

both Houses in its motley shape and receive the Presidential signature. patriot. But the sight of a Demo-Uncertainty still prevails as to the measure itself, and will still exist if it cratic President, working upon a becomes a law, for there is no telling how it will result when it comes into operation. Therefore, we say to the half-doffer contributors and the very virtual Dictator and Despot, is so anxious fifty cent receivers and ex-

the most certain assurance that what-

THEM are two provisions in the anti-"Mormon" bill that have been agreed upon by the Conference Committee which deserve special notice. One is the adultery section, the other the section authorizing the appointment of Probate Judges .by the President and Senate.

been "knocked out" in one round, was a prominent sign of the peculiar virtue that prompted the measure and proclaimed it a bill against polygamy. I

ment and one hundred dollars fine as same time the bill made the status of polygamy punishable by five years' imprischment and a fine of five hundred dollars. That is to say, a man having two or more wives, even if he lived entirely spart from each and all of them, might be pun-

tion, while the adulterer who debauched his neighbor's wife or daugh-" please to show us where the morality

The section that takes the place of the Tucker shamelessness is the Ed-

munds proposition. It provides three years imprisonment in the penitentiary Almighty God, under the pains and penalties of perjury, that I am not a bigamist or polygamist, that I neither as punishment for adultery. That is much more consistent than the other, teach nor practice bigamy or polygamy so far as the penalty goes. But mark that I am neither a member of hor be-long to the Church of Jesus Christ of the wording of the section and behold Latter-day Saints, commonly called the Mormon Church; that I am not a member of nor belong to the order, orits morality! When the offense is com-



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week. At all other times there is not a place open, except the saloon, where a boy or young man may go and enjoy himself. It will be said that home is the place for the young people to be in of an evening, and whatever of enjoyment is

mitted "between a married woman and a "man" who is unmarried, both parties are to be deemed guilty;" and when committed "between a married the man shall be deemed guilty." This is cunningly concected so as to catch polygamists or "Mormons," and leave "Gentile" solutions of the State of Nevada, as inter-prived by the ecourts, as the supreme that there is no crifice when a married cers free. And it virtually announces that there is no crifice when a married when a married woman tempts to

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OF COURSE HE WOULD.

the Loyal League to his speech:

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