, a distance of about 11 miles, and partook of a light breakfast. The one of our brethren secured a horse to carry our provisions and bedding. At 8 o'clock a. m. we left the latter place for the mountain, being nine in number, seven of whom were members of the church. We had two horses, one of which was for use in case any of the party should fall in performing the journey. At 3 p. m., after having traveled nine hours, we made two brief stoppages, we reached the upper edge of the timber line, fifteen or sixteen miles from Oaxaca. The length of time required in making this distance can be understood when we explain that we had reached a point probably between 11,000 and 12,000 feet above the sea; the last ten miles being much like the steep drag roads in Utah, over which wagons are never hauled. Our party were all in good spirits though considerably fatigued, and having rested a short time, we commenced our ascent of the mountain. We were all in good spirits though considerably fatigued, and having rested a short time, we commenced our ascent of the mountain. We were all in good spirits though considerably fatigued, and having rested a short time, we commenced our ascent of the mountain.

Elder Stewart explained the object of the journey to be, as above mentioned, and trusted that each of the brethren would feel it a great privilege to serve the Lord in such a pure and holy place, as we must feel to be bound and tried all to be prayerful that we might serve the Lord acceptably. Elder Silvano Artago (native Elder) spoke of the hope which gladdened his heart regarding the deliverance of his race and people from bondage, superstition and ignorance, if they would receive the truth brought and freely offered without money or price, by the servants of God. Yet expressed fear that many would stumble over, and pass by as valueless, the priceless treasure of eternal salvation, loving and hoping for the things of the world rather than the things of God. Said that a number who had joined the Church recently, had been deceived by the reports that they desired these things more than the truth.

Brother Ventura Pais expressed a desire to increase in faith and good works, and that he was willing to resign all his property and possessions, and to be with his brethren, whose company he appreciated and enjoyed.

Elder Thatcher explained how happy and great the forefathers of the Lamanites are, when they received the gift of their ancestors. Said that the present deplorable condition of blindness, misery and bondage of the Mexican people (referring to the remnants of Israel) was the result of disobedience—the killing of prophets and rejection of God's word. He said that the commandments by their progenitors 15 centuries ago. As servants of God, we came to this people, offering the means of deliverance and of salvation, but obedient to the laws of the Almighty is alone the medium through which they can be made pure, happy and free. If the remnants of Israel reject this, the only means of escape, as did their fathers, they must remain in their present wretched condition of servitude, bowing down to strange gods, until they are willing to repent and turn to God with full purpose of heart. Said those who love the truth will manifest it by their works, having received the light, they will let it shine, while warning their neighbors. Our hearts have been heavy and our souls have mourned over the indifference and wickedness and abominable practices of this people, and yet we have hoped, knowing that they have been oppressed and taught all manner of false doctrine, to the corruption of their hearts, the darkening of their minds and the pollution of their souls. We come upon this mountain, far above the pollution and abominable practices of the valleys below, that we may, surrounded with the sweet air of heaven and upon sacred undisturbed ground, pour out our souls' earnest desires in prayer for the people, that light, joy, peace, happiness and the freedom of the gospel may come to them.

Meeting dismissed with prayer by Brother Fernando Lara. The night became intensely cold, owing to which we slept but little, for our bedding was not abundant. The howling of mountain lions around our camp kept us from being lonely most of the night. On the morning of April 26th we were awake at 4 o'clock and having taken breakfast and had prayers, we commenced at 5 a. m. to climb the mountain. The first hour was occupied in walking through heavy black sand and burnt clinders not unlike the formations at Soda Springs, I. T. Three hours had work brought us to the first ledge

of reddish rock which glistened like burnished silver. We were ascending on the southwest side and had reached at this point an altitude of probably not less than 15,000 feet, and notwithstanding the great exertion required in climbing the steep ascent we were obliged to retain our coats, for the air seemingly became thinner and colder as we ascended, and it became evident that it would be unwise for some of the party to proceed higher, we concluded to hold our conference here. Elder Stewart prayed, and the Spirit of the Lord rested upon us, causing our hearts to rejoice. Elder Artago followed by his own request, praying most eloquently and fervently, and his words were like music to our ears. There were nine persons composing the gathering, eight in the Church and one believer, the other young man having been left to wait for his baptism. Stewart made some remarks pertinent to the occasion, explaining that this day we honor and commemorate the organization of the Church; and then proceeded, by request, to present the Presidency, John Taylor, George Cannon and Joseph F. Smith. They were each by vote unanimously sustained in their high and holy calling. The eleven Apostles, with Wilford Woodruff as their President, were sustained in like manner, and so were all the General Authorities of the Church as sustained at the General Conference held in Salt Lake City, October, 1880.

