

# THE EVENING NEWS.

Monday, November 13, 1911.

## THE PRESS ON MR. POWELL'S LECTURE AND THE SOCIAL EVIL RESOLUTIONS.

The women of San Francisco, many of them, are very bitterly opposed to the attempts being made there to regulate that "evil" and we commend them for their vigorous protest against it. We copy some of their protesting resolutions and comments from the Pioneer of Nov. 2nd, a woman's paper of that city, owned and we presume edited by Mrs. Emily Pitts Stevens—

The San Francisco anti-woman suffrage press is not satisfied with the manner of conducting the woman suffrage movement. Somehow or other its friends are always blundering on the wrong question, or they discuss the right question in the wrong way. They are aware where they should be charitable, and condemn where they should applaud. They are silent on questions they should consider, and meddle with others with which they can rightly have no concern whatever. If they arraign the churches for their indifference to woman's social, industrial and religious debasement, it is all wrong—this woman movement is a political and not a religious question. And the remedy should be sought from legislative bodies. If politics be disturbed by these woman's rights agitators, the anti-press is at once eloquent on the moral and religious qualities of woman and of her power for good in those directions. If women attend Court and visit their sisters in prison, they ought to be in better business. There are enough of the poor and outcast outside of prison cells to consume their philanthropic efforts, and why don't they visit them and endeavor upon such their sympathies and encouragement. If they visit the dens of the outcasts and learn of men's "ways which are dark" and their "tricks" that are criminal towards their unfortunate sisters and notice how the laws which men have made, all bear heavily against them, and learn that others, still more oppressive, are in process of adoption and seek to expose and denounce the wrong, in simple but intelligible language, but vastly less repulsive than that employed by the sacred writers in the Bible, the book of the family, the school and the church, then are they vulgar, unchristian and immodest both in language and the choice of their subject. Meddling with that which does not concern the mothers, the wives and the daughters, though daily engulfing them by the score, these woman suffrage advocates, say they, are outraging public decency, disgusting the good, the true and the virtuous against the evil, and are hopelessly ruining the very movement they are laboring professedly to promote.

On Monday evening last, the following resolutions, adopted by the Managers of the San Francisco County Woman Suffrage Society, were read in Duesway Hall, before a large and intelligent audience and enthusiastically applauded. They are as follows:

Resolved—that the so-called "Social Evil" is not demanded by the physical necessities of woman or those of propriety trained manhood, but it is the legitimate and necessary means of her concealment and of the aimless, helpless and dependent condition of woman; it is tolerated, sustained and supported by man, for the special gratification of his hidden appetites, under a partial, cruel and wicked moral code, which practically visits no penalty upon him for an offense against personal chastity, but which at the same time permanently disgraces and hopelessly ostracizes as a social outcast his seduced, tempted, or hired feminine partner in crime; therefore,Resolved—that any municipal government which, in its efforts to regulate the "Social Evil" in the interest of the public morals and the public health, subjects applicants to any personal exposure or humiliation, to any license, tax, fine or penalty, not imposed upon male supporters of the system, for whose special benefit the evil is tolerated—is a serious crime against justice, an outrage upon woman (everywhere liable to be victimized by man's lustful arts), in the person of her feeble, helpless and outcast sister, and is justly entitled to the exposure and criticism, severe censure and denunciation of those who comprehend the depth of its injustice and understand its humiliating and oppressive character.

Resolved—that the Bill of Dr. Holt and for regulating the "Social Evil" in the City and County of San Francisco, approved by the Board of Health and recommended to the Board of Supervisors for its adoption, may be justly characterized (and its 23 sections will vindicate this charge) as an ingenious device of guarding and protecting the public health, to secure position and employment, pay and corresponding importance, to an army of unemployed physicians to augment the consequence and authority of the Police Department by enlarging its field of duty; to throw on woman all the expense and responsibility and personal humiliation and degradation of maintaining this vicious system, in order to make her dependence on the part of man easy, safe and respectable—and therefore merited and should receive an indignant protest from every just-minded and enlightened citizen.

To be continued.

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