Moses Thatcher was sustained as President of the Mexican Mission, and J. Z. Stewart and F. L. Young as his counselors. The mission to assist him. On motion it was voted to ordain Bro Lino Zarate an Elder, which was done. Elder Thatcher pronouncing the ceremony of ordination, to the ministry of Elder Young and the Conference adjourned. Elders Thatcher and Young and Brother Pais and our young believers then continued the ascent, two hours longer, reaching the base of the second ledge on which stands what is called Fraile (Friar), a high sharp peak of rock rising abruptly about 100 feet above the ledge. We had now reached a point probably not less than 15,500 feet above the sea, and possibly even higher, for we were far above the perpetual snow line as indicated on the north and west sides. The intense cold, the lightness of the air, and the peculiar sensations produced admonished us that it would not be wisdom to go higher. So crowding close up to the hard, crusted snow, seeking protease sharp cliffs, and the piercing wind, we read certain passages in the Book of Mormon, regarding the Lamanites, and the promises made, through the ancient prophecies, to the Lamanites in the latter days, when the gospel should come to them from the Gentiles.

Then kneeling before the Lord, Elder Thatcher brought the God of Abraham to whom the promise was made, to remember the descendants of Joseph and fulfill the predictions recorded in the Book of Mormon regarding the remnants of his seed in this land. He pleaded with God to remove the scales of darkness from their eyes, to open their ears and soften their hearts, that they might see, hear and understand. He prayed that the mountain might be sacred to the Lord, a mighty monument of honor and glory to Himself, and that his servants might go down hence with increased faith and power to do good; that the great rocks towering above us might be considered, an altar upon which we come to pour out to Him the devotion of our souls; and the supplication of our hearts; that the whole land wherever the Lamanites are dedicated to the Lord and preserved unto the Lord in peace, until they might hear the voice of the true Shepherd and cease to follow strangers; that they might receive the truth, with glad hearts and help to build up the Center City of Zion, while, with songs of joy they flourish upon the mountains and rejoice in the hills, to their everlasting inheritance, drawing water out of the wells of salvation forever, because God shall cause the arrogances of the proud to cease, and lay low the haughtiness of the terrible ones, breaking the staff of the wicked and placing the sceptre in the hands of the righteous and just.

Elder Young followed in prayer, beseeching the Lord to remember in mercy all God's people, and to give them power to overcome all things; that the young men might follow the ways of righteousness, resist temptation and know God. We now descended the mountain, proceeding some distance with great care, for the volcanic flow had formed in many places a hard crust, only slightly covered with burnt rock and clinders, and being very steep, should one start to slide one would hardly be able to stop, until reaching the sand thousands of feet below. We reached camp in one hour; were nearly up. After eating a lunch we started for Oaxaca, walking there in five hours, thus covering the distance in a little more than half the time it required to go up. Arrived at Oaxaca at night and reached this city at 10 a. m. next day, very sore and tired, but feeling to rejoice exceedingly in the favor and blessings of God bestowed upon us during our absence.

BY TELEGRAPH.

FOR WESTERN UNION TELEGRAPH LINE.

AMERICAN.

GOTHAM GOSHIP.

Elders—Arrived—The Deseret, Etc., Etc.

New York, 4.—The members of De Beaulieu's French opera were thrown into a state of wild excitement to night by the announcement that Tournier, tenor of the company, and eloped with Madame Ambrosio, soprano, and wife of the manager. Reunpian also, disappeared to night, and it was believed by many members of the troupe that the elopement was only part of a plan to rob the other singers of their salaries. Several members of the company, among them the wife of Tournier, sought the aid of the police in securing the missing singers.

The Tribune's Washington special on the despatch says: It is reported that six or seven democrats will vote against Robertson's confirmation, including Foster and Slater, with Fair in doubt. The correspondent continues: It is understood that Conkling has made considerable impression upon republican senators by causing it to be believed that Robertson is personally inimical to him and has done certain things to render it impossible for any future administration to employ him. It is believed, however, that this impression has been considerably weakened by Conkling's course during the last few days, which it is said has been such as to secure a considerable permanent among republican senators, who believe he has taken advantage of the President's situation for his own ends.

Another cause of discontent has been the course pursued by Garham. So discontented have the republican senators become with Garham that it is more than doubtful if he could now receive the senate ratification which was rendered him by the republican caucus six weeks ago. One republican senator bluntly said in the caucus today, it is much opposed to the election of Garham, and it is known that at least a dozen senators entertain the same sentiments, although they refrained from expressing themselves in the caucus.

The Times, in an editorial says: That Postmaster-General James Russell, with a fixed determination, to have his secrets, The Postmaster-General selected Mr. Woodward as one man whom he knew could be thoroughly trusted with the work in hand. This rings already from out that he made an excellent choice.

A Tribune's Washington special says: The Hon. J. D. Russell, as counsel, visited James to-day on Star route business, demanding an investigation, which, of course, James could not accede to. Dorsey will publish another card on the subject soon.

The Sun says: The ship load of American emigrants who were recently sent to Sonora, to join the proposed American colony in the Mexican state of Sonora, will be interested in hearing that the land grant on which they propose to settle are occupied by Indians of a powerful physical build, brave and warlike temper and resolute disposition to hold their domain by force of arms if necessary against all comers. The Mexican government, in granting 50 leagues of fruitful territory to two residents of California, Sam'l Brannan and Manuel Castro, partly in liquidation of a claim and partly for the purpose of founding a colony, did not grant possession of the territory as well, for the very good reason that it never had it, and is not likely to get it for some time to come. Sonora is a beautiful, rich and fertile territory, but whoever proposes to settle it must fight for existence, and is pretty sure to have his hands full.

Important Decision.

INDIANAPOLIS, 4.—Judge Graham, of the United States Court, this morning in the case of Fargo against the Louisville, New Albany and Chicago Railway, overruled the motion of defendant to dismiss the suit for want of jurisdiction. The court holding that while the American Express Co., represented by the suit by Fargo, was in a corporation, it had, nevertheless, a right to sue through its president in the Federal Court of the State. This is an important suit, as affecting the right of the American Express Co. to do business over the line of the Louisville, New Albany and Chicago Railroad.

An \$50,000 Fire.

CINCINNATI, O., 4.—The Commercial's Warren, a special says: A fire destroyed Douglas' Machine works, loss \$50,000; insurance \$5,000. Woolen Mill loss \$4,000; insurance \$500; also the warehouse and buildings making a total loss of \$50,000.

WASHINGTON NEWS.

Garfield's Letter, Etc.

WASHINGTON, 4.—As an offset to the declaration by the President last week that he had resolved to remove Brady before he left Mentor, because of his offer to raise money from the Star route contractors, which he refused to permit, a Grant leader from the west, well known throughout the country, declares the Constitution of Dr. King's New Discovery has been used within the last year, and have given perfect satisfaction in every instance. We unhesitatingly say that this is really the only cure for throat and lung affections, and can cheerfully recommend it to all. Call and get a trial bottle free of cost, or a regular size for sale by Moore, Allen & Co., Druggists, wholesale agents. d w d

MALARIAL FEVER.

Malarial Fever, constipation, torpidity of the liver and kidneys, general debility, nervousness and neuralgic ailments yield readily to this great disease conqueror, Hop Bitters. It repairs the ravages of disease by converting the food into rich blood, and it gives new life and vigor to the aged and infirm always. See "Proverbs" in another column.

DR. GREEN'S OXYGENATED BITTERS.

Are a cheap and simple remedy for Dyspepsia and Biliousness in all their worst forms. It is a well known preparation, and has been known and endorsed by physicians for many years, and has been used by thousands of sufferers in all parts of the world as a standard and reliable remedy.

FURNITURE, ETC.—We invite you to examine our stock of Furniture, at 128 to 131 Main Street, Salt Lake City. BARRATT BROS.

SPRING. Our Moquet, Velvet Tapestry and Ingrain Carpets are shipped. Do not buy before you see ours. F. AUERBACH & BRO., New Store.

NEWEST shades in Striped Satins, Plain and Brocaded Satins, Spring Silks, Foulards and Brocades, at F. AUERBACH & BRO., New Store.

To Be or Not to Be.

Bilious, depends on whether you use Brown's Vegetable Liver Bitters. They have no equal for treating and curing biliousness. Try them. For sale by Z. C. M. Gode, Pitts & Co., and Moore, Allen & Co., Salt Lake.

SALT LAKE THEATRE.

FOUR NIGHTS ONLY AND SATURDAY MATINEE.

WEDNESDAY, THURSDAY, FRIDAY & SATURDAY.

May 11th, 12th, 13th, & 14th.

THE GREAT

SOLDENE COMIC OPERA CO.

30 ARTISTS. 30

R. E. MILES and L. HALLBERG, MANAGERS.

Emily Soldene, Prima Donna.

Rose Stella, Second Soprano.

And twenty other ladies. Moore, Campbell, Appleby, Quinton, Allen, Marshall and Harlow.

Wednesday Eve, May 11th, Audria's Grand Success, Proust's version.

OLIVETTE! The rage of New York and London.

Thursday Eve, May 12th, The Great Ours, the rival of Pinafire.

Friday Eve, May 13th, Olinette's Greatest Comic Opera.

Genevieve de Brabant, as played by this Company over 1000 times.

SATURDAY MATINEE, LA FILLE DE MADAME ANTOINE.

Saturday Eve, Last Performance, Healy's Comedy, or, The Two Orphans.

lent, which will need but little prompting to run into revolution.

The Flood.

St. Louis, 4.—The situation in East St. Louis is becoming more and more critical, and unless the river ceases to rise, it will be a no immediate prospect, the entire city will be submerged. Everything possible is being done to prevent this, by strengthening and elevating dykes and railroad embankments, but these have been surrounded by water so long they are more or less soaked and the pressure in places so great, there being from 10 to 50 feet of water bearing against them, that the probabilities are, there will be several, if not numerous breaks, and that the whole city will be engulfed. A levee on the opposite side, in the Ohio and Mississippi. A railroad embankment about a mile north of the railroad depot and the Vandalla track is flooded some distance. Many people have already left East St. Louis, and others have moved themselves and their household effects to the upper portions of the city. Some merchants have moved their goods to this city, while others are piling them upon high shelves or storing them on the sea and floor. Several railroads have their yards on the island, and some decline to receive any more freight at present.

Troops to the Front.

CHEYENNE, Wyo., 4.—Two companies of the Third Cavalry left Fort Russell, to-day, for White River. Two companies of Cavalry also left Fort Sanders, and two left Fort Steele, all for the same destination. Trouble with the White River Ute is anticipated, and the government proposes to overawe or crush the Indians at the start.

FOREIGN NOTES.

LONDON, 4.—The Speaker will communicate the fact of the arrest of Dillon to the House of Commons to-day.

In consequence of Dillon's arrest it has been determined to postpone the general legislation. A conference of English radicals is being arranged for that object.

It is rumored that Dillon will, in consequence with a resolution of the Parnellists, before the passage of the coercion act, resign his seat in Parliament.

A monster meeting of the electors of Tipperary will probably be held, Archbishop Crane presiding, for the purpose of protesting against the arrest of Dillon. Parnell is expected to attend.

In consequence of the arrest of Dillon, Parnell has advised his followers to abandon the present attitude toward the land bill and vote against its second reading.

A committee of 14 gentlemen from Ulster is sitting at Westminster watching the land bill with the object of securing its adoption after certain amendments.

The Prince of Wales starts for Vienna to-night to attend the marriage of Prince Rudolph.

"ROUGH ON RATS."

The thing desired found at last. Ask Druggists for Rough on Rats. It clears out rats, mice, roaches, flies, bed-bugs, 15c. boxes.

STOP THAT COUGH.

If you are suffering with a Cough, Cold, Asthma, Bronchitis, Hay Fever, Consumption, loss of voice, tickling in the throat, or any affection of the Throat or Lungs, use Dr. King's New Discovery for Consumption. This is the great remedy that is causing so much excitement by its wonderful cures, curing thousands of hopeless cases. Over one million bottles of Dr. King's New Discovery have been used within the last year, and have given perfect satisfaction in every instance. We unhesitatingly say that this is really the only cure for throat and lung affections, and can cheerfully recommend it to all. Call and get a trial bottle free of cost, or a regular size for sale by Moore, Allen & Co., Druggists, wholesale agents. d w d

MAJALARI FEVER.

Malarial Fever, constipation, torpidity of the liver and kidneys, general debility, nervousness and neuralgic ailments yield readily to this great disease conqueror, Hop Bitters. It repairs the ravages of disease by converting the food into rich blood, and it gives new life and vigor to the aged and infirm always. See "Proverbs" in another column.

DR. GREEN'S OXYGENATED BITTERS.

Are a cheap and simple remedy for Dyspepsia and Biliousness in all their worst forms. It is a well known preparation, and has been known and endorsed by physicians for many years, and has been used by thousands of sufferers in all parts of the world as a standard and reliable remedy.

FURNITURE, ETC.—We invite you to examine our stock of Furniture, at 128 to 131 Main Street, Salt Lake City. BARRATT BROS.

SPRING. Our Moquet, Velvet Tapestry and Ingrain Carpets are shipped. Do not buy before you see ours. F. AUERBACH & BRO., New Store.

NEWEST shades in Striped Satins, Plain and Brocaded Satins, Spring Silks, Foulards and Brocades, at F. AUERBACH & BRO., New Store.

To Be or Not to Be.

Bilious, depends on whether you use Brown's Vegetable Liver Bitters. They have no equal for treating and curing biliousness. Try them. For sale by Z. C. M. Gode, Pitts & Co., and Moore, Allen & Co., Salt Lake.

SALT LAKE THEATRE.

FOUR NIGHTS ONLY AND SATURDAY MATINEE.

WEDNESDAY, THURSDAY, FRIDAY & SATURDAY.

May 11th, 12th, 13th, & 14th.

THE GREAT

SOLDENE COMIC OPERA CO.

30 ARTISTS. 30

R. E. MILES and L. HALLBERG, MANAGERS.

Emily Soldene, Prima Donna.

Rose Stella, Second Soprano.

And twenty other ladies. Moore, Campbell, Appleby, Quinton, Allen, Marshall and Harlow.

Wednesday Eve, May 11th, Audria's Grand Success, Proust's version.

OLIVETTE! The rage of New York and London.

Thursday Eve, May 12th, The Great Ours, the rival of Pinafire.

Friday Eve, May 13th, Olinette's Greatest Comic Opera.

Genevieve de Brabant, as played by this Company over 1000 times.

SATURDAY MATINEE, LA FILLE DE MADAME ANTOINE.

Saturday Eve, Last Performance, Healy's Comedy, or, The Two Orphans.

Z. C. M. I.

Patrons and Purchasers are notified that our fine Stock of

GLASS AND QUEENSWARE

Will now be found in the Grocery Section of the House, which makes that Department most Compact and Complete, including

GROCERIES, STOVES, HARDWARE and QUEENSWARE.

Attention is Invited to the above Stock now full in every line.

Wm. JENNINGS, Superintendent.

Wm. JENNINGS, Superintendent.

SALE SAPONE
A HOUSEHOLD SOAP
FOR GENERAL USE
HENRY S. SELL, MANUFACTURER OF
TOILET, BATH & LAUNDRY SOAP.

Cheap and Good.
STEWART'S
BRUSHES.

STEWART BROS. & CO.
Pittsburg, Pa.

FOR SALE.
THE NEW EDITION OF THE
COVENANTS at 61c., 62c., 63c., 64c., 65c., 66c., 67c., 68c., 69c., 70c., 71c., 72c., 73c., 74c., 75c., 76c., 77c., 78c., 79c., 80c., 81c., 82c., 83c., 84c., 85c., 86c., 87c., 88c., 89c., 90c., 91c., 92c., 93c., 94c., 95c., 96c., 97c., 98c., 99c., 100c.

NOTICE TO CREDITORS.
Estate of Joseph M. Cain, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned administrators of the estate of Joseph M. Cain, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit the same, with the necessary vouchers, within ten days after the first publication of this notice, to the said administrators at his residence on West Temple Street, Salt Lake City, in the County of Salt Lake.

NOTICE TO CREDITORS.
Estate of Samuel L. Evans, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned administrators of the estate of Samuel L. Evans, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit the same, with the necessary vouchers, within ten days after the first publication of this notice, to the said administrators at his residence on West Temple Street, Salt Lake City, in the County of Salt Lake.

NOTICE TO CREDITORS.
Estate of Elizabeth Cain, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned administrators of the estate of Elizabeth Cain, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit the same, with the necessary vouchers, within ten days after the first publication of this notice, to the said administrators at his residence on West Temple Street, Salt Lake City, in the County of Salt Lake.

NOTICE TO CREDITORS.
Estate of Elizabeth Cain, deceased.

NOTICE IS HEREBY GIVEN BY THE undersigned administrators of the estate of Elizabeth Cain, deceased, to the creditors of, and all persons having claims against the said deceased, to exhibit the same, with the necessary vouchers, within ten days after the first publication of this notice, to the said administrators at his residence on West Temple Street, Salt Lake City, in the County of Salt Lake.

Wm. JENNINGS & SONS
DAILY ARRIVING
SALT LAKE CITY, UTAH.
At the EAGLE EMPORIUM